ORDINANCE NO 22-05

AN ORDINANCE AMENDING TITLE 17, ZONING OF THE SMITHFIELD MUNICIPAL CODE, BY AMENDING THE ZONING MAP OF SMITHFIELD CITY.

BE IT ORDAINED by the City Council of Smithfield City, Utah as follows:

That certain map or maps entitled "Zoning map of Smithfield City, Utah" is hereby amended and the following described property is hereby rezoned from A-5 (Agricultural 5-Acre) to M-1 (Manufacturing).

Approximate Property Location: 450 West 600 South

Cache County Parcel Number: 08-104-0027

BEG 200 FT W OF PT 8.42 CHS S ALG W LN OF OSL RR R/W FROM SW COR OF SMITHFIELD TOWNSITE SIT IN NW/4 OF SEC 33 T 13N R 1E & TH W 407.2 FT TH S 10.2 CHS TH E 394 FT TH N'LY 10.2 CHS TO BEG CONT 6.19 AC M/L

SUBJ TO BNDRY LN AGREEMENT FOR PARCELS 0023,0027,0028 (ENT 1186427): BEG IN W LN OF OSL RR S 0*07'28" E 2052.24 FT & N 89*45'51" E 2612.60 FT FROM NW COR SEC 33 T 13N R 1E & BEING S 2*57'09" W 6.87 FT FROM PT BR 8.42 CHS S ALG R/W FROM SW COR OF SMITHFIELD TOWNSITE SVY & TH N 88*45' W 607.06 FT TO END

Approximately 6.19 Acres

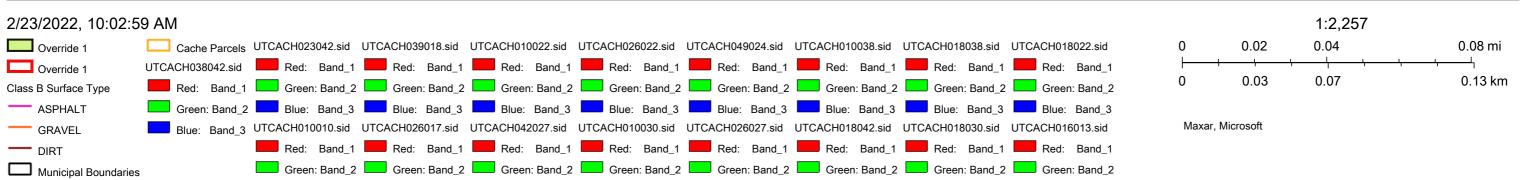
APPROVED by the Smithfield City Council this 13th day of April, 2022.

SMITHFIELD CITY CORPORATION

Kristi Monson, Mayor	
ATTEST:	
	r

Parcel Map





Blue: Band 3 Blue: Band 3

County Boundary

Parcel Map





FINAL PLAT

OF

THE VILLAGE AT FOX MEADOWS P.U.D.

PHASE 3

LOCATED IN THE SW1/4 OF SECTION 21, T13N, R1E, SLB&M SMITHFIELD, UTAH



APPROVED AS TO FORM THIS

INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

ATTORNEY APPROVAL

ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT

CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET IN THE OWNERS

DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER

			TABLE		
CURVE #	RADIUS	DELTA	LENGTH	CHORD	
C1	167.00	24°42'01"	71.99	N13°32'44"E	71
C2	87.00	41°45'04"	63.40	N46°46'16"E	62
C 3	308.00	13°40'47"	73.54	N28°09'03"E	7.
C4	475.00	1°26'13"	11.91	N32°12'26"E	11
C5	175.00	2°32'55"	7.78	S23°27'25"W	7.
C6	13.00	87°26'14"	19.84	S65°54'04"W	17
C7	1414.00	0°18'44"	7.71	N70°32'16"W	7.
C8	13.00	87°26'13"	19.84	N42°31'23"W	1′
C9	200.00	41°17'03"	144.11	S21°50'14"W	14
C10	500.00	10°59'27"	95.91	N36°59'02"E	95
C11	1384.00	9°33'47"	231.00	N84°01'23"W	2:
C12	1384.00	18°06'51"	437.56	N79°44'51"W	4.
C13	1384.00	8°33'04"	206.56	N74°57'58"W	20
C14	300.00	15°50'42"	82.96	S18°40'52"W	82
C15	200.00	2°13'48"	7.78	S23°17'51"W	7.
C16	308.00	24°06'02"	129.55	N33°21'42"E	12
C17	242.00	44°13'00"	186.76	N23°18'13"E	18
C18	1414.00	8°11'55"	202.33	S84°42'20"E	202
C19	1354.00	18°06'52"	428.07	S79°44'51"E	426
C20	325.00	14°22'13"	81.51	S19°25'07"W	81
C21	525.00	10°59'27"	100.71	N36°59'02"E	10
C22	475.00	10°59'27"	91.12	N36°59'02"E	90
C23	225.00	41°17'03"	162.12	N21°50'14"E	15
C24	175.00	41°17'03"	126.10	S21°50'14"W	12
C25	1414.00	7°29'21"	184.83	S74°07'30"E	184
C26	13.00	90°00'00"	20.42	S46°11'43"W	18
C27	1354.00	2°51'53"	67.70	N87°22'21"W	6
C28	1354.00	2°00'33"	47.48	N84°56'08"W	4
C29	1354.00	2°39'20"	62.75	N82°36'12"W	62
C30	1354.00	2°38'47"	62.54	N79°57'08"W	6.
C31	1354.00	2°38'47"	62.54	N77°18'21"W	6
C32	1354.00	2°38'47"	62.54	N74°39'34"W	62
C33	1354.00	2°38'47"	62.54	N72°00'39"W	62
C34	1414.00	3°40'03"	90.51	S72°12'51"E	90.
C35	225.00	1°58'55"	7.78	N23°10'25"E	7.0
C36	275.00	13°59'40"	67.17	S19°36'24"W	67
C37	9.00	90°28'35"	14.21	S32°37'44"E	12.
C38	1414.00	3°49'18"	94.31	S75°57'24"E	94.
C39	9.00	87°09'39"	13.69	N55°48'50"E	12

