



J-U-B ENGINEERS, INC.



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J-U-B FAMILY OF COMPANIES

PROJECT STATUS

July 10, 2025

Client: **Smithfield City, UT**

Project: **General Plan Update**

J-U-B PN: 57-24-004

Project: Complete a General Plan Update as required by Utah Code

This project status report covers work conducted from February 2024 through July 10th, 2025.

A. DESCRIPTION OF SERVICES PROVIDED

J-U-B completed and developed project deliverables and public involvement tasks as described in the scope of work for a General Plan update.

B. SUMMARY OF PROJECT BUDGET BY TASK

57-24-004 Task 020: General Plan

Subtask 201 Initiate

- Conducted project kick-off meeting
- Coordinated and facilitated public open house
- Obtained client input regarding Land Use, Moderate Income Housing, Transportation and Traffic, and Water Use and Preservation
- Completed assessment of plan components
- Completed preliminary summary and assessment memorandum
- Developed maps for public engagement activities

Subtask 202 Discover

- Facilitated Steering Committee meeting #1 and drafted summary minutes
- Completed online public and stakeholder surveys
- Summarized survey results
- Gathered existing data and plans
- Drafted existing conditions for plan components

Subtask 203 Define

- Facilitated Steering Committee meeting #2 and drafted summary minutes
- Continued drafting plan updates
- Continued revising plan maps

Subtask 204 Implement

- Prepared draft plan for Steering Committee review
- Identified funding sources and drafted implementation element
- Revised draft per Steering Committee comments

Additional task per contract amendment

- Facilitated Steering Committee meeting #3 and drafted summary minutes
- Revised draft and maps per Steering Committee comments at meeting #3



J-U-B ENGINEERS, INC.



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J-U-B FAMILY OF COMPANIES

C. ACTION ITEMS

Draft updates to the General Plan have been prepared and are ready for review by the Planning Commission. Standard public notice and hearing procedures will follow, culminating in adoption by City Council.

Respectfully Submitted by:

A handwritten signature in blue ink that reads "Alison Tompkins". The signature is written in a cursive, flowing style.

Alison Tompkins,
J-U-B ENGINEERS, Inc.