#### **RESOLUTION 22-06**

#### **OLSON & MEIER ANNEXATION**

## Cache County Parcel Numbers: 08-043-0015, 08-042-0012, 08-042-0013, 08-042-0014, 08-042-0015 & 08-043-0041

#### A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 10-2-403 AND 10-2-405, UTAH CODE ANNOTATED, AS AMENDED.

WHEREAS, on April 21, 2022 owners of certain real property (petitioners) filed a petition with the City Recorder of Smithfield City, Cache County, State of Utah requesting that such property be annexed to the corporate boundaries of Smithfield City; and

WHEREAS, said petition contains the signatures of the owners of private real property that is: 1) located within the area proposed for annexation; 2) covers a majority of the private land area within the area proposed for annexation; and 3) is equal to at least one-third of the value of all the private property within the area proposed for annexation; and

WHEREAS, the petitioners certify that said property proposed for annexation lies contiguous to the present boundaries of Smithfield City and the petitioners have caused an accurate plat or map of the real property proposed for annexation to be prepared by a licensed surveyor and have filed said plat or map with the City Recorder; and

WHEREAS, said petition appears to comply with all the requirements of Section 10-2-402 and 403, Utah Code Annotated, as amended.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Smithfield City, Cache County, State of Utah, that the Annexation Petition attached hereto as Exhibit "A", is hereby accepted for further consideration under the provisions of Utah State Annexation Law and is hereby referred to the City Recorder for review pursuant to Section 10-2-405(2), Utah State Code Annotated, as amended.

BE IT FURTHER RESOLVED that this resolution shall become effective upon adoption.

ADOPTED AND PASSED by the City Council on May 11, 2022.

#### SMITHFIELD CITY CORPORATION

Kristi Monson, Mayor

ATTEST:

Justin B. Lewis, City Recorder

#### **PETITION FOR ANNEXATION**

#### **Olson & Meier**

## TO THE MAYOR AND CITY COUNCIL OF SMITHFIELD CITY, CACHE COUNTY, STATE OF UTAH:

We, the undersigned owners of certain real property lying contiguous to the present municipal limits of Smithfield City hereby submit this Petition for Annexation and respectfully represent the following:

- 1. That this petition is made pursuant to the requirements of Section 10-2-403, Utah Code Annotated, as amended (U.C.A.);
- 2. That the property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave nor create an unincorporated island or peninsula;
- 3. That the signatures affixed hereto are those of the owners of private real property that:
  - A. Is located within the area proposed for annexation;
  - B. Covers a majority of the private land area within the area proposed for annexation;
  - C. Is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation; and
  - D. Is described as follows:

The property subject of this petition lies contiguous to the present boundary of Smithfield City's corporate limits:

## <u>Cache County Parcel Numbers: 08-043-0015, 08-042-0012, 08-042-0013, 08-042-0014 & 08-042-0015</u>

A tract of land to be included in the corporate limits of Smithfield, Utah located in part of the South Half of Section 21, Township 13 North, Range 1 East of the Salt Lake Meridian described as follows:

Beginning at the West Quarter Corner of Section 21, Township 13 North, Range 1 East of the Salt Lake Meridian monumented with an aluminum cap; thence S00°03'24"E 2,692.89 feet to the Southwest Corner of Section 21 monumented with a 5/8" rebar; thence N84°35'07"E 1,885.37

feet to an Earl rebar at the Southeast Corner of the Village at Fox Meadows, PUD, Phase 2 and the POINT OF BEGINNING and running

thence N 00°08'19" W 1,332.47 feet (N00°21'15" W, By Record) along the east line of Fox Meadows, PUD, Phase 2 and its projection thereof to an Earl Rebar said line also being the existing corporate line of Smithfield City;

thence S 89°46'52" E 1,056.69 feet to the east right of way line of 400 West Street as shown on Hansen 400 West Subdivision;

thence S 01°09'03" E 25.16 feet (S00°14'27"W, By Record) along east right of way line:

thence N 88°41'36" W 3.01 feet;

thence S 01°09'03" E 207.69 feet (S01°10'05"E, By Record) along the east right of way line of 400 West Street shown on Bradie Hansen Subdivision First Amendment;

thence S 89°52'59" W 2.05 feet;

thence S 00°07'47" E 199.50 feet to a point on the existing Smithfield City Corporate limit line;

thence along the existing Smithfield City Corporate limit line the next seven courses:

- 1) thence S 85°32'55" E 4.26 feet;
- 2) thence S 01°40'31" E 298.82 feet;
- 3) thence East 16.51 feet;
- 4) thence S  $01^{\circ}40'31''$  E 62.21 feet;
- 5) thence West 324.46 feet;
- 6) thence South 543.90 feet to the south line of Parcel 08-043-0015;
- 7) thence N 89°19'41" W 760.43 feet to the point of beginning, containing 28.80 acres, more or less
  - 4. That the signers of this petition have designated a "Contact Sponsor", with the mailing address as indicated;
  - 5. That this petition does not propose annexation of all or a part of an area proposed for annexation in a previously filed petition that has not been denied, rejected, or granted;
  - 6. That this petition does not propose annexation of an area that includes some or all of an area proposed to be incorporated in a request for a feasibility study under Section 10-2-103 U.C.A. or a petition under Section 10-2-125 U.C.A. if:
    - A. the request or petition was filed before the filing of the annexation petition; and
    - B. the request, a petition under Section 10-2-109 based on that request, or a petition under Section 10-2-125 is still pending on the date the annexation petition is filed;
  - 7. That the petitioners have caused an accurate plat map of the above-described property to be prepared by a licensed surveyor, which plat or map is filed herewith; and

8. That the petitioners request the property, if annexed, be re-zoned <u>A-10 (Agricultural 10-Acre)</u>. *All Property comes into the City with an A-10 zone.(Agricultural 10 minimum per residential unit)* 

WHEREFORE, the Petitioners hereby request that this petition be considered by the governing body at its next regular meeting, or as soon thereafter as possible; that a resolution be adopted as required by law accepting this Petition for Annexation for further consideration; and that the governing body take such steps as required by law to complete the annexation petitioned.