CITY COUNCIL APPROVAL AND ACCEPTANCE

_, 20__, AT WHICH TIME THIS SUBDIVISION WAS APPROVED

DATE

DATE

__ DAY | PRESENTED TO THE SMITHFIELD CITY COUNCIL THIS ____ DAY OF

CURVE TABLE						
CURVE#	RADIUS	DELTA	LENGTH	CHORD		
C40	325.00	9°42'04"	55.03	N17°05'03"E 54.96		
C41	325.00	4°40'09"	26.49	N24°16'09"E 26.48		
C42	1414.00	3°23'37"	83.75	S82°18'08"E 83.74		
C43	1414.00	3°34'55"	88.40	N87°00'43"W 88.38		
C44	9.00	89°59'20"	14.14	N43°48'37"W 12.73		
C46	175.00	33°58'35"	103.77	S18°11'00"W 102.26		
C47	175.00	7°18'28"	22.32	S38°49'32"W 22.31		
C48	525.00	4°42'30"	43.14	S40°07'31"W 43.13		
C49	525.00	6°16'57"	57.57	S34°37'48"W 57.54		
C50	475.00	8°33'08"	70.90	N37°12'05"E 70.84		
C51	475.00	1°00'06"	8.31	N41°58'43"E 8.31		
C52	225.00	14°48'08"	58.13	N35°04'42"E 57.97		
C53	225.00	12°28'09"	48.97	N21°26'34"E 48.87		
C54	225.00	14°00'46"	55.03	N8°12'06"E 54.89		
C55	9.00	90°00'00"	14.14	N46°11'43"E 12.73		
C56	13.00	90°00'00"	20.42	S43°48'17"E 18.38		
C58	242.00	16°54'41"	71.43	S9°39'03"W 71.17		
C59	242.00	17°21'11"	73.29	S26°46'59"W 73.01		
C60	242.00	9°57'09"	42.04	S40°26'09"W 41.98		
C61	308.00	2°28'47"	13.33	S44°10'19"W 13.33		
C62	308.00	10°15'13"	55.12	S37°48'20"W 55.05		
C63	308.00	2°18'49"	12.44	N33°50'07"E 12.44		
C64	1414.00	1°13'23"	30.18	S84°36'41"E 30.18		
C65	133.00	13°42'23"	31.82	S60°47'37"W 31.74		

	CITY ENGINEER	DATE	CITY ATTORNEY		DATE	PLANNING COMMISSI
RECORDED #		THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED. DOI TO HOND TO				
		DOMINION ENERGY* COMCAST CABLE	DATE DATE	ROCKY MOUNTAIN POWER CENTURYLINK COMMUNICATIONS		DATE
DATE:BO	OK:PAGE:			OSE OF CONFIRMING THAT THE PLAT CONTAINS OR TO SERVE THIS DEVELOPMENT. THIS APPRO		

ENGINEER'S APPROVAL

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND

IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY

ORDINANCE.

CACHE COUNTY RECORDER

IISSION CHAIR DATE CITY RECORDER

MAYOR

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. § 53-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

AND ACCEPTED.

2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

(1) A RECORDED EASEMENT OR RIGHT OF WAY
(2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
(3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND FACILITIES OR
(4) ANY OTHER PROVISION OF LAW.

, 20__, AT WHICH TIME THIS SUBDIVISION WAS

PLANNING COMMISSION APPROVAL

PRESENTED TO THE SMITHFIELD CITY PLANNING COMMISSION THIS ___

RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL.

FINAL PLAT

THE VILLAGE AT FOX MEADOWS P.U.D. PHASE 3

LOCATED IN THE SW1/4 OF SECTION 21, T13N, R1E, SLB&M SMITHFIELD, UTAH

civilsolutionsgroupme

CACHE VALLEY | P: 435.213.3762 SALT LAKE | P: 801.216.3192 UTAH VALLEY | P: 801.874.1432 info@civilsolutionsgroup.net www.civilsolutionsgroup.net



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