DATED this 11th day of May, 2022

Petitioner & Address:

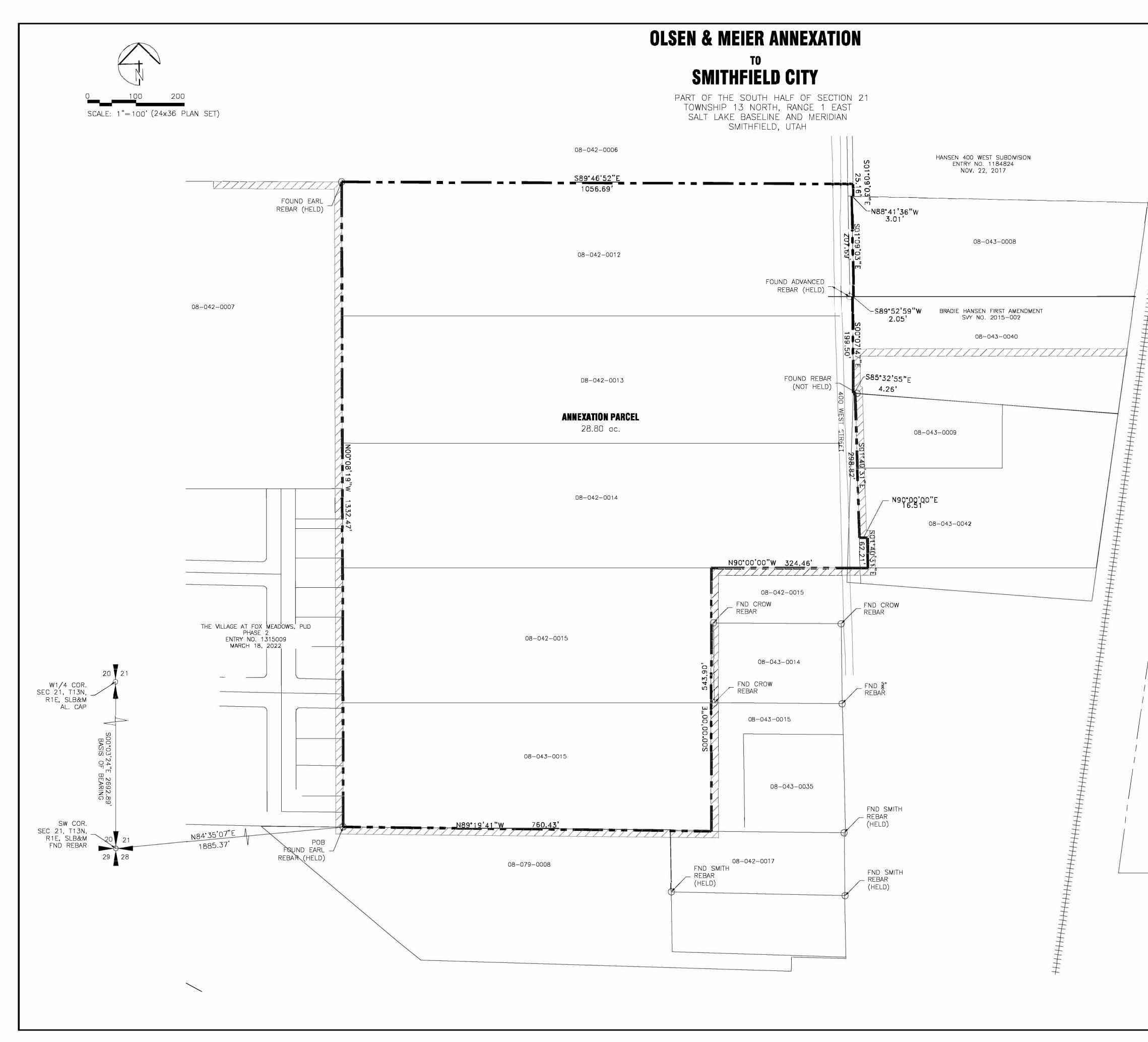
Heritage Land Development C/O Tami Midzinski 2650 Washington Blvd, Suite 203 Ogden, UT 84401

(Original Signature on file)

RECORD OWNER	PARCEL#	ACRES	ASSESSED VALUE
Jan Meier	08-043-0015		
David & Merilee Olson	08-042-0012		
David & Merilee Olson	08-042-0013		
David & Merilee Olson	08-042-0014		
David & Merilee Olson	08-042-0015		
Cache County Corporation	08-043-0041		
_		28.80 Total	Acres

#### **Addresses for Mailings**

Cache County Corporation C/O David Zook 179 North Main, Suite 309, Logan, UT 84321



	LEGEND BOUNDARY TO BE INCORPORATED INTO	
	SMITHFIELD CITY EXISTING CITY CORPORATE BOUNDARIES	
	SECTION CORNER	Ā
	FOUND REBAR	SEAL
	AS NOTED	UITE P G
	ACCEPTANCE BY LEGISLATIVE BODY This is to certify that we, the smithfield city council.	
	HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO SMITHFIELD CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE SECTION 10-2-403, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY.	ICE CONSULTINENCINSULTINENCAN NGINEERS 150 east 200 north suiti 160an, utah 84321 (435)755-5121 Alliancelogan@yahod.com
Ŧ	WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF, 20,	A N N N N N N N N N N N
	RECORDER	
	APPROVED: MAYOR	
	APPROVAL BY DEPUTY COUNTY SURVEYOR	
	This plat has been reviewed by the county surveyor and is hereby approved as a final local entity plat, pursuant to Utah Code Annotated 17-23-20 Amended.	
	Date Deputy County Surveyor	
	SURVEYOR'S CERTIFICATE I, BRIAN G. LYON, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO SMITHFIELD CITY, CACHE COUNTY, UTAH.	
	$\begin{array}{c c} & \text{BRIAN G. LYON} \\ & 4/11/22 \end{array}$	
	BOUNDARY CERTIFICATE	
	A tract of land to be included in the corporate limits of Smithfield, Utah located in part of the South Half of Section 21, Township 13 North, Range 1 East of the Salt Lake Meridian described as follaws:	
	Beginning at the West Quarter Corner of Section 21, Township 13 North, Range 1 East of the Salt Lake Meridian monumented with an aluminum cap; thence S00°03'24"E 2692.89 feet to the Southwest Corner of Section 21 monumented with a 5/8" rebar; thence N84°35'07"E 1885.37 feet to an Earl rebar at the Southeast Corner of the Village at Fox Meadows, PUD, Phase 2 and the POINT OF BEGINNING and running	DATE
   	thence N 00'08'19" W 1,332.47 feet (N00°21'15" W, By Record) along the east line of Fox Meadows, PUD, Phase 2 and its projection thereof to an Earl Rebar said line also being the existing corporate line of Smithfield City;	DNS
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	thence N 88°41'36" W 3.01 feet; thence S 01°09'03" E 207.69 feet (S01°10'05"E, By Record) along the east right of way line of 400 West Street shown on Bradie Hansen Subdivision First Amendment; thence S 89°52'59" W 2.05 feet;	NO. REVISIONS
	thence S 00°07'47" E 199.50 feet to a point on the existing Smithfield City Corporate limit line; thence along the existing Smithfield City Corporate limit line the next seven courses:	
	<ol> <li>thence S 85'32'55" E 4.26 feet;</li> <li>thence S 01'40'31" E 298.82 feet;</li> <li>thence East 16.51 feet;</li> <li>thence C 01'40'71" E 62.21 (code)</li> </ol>	
	<ul> <li>4) thence S 01°40'31" E 62.21 feet;</li> <li>5) thence West 324.46 feet;</li> <li>6) thence South 543.90 feet to the south line of Parcel 08-043-0015;</li> <li>7) thence N 89°19'41" W 760.43 feet to the point of beginning,</li> </ul>	& MEIRER ANNEXATION TO SMITHFIELD CITY THE SOUTH HALF OF SECTION 21 THE SOUTH HALF OF SECTION 21 AKE BASELINE AND MERIDIAN SMITHFIELD, UTAH FINAL PLAT
	containing 28.80 acres, more or less	R ANNEX ILD CITY IALF OF SEC AND MERIC UTAH PLAT
	SURVEYOR'S NOTES/NARRATIVE	MEIRER To ITHFIEL SOUTH HA SOUTH HA SOUTH HA SOUTH HA BASELINE MITHFIELD, FINAL
I	<ol> <li>The purpose of this survey was to locate the subject parcel for annexation into Smithfield City.</li> <li>The Basis of Bearing is S 00°03'24" E along the west line of the Southwest Quarter of Section 21, Township 13 North,</li> </ol>	OLSEN & MEIF SMITHF Part of the Sout Township 13 No Salt Lake Base Salt Lake Base Smithfie
	Range 1 East of the Salt Lake Meridian. Bearing and distances are based on State Plane Utah North Zone. COUNTY RECORDER'S NO.	PAR' S
	State of Utah, County of Cache, recorded and filed at the	DRAWING TITLE
	request of Date Time Fee Entry	
	Index	date : APRIL,2022 drawng no.
	Filed in: File of plats County Recorder	

#### **ORDINANCE NO. 22-07**

WHEREAS, the City Council of Smithfield City, Cache County, Utah, passed and adopted the Smithfield Municipal Code on November 11, 2015; and

WHEREAS, the City Council has determined there is a need to update, repeal, amend and/or modify certain provisions contained in the referenced Municipal Code;

NOW, THEREFORE, the City Council of Smithfield City, Utah hereby adopts, passes and publishes the following:

#### AN ORDINANCE AMENDING THE SMITHFIELD CITY MUNICIPAL CODE TITLE 17 "ZONING REGULATIONS", CHAPTER 17.68 "CC COMMUNITY COMMERCIAL ZONE", SECTION 17.68.030 "AREA, WIDTH AND YARD REGULATIONS".

BE IT ORDAINED BY THE CITY COUNCIL OF SMITHFIELD CITY, CACHE COUNTY, UTAH, AS FOLLOWS:

1. The following sections shall be amended as indicated. Those portions which are struck out shall be deleted and those that are highlighted in yellow shall be added.

#### 17.68.030 AREA, WIDTH AND YARD REGULATIONS

Area, width and yard regulations in the CC community commercial zone are as follows:

- A. Area: No minimum.
- B. Width: No minimum.
- C. Front yard: thirty feet (30') No minimum
- D. Side yard: None except ten feet (10') where the side yard abuts a residential zone.
- E. Rear yard: None except thirty feet (30') where the rear yard abuts a residential zone.
- F. All adjacent yards to Highway 91, Highway 218 and all State of Utah roads: thirty feet (30')
- 2. Should any section, clause, or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, in whole or in part, the same shall not affect the validity of the Ordinance as whole, or any other part thereof.
- 3. All ordinances, and the chapter, clauses, sections, or parts thereof in conflict with provisions of this ordinance are hereby repealed, but only insofar as is specifically provided for herein.
- 4. This ordinance shall become effective after the required public hearings and upon its posting as required by law.

THIS ORDINANCE shall be attached as an amendment to the Smithfield Municipal Code above referred to.

Approved and signed this 11th day of May, 2022

#### SMITHFIELD CITY CORPORATION

Kristi Monson, Mayor

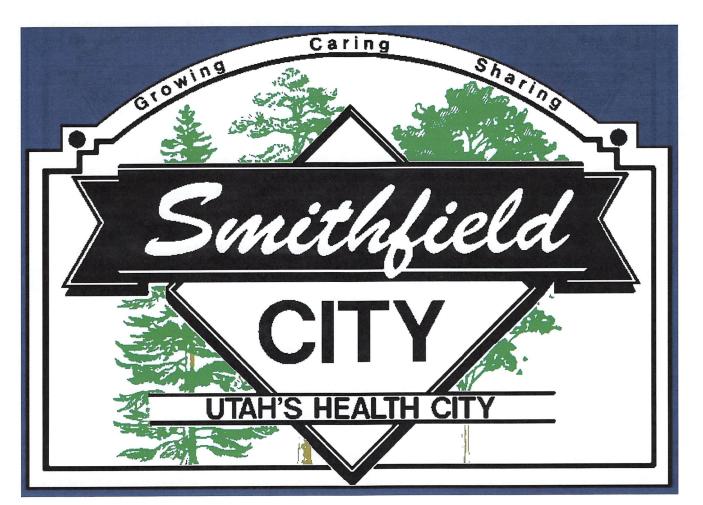
ATTEST:

Justin B. Lewis, City Recorder



Whereas,	In 1872, J. Sterling Morton propose Agriculture that a special day be set and	
Whereas,	this holiday, called Arbor Day, was than a million trees in Nebraska, and	first observed with the planting of more
Whereas,	Arbor Day is now observed through	out the nation and the world, and
Whereas,	trees can reduce the erosion of our p water, cut heating and cooling costs produce life-giving oxygen, and pro	, moderate the temperature, clean the air,
Whereas,	trees are a renewable resource givin fuel for our fires and countless other	
Whereas,	trees in our city increase property va business areas, and beautify our con	lues, enhance the economic vitality of numunity, and
Whereas,	trees, wherever they are planted, are renewal.	a source of joy and spiritual
Now, Ther	efore, I, <u>Kristi Monson</u> Smithfield, Utah	, Mayor of the City of, do hereby proclaim
	Saturday, May 14, 2022	as
	In the City of Smithfield, Utah citizens to celebrate Arbor Day and to su trees and woodlands, and	r Day , and I urge all apport efforts to protect our
Further,	I urge all citizens to plant trees to gl of this and future generations.	adden the heart and promote the well-being
Dated this	11th day of May, 2022	
		Mayor Kristi Monson

# Smithfield City



## FY 22/23 Proposed Budget

## Fiscal Year 2022/23 Budget Highlights

#### **GENERAL BUDGET CONSIDERATIONS:**

The proposed budget includes wage increases for all employees, the average increase is 7%, this it to keep up with inflation and rising wages in other organizations.

We have not included any increase in Health Insurance, we are still waiting for our renewal. We will need to address this cost when we receive our renewal.

The payout for the Judge will be finished midway through the new fiscal year.

The Planning Department budget has increased significantly. We are recategorizing our cost for this department. These costs were covered in other line items in the budget in previous fiscal years. The Legislature is pushing cities to provide an exact cost to provide this service. This moves us closer to this request and will help to keep us in compliance.

We have budgeted \$5,000 to continue transitioning green space to waterwise landscaping.

#### Revenue:

Property tax has remained similar to last year, we will adjust once we have the numbers from the County.

Sales tax continues to increase. Sales tax currently makes up 45% of our revenue in taxes collected. This is great and could also become problematic. Sales tax is a volatile tax that's driven by the economy, any downturn or change in the sale tax formula could severally impact the city in a negative way.

Telecom, Franchise, and our Energy Tax are all declining. This has been a trend over the last few years.

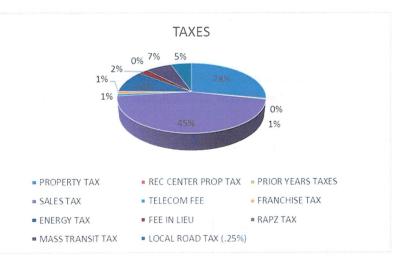
Mass Transit Tax is increasing again. Keep in mind that we collect none of this, year we must account for in on the revenue and expense side. It is an audit requirement triggered by Cache Valley Transit District operating in Smithfield. Revenue and expense are the exact same amount.

Licenses and Permits are projected to increase \$11,000. Driven mostly by building permits and business licenses.

Class "C" Road Fund allocation is projected to increase. This is collected and distributed from the state's gas tax.

Charges for services are increasing \$204,882. This is driven by the Public Safety Utility Fee.

We continue to receive some fine/citation revenue from for the Justice Court. This is for minor violations.



#### **PROJECTS:**

<u>Central Park Well</u>: This project will most likely span the current budget year and FY 22/23. We have not allocated any money toward this project in the new fiscal year. We will have to adjust as the project finishes.

<u>600 West Sewer upgrade</u>: This project will most likely span the current budget year and FY 22/23. We have not allocated any money toward this project in the new fiscal year. We will have to adjust as the project finishes.

<u>Public Works Facility Gate</u>: We are budgeting \$28,000 from the General Capital Improvement Fund (GCIF) for this project. This will help us move to keep the facility secured and allow ease of access during the night for plowing and fire department fueling. This will also move the gate back off 800 West. The gate was hit this winter by a truck that slid off of 800 West.

<u>Public Works Wash Rack</u>: We are budgeting \$6,000 from the General Capital Improvement Fund to purchase a wash rack for the plow and dump trucks. Currently, they must climb on the sander to wash them out during the winter. This has created a safety issue.

<u>Culinary Water Meters</u>: We have 1,200 old water meters in the ground. On average, we are losing 40-50 per month. We are budgeting \$260,000 for meter replacements and \$115,000 for meter reading system updates.

<u>RAPZ:</u> We have included \$15,000 in the parks budget as our cash match for the Forrester Acres RAPZ project.

<u>900 South Storm Water Project</u>: We have included \$90,000 for this project. This is part of Project #5 identified in the Storm Water Master Plan.

#### EQUIPMENT:

#### Storm Water:

Budgeted \$46,000 for a new work truck. This will replace one of the older trucks in the fleet.

#### Water:

Budgeted \$103,000 for a back-up generator for the Birch Creek Well.

#### Class "C" Roads:

Budgeted \$55,000 to purchase equipment to manufacture brine and the equipment needed to spray the roads with the brine solution. This will aide with plowing and improve the time it takes for the salt to work.

Budgeted \$293,500 for road Maintenance: chip seal, HA5 sealant, overlays, and striping (See attached maps).

#### Police:

Budgeted \$55,860 for the lease payments on the new Ford F-150's. The Dodge Durango lease is up this summer.

#### Fire:

Budget \$46,000 for ambulance lease payments.

#### Streets:

Budgeted \$18,00 for crack router. To widen cracks for crack sealing.

**General Capital Improvement Fund (GCIF):** 

Current Fund Balance: \$2,529,439

New 60' boom truck \$200,000

(15) - new golf carts \$79,350

(2) - Tee mowers \$82,614

(1) - Fairway mower \$75,207

True Surface Green Verticuts \$11,184

Triplex Rough Mower \$41,876

Ventrac Rough Mower \$31,710

Finish Mower Deck \$6,151

Contour Mower Deck \$9,854

(3) - 11 Blade Green Reels \$9,562

Bunker Rake 5040 \$27,010

Bobcat Tool \$66,000

Zero-Turn Mower \$14,500

Utility Cart \$5,300

#### **CURRENT UNFUNDED BUDGET REQUESTS:**

6-Inch irrigation pipeline replacement through golf course (feeds cemetery) \$45,000

Concrete pad at Public Works for green waste bin \$14,500

Golf Carts for Parks - \$4,000

New Transfer Ambulance \$154,000 or \$20,000 annual lease payment

New Fire Engine \$650,000 or annual lease payment of \$60,000

Additional Recreation Center Employee \$80,000

Golf Course Turf Building \$200,000

Connecting Summit Drive waterline to Lower Canyon \$190,000

Library Shelving \$20,503

#### **LEGISLATIVE BILLS WITH FISCAL IMPACTS:**

HB023 – Public Safety Disability Benefits – Fiscal impact – unknown, could be very large

HB096 – Government Records Fee Amendments – Fiscal impact – minimal

HB242- Secondary Water Metering Amendments - Fiscal impact - \$400,000 - 700,000 (Water Fund)

SB063 – Bereavement Leave Amendments – Fiscal impact – minimal, we already offer this benefit, but we will need to expand it.

#### **SMITHFIELD CITY REVENUE FY 22/23**

	TAXES									and a state of the	Section 2 and the section of the
ACCT#	DESCRIPTION	STREET, STREET	FY 22-23	JAN	J	UNE	TOTAL	FY21-22	D	IFFERENCE	PERCENT CHANGE
10-31-10000	PROPERTY TAX	\$	1,260,000	\$ -	\$	-	\$ 1,260,000	\$ 1,266,355	\$	(6,355)	
10-31-15000	REC CENTER PROP TAX	\$	-	\$ -	\$	-	\$ -	\$ -	\$	-	
10-31-20000	PRIOR YEARS TAXES	\$	21,000	\$ -	\$	-	\$ 21,000	\$ 15,000	\$	6,000	
10-31-30000	SALES TAX	\$	2,000,000	\$ -	\$	-	\$ 2,000,000	\$ 1,836,366	\$	163,634	
10-31-31000	TELECOM FEE	\$	45,000	\$ -	\$	-	\$ 45,000	\$ 64,000	\$	(19,000)	
10-31-40000	FRANCHISE TAX	\$	53,000	\$ -	\$	-	\$ 53,000	\$ 54,000	\$	(1,000)	
10-31-41000	ENERGY TAX	\$	460,000	\$ -	\$	-	\$ 460,000	\$ 506,000	\$	(46,000)	
10-31-50000	FEE IN LIEU	\$	110,000	\$ -	\$	-	\$ 110,000	\$ 70,000	\$	40,000	
10-31-60000	RAPZ TAX	\$	-	\$ -	\$	-	\$ -	\$ 151,810	\$	(151,810)	
10-32-00000	MASS TRANSIT TAX	\$	300,000	\$ -	\$	-	\$ 300,000	\$ 275,000	\$	25,000	
10-31-80000	LOCAL ROAD TAX (.25%)	\$	240,000	\$ -	\$	-	\$ 240,000	\$ 200,000	\$	40,000	
	TOTAL REVENUE FROM TAXES	\$	4,489,000	\$ -	\$	-	\$ 4,489,000	\$ 4,438,531	\$	50,469	1%

	LICENSES & PERMITS								
ACCT#	DESCRIPTION	FY 22-23	JAN	J	UNE	TOTAL	FY21-22	DI	FFERENCE
10-32-10000	BUSINESS LICENSES	\$ 17,000	\$ -	\$	Т	\$ 17,000	\$ 16,000	\$	1,000
10-32-21000	BUILDING PERMITS (COUNTY)	\$ 70,000	\$ -	\$	-	\$ 70,000	\$ 60,000	\$	10,000
10-32-21500	SITE PLAN REVIEWS	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-32-25000	DOG LICENSES	\$ 4,000	\$ -	\$	-	\$ 4,000	\$ 4,000	\$	-
	<b>TOTAL LICENSES &amp; PERMITS REVENUE</b>	\$ 91,000	\$ ÷	\$	-	\$ 91,000	\$ 80,000	\$	11,000

	INTERGOVERNMENTAL									
ACCT#	DESCRIPTION	FY 22-23	4	JAN	J	UNE	TOTAL	FY21-22	D	IFFERENCE
10-33-13000	POLICE GRANT	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
10-33-10000	POLICE - JAG GRANT	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
10-33-56000	CLASS "C" ROAD ALLOCATION	\$ 550,000	\$	-	\$	-	\$ 550,000	\$ 500,000	\$	50,000
10-33-58000	STATE LIQUOR ALLOCATION	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
10-33-63500	CMPO/COG GRANT	\$ -	\$	-	\$	-	\$ -	\$ 1,193,769	\$	(1,193,769)
10-33-99000	SAFE SIDEWALKS - GRANT	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-
	TOTAL INTERGOVERNMENTAL REVENUE	\$ 550,000	\$	-	\$	-	\$ 550,000	\$ 1,693,769	\$	(1,143,769)

	CHARGES FOR SERVICES										
ACCT#	DESCRIPTION	and states	FY 22-23	41.6	JAN	J	UNE	TOTAL	 FY21-22	D	IFFERENCE
10-34-13000	ZONING & SUBDIVISION FEES	\$	50,000	\$	-	\$	-	\$ 50,000	\$ 90,000	\$	(40,000)
10-34-25000	CENTRAL DISPATCH FEE	\$	157,000	\$	-	\$	-	\$ 157,000	\$ 155,000	\$	2,000
10-34-35000	STREET LIGHTS	\$	-	\$	-	\$	-	\$ -	\$ -	\$	-
10-34-43000	GARBAGE COLLECTION	\$	1,160,000	\$	-	\$	-	\$ 1,160,000	\$ 1,129,000	\$	31,000
10-34-44000	ADMIN FEE	\$	77,000	\$	-	\$		\$ 77,000	\$ 76,000	\$	1,000
10-34-45000	PUBLIC SAFETY FEE	\$	213,000	\$	-	\$	-	\$ 213,000	\$ -	\$	213,000
10-34-81000	GRAVE PLOT PURCHASE	\$	40,000	\$	-	\$	-	\$ 40,000	\$ 40,000	\$	-
10-34-83000	GRAVE DIGGING	\$	41,000	\$	-	\$	-	\$ 41,000	\$ 41,000	\$	·
10-34-91000	MISC POLICE REVENUE	\$	-	\$	-	\$	-	\$ -	\$ 231	\$	(231)
10-34-92000	DUI OVERTIME REIMBURSEMENT	\$	-	\$	-	\$	-	\$ -	\$ 1,887	\$	(1,887)
10-34-93000	ANIMAL CONTROL IMPOUND	\$	-	\$	-	\$	-	\$ -	\$ -	\$	-
	TOTAL CHARGES FOR SERVICES REVENUE	\$	1,738,000	\$	-	\$		\$ 1,738,000	\$ 1,533,118	\$	204,882

	JUSTICE COURT FINES									
ACCT#	DESCRIPTION	FY 22-23	JAN	J	UNE	1	TOTAL	FY21-22	DI	FFERENCE
10-35-10000	JUSTICE COURT FINES	\$ 20,000	\$ 	\$	-	\$	20,000	\$ 9,000	\$	11,000
	TOAL JUSTICE COURT REVENUE	\$ 20,000	\$ -	\$	-	\$	20,000	\$ 9,000	\$	11,000

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12%

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	MISCELLANEOUS REVENUE								
ACCT#	DESCRIPTION	FY 22-23	JAN	J	UNE	TOTAL	FY21-22	DI	FFERENCE
10-36-10000	INTEREST - GENERAL FUND	\$ 41,000	\$ -	\$	-	\$ 41,000	\$ 45,000	\$	(4,000)
10-36-11000	INTEREST - CLASS "C"	\$ 3,300	\$ -	\$	-	\$ 3,300	\$ 3,500	\$	(200)
10-36-21000	HEALTH DAYS ACTIVITIES	\$ -	\$ -	\$	-1	\$ -	\$ 500	\$	(500)
10-36-17000	INTEREST - LIQUOR LAW FUND	\$ 50	\$ -	\$	-	\$ 50	\$ 21	\$	29
10-36-25000	TRICK OR TREAT STREET	\$ -	\$ -	\$	-	\$ 	\$ -	\$	-
10-36-33000	ULGT GRANT	\$ -	\$ -	\$		\$ -	\$ 3,840	\$	(3,840)
10-36-60000	SURPLUS ITEMS	\$ -	\$ -	\$	-1	\$ -	\$ 40,000	\$	(40,000)
10-36-51000	TRAIL & PARK BENCHES	\$ -	\$ -	\$	-	\$ 	\$ -	\$	- 1
10-36-52000	DONATIONS - TREES	\$ -	\$ -	\$	-	\$ -	\$ 500	\$	(500)
10-36-53000	MEMORIAL TREES	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-36-82000	INSURANCE REBATE	\$ -	\$ -	\$		\$ -	\$ -	\$	-
10-36-90000	SUNDRY	\$ -	\$ -	\$	-	\$ -	\$ 808	\$	(808)
10-36-91000	HISTORY BOOK	\$ -	\$ -	\$	-	\$ 12	\$ 336	\$	(336)
10-36-93000	SENIOR CITIZEN LUNCH	\$ 4,000	\$ 107 p.	\$	-	\$ 4,000	\$ 6,000	\$	(2,000)
	TOTAL MISCELLANEOUS REVENUE	\$ 48,350	\$ -	\$	-	\$ 48,350	\$ 100,505	\$	(52,155)

	ADDITIONAL REVENUE								
ACCT#	DESCRIPTION	FY 22-23	JAN	J	UNE	TOTAL	FY21-22	DI	FFERENCE
10-38-10000	STATE LIBRARY GRANT	\$ -	\$ -	\$	μ.	\$ -	\$ -	\$	
10-38-10001	LIBRARY - GRANT CHILDRENS BOOKS	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-38-10002	LIBRARY -LSTA CARES ACT GRANT	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-38-20000	LIBRARY - FEES	\$ 6,000	\$ -	\$	-	\$ 6,000	\$ 5,000	\$	1,000
10-38-30000	DONATIONS - LIBRARY	\$ ·	\$ -	\$	-	\$ · · · · · · ·	\$ 111	\$	-
10-38-31000	HISTORICAL SOCIETY	\$ -	\$ -	\$	-	\$ 	\$ -	\$	· · · · · ·
10-38-32000	DONATIONS - SENIOR CITIZENS	\$ -	\$ -	\$	-	\$ -	\$ -	\$	
10-38-38000	POLICE DONATIONS	\$ -	\$ -	\$	-	\$ -	\$ 1,500	\$	(1,500)
10-38-41000	HISTORICAL GRANT (MUSEUM)	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-38-42000	DONATION - HISTORICAL PRESERVATION	\$ -	\$ -	\$	-	\$ -	\$ 2,000	\$	(2,000)
10-38-70000	GRANT - CARES ACT	\$ -	\$ -	\$	-	\$ 	\$ -	\$	-
10-38-70001	GRANT - CARES ACT LIBRARY	\$ -	\$ -	\$		\$ -	\$ 5,758	\$	(5,758)
10-38-70003	GRANT - ARPA BOOK GRANT	\$ -	\$ -	\$	-	\$ -	\$ 1,543	\$	(1,543)
	TOTAL ADDITIONAL REVENUE	\$ 6,000	\$	\$	-	\$ 6,000	\$ 15,801	\$	(2,500)

	CONTRIBUTIONS & TRANSFERS								and a start of
ACCT#	DESCRIPTION	FY 22-23	JAN	J	UNE	TOTAL	FY21-22	D	IFFERENCE
10-39-80000	USE OF PRIOR BALANCE	\$ -	\$ -	\$	-	\$ -	\$ 18,784	\$	(18,784)
10-39-81000	FROM CLASS "C" ROADS	\$ , -	\$ -	\$	-	\$ -	\$ 314,000	\$	(314,000)
10-39-83000	FROM GCIF	\$ -	\$ -	\$	-	\$ -	\$ -	\$	-
10-39-86000	FROM LIQUOR LAW FUND	\$ -	\$ -	\$	-	\$ -	\$ 	\$	-
10-39-88000	FROM RDA	\$ 60,000	\$ -	\$	-	\$ 60,000	\$ 28,000	\$	32,000
10-39-89000	WATER RENT	\$ 30,000	\$ -	\$	-	\$ 30,000	\$ 25,000	\$	5,000
10-39-90000	SEWER RENT	\$ 30,000	\$ -	\$	-	\$ 30,000	\$ 25,000	\$	5,000
	TOTAL TRANSFERS	\$ 120,000	\$ -	\$	-	\$ 120,000	\$ 410,784	\$	(290,784)

-163%

-108%

-242%

TOTAL REVENUE FROM TAXES	\$ 4,489,000	\$ -	\$ -	\$ 4,489,000	\$ 4,438,531	\$ 50,469
TOTAL LICENSES & PERMITS REVENUE	\$ 91,000	\$ -	\$ -	\$ 91,000	\$ 80,000	\$ 11,000
TOTAL INTERGOVERNMENTAL REVENUE	\$ 550,000	\$ -	\$ -	\$ 550,000	\$ 1,693,769	\$ (1,143,769)
TOTAL CHARGES FOR SERVICES REVENUE	\$ 1,738,000	\$ -	\$ -	\$ 1,738,000	\$ 1,533,118	\$ 204,882
TOAL JUSTICE COURT REVENUE	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ 9,000	\$ 11,000
TOTAL MISCELLANEOUS REVENUE	\$ 48,350	\$ 	\$ -	\$ 48,350	\$ 100,505	\$ (52,155)
TOTAL ADDITIONAL REVENUE	\$ 6,000	\$ -	\$ 	\$ 6,000	\$ 15,801	\$ (9,801)
TOTAL TRANSFERS	\$ 120,000	\$ -	\$ -	\$ 120,000	\$ 410,784	\$ (290,784)
TOTAL RECREATION REVENUE	\$ 694,000	\$ -	\$ -	\$ 694,000	\$ 641,118	\$ 52,882
INCREASE TO RESERVE	\$ -	\$ -	\$ -	\$ -	\$ 35,141	\$ (35,141)
TOTAL GOLF REVENUE	\$ 1,484,448	\$ -	\$ -	\$ 1,484,448	\$ 1,334,487	\$ 149,961
TOTAL FIRE - EMS REVENUE	\$ 1,760,458	\$ -	\$ -	\$ 1,760,458	\$ 2,139,976	\$ (379,518)
GENERAL FUND REVENUE GRAND TOTAL	\$ 11,001,256	\$ -	\$ 7	\$ 11,001,256	\$ 12,432,230	\$ (1,430,974)

-13%

									21/22	FY	BUDGET	ND	GENERAL FL	
PERCENT CHAN	FEDENCE	DIE	EV21 22		TOTAL								ADMINISTRATION EXPENSE	
PERCENT CHAN	FERENCE		FY21-22	-	TOTAL	-	UNE		JAN	-	FY22-23		DESCRIPTION	ACCT#
	18,234	\$	143,504		161,738	\$	-	\$	-		161,738	\$	ADMIN - WAGES - FULL-TIME	0-4143-110
	10,400	\$	-			\$	-	\$	-	\$	10,400	\$	ADMIN - WAGES - PART-TIME	-4143-120
	300	\$	3,700	\$		\$	-	\$	-	\$	4,000	Ş	ADMIN - BANK FEES	-4143-128
	4,995		72,317		77,312	Ş	-	\$	-	\$	77,312	Ş	ADMIN - BENEFITS	-4143-130
	(660)				4,840	Ş	-	\$	-	\$	4,840	\$	ADMIN - DUES AND SUBSCRIPTIONS	-4143-210
	(2,000)		15,500		13,500	\$	-	Ş	-	\$	13,500	Ş	ADMIN - TRAVEL AND TRAINING	-4143-230
	(1,300)	\$	1,400	\$	100	Ş	-	\$	-	\$	100	\$	ADMIN - LEGAL NOTICES	-4143-235
	-		9,000	\$	9,000	Ş	-	\$	-	Ş	9,000	\$	ADMIN - OFFICE SUPPLIES	-4143-240
	(3,000)	\$	3,000	\$	-	Ş	-	\$	-	\$	-	\$	ADMIN - NEWSLETTER	-4143-242
	2,000	\$	6,000	\$	8,000	\$	-	\$	-	\$	8,000	\$	ADMIN - BUILDING MAINTENANCE	-4143-250
	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	ADMIN - FLEET MAINTENANCE	-4143-253
	500	\$	33,500	\$	,	\$	-	\$	-	\$	34,000	\$	ADMIN - UTILITIES	4143-270
	D		12,000		12,000	\$	-	\$	-	\$	12,000	\$	ADMIN - CONTRACTED JANITORIAL SERVICES	4143-280
	-	\$	5,000		5,000	\$	-	\$	-	\$	5,000	\$	ADMIN - PROFESSIONAL SERVICES	4143-315
	620	\$	12,080		12,700	\$	-	\$	-	\$	12,700	\$	ADMIN - AUDIT SERVICES	4143-311
	304	\$	3,196	\$	3,500	\$	-	\$	-	\$	3,500	\$	ADMIN - INSURANCE	4143-510
	-	\$	4,500	\$	1	\$	-	\$	-	\$	4,500	\$	ADMIN - SUPPLIES	-4143-610
	-	\$	8,000	\$	8,000	\$	-	\$	-	\$	8,000	\$	ADMIN - SUNDRY	4143-620
	-	\$	-	\$	-	\$	-	\$	-	\$		\$	ADMIN - MINOR EQUIPMENT 5K LESS	-4143-739
	-	\$	-	\$	-	\$	- 1	\$	-	\$	1	\$	ADMIN - MAJOR EQUIPMENT 5K PLUS	-4143-740
	8,432	\$	24,000	\$	32,432	\$	-	\$		\$	32,432	\$	ADMIN - IT SUPPORT	-4143-741
	(6,000)	\$	11,000	\$	5,000	\$	-	\$	-	\$	5,000	\$	ADMIN - IT EQUIPMENT	-4143-742
	-	\$	2,000	\$	2,000	\$	-	\$	÷	\$	2,000	\$	ADMIN - LOAN BASE FEE	-4143-789
	-	\$	52,000	\$	52,000	\$	-	\$	-	\$	52,000	\$	ADMIN - BUILDING PAYMENT PRINCIPAL	-4143-790
	-	\$	30,000	\$	30,000	\$	-	\$		\$	30,000	\$	ADMIN - BUILDING PAYMENT INTEREST	-4143-791
	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	ADMIN - BUILDING ESCROW	4143-792
	(5,758)	\$	5,758	\$	-	\$	-	\$	-	\$	-	\$	ADMIN - CARES ACT LIBRARY (HOT SPOTS)	4143-996
	(59,750)	\$	59,750	\$	-	\$	-	\$	-	\$	-	\$	ADMIN- CARES ACT	4143-997
	1,500	\$	_	\$	1,500	\$	-	\$	-	\$	1,500	Ś	ADMIN - ART COUNCIL	
-6%	(31,183)	\$	522,705	\$	491,522	S	-	Ś	14	\$	491,522	s	TOTAL ADMINISTRATIVE EXPENSE	

	ELECTION EXPENSE				1. 1. 1. 1.			2.5.16	Service and a		
ACCT#	DESCRIPTION	FY22-23	1027	JAN		JUNE	TOTAL		FY21-22	DI	FFERENCE
10-4170-310	ELECTION - PROFESSIONAL	\$ -	\$	-	\$	-	\$ -	\$	30,000	\$	(30,000)
10-4170-320	ELECTION - JUDGES	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-
	TOTAL ELECTION EXPENSE	\$ -	\$	1.5	\$	-	\$ -	\$	30,000	\$	(30,000)

	COURT EXPENSE								
ACCT#	DESCRIPTION	FY22-23	1.7	JAN	JUNE	TOTAL	FY21-22	D	FFERENCE
10-4121-110	COURT -WAGES	\$ 13,830	\$	-	\$ -	\$ 13,830	\$ 39,774	\$	(25,944)
10-4121-130	COURT - BENEFITS	\$ 3,639	\$	-	\$ - 1	\$ 3,639	\$ 10,465	\$	(6,826)
10-4121-210	COURT - DUES & SUBSCRIPTIONS	\$ 	\$	-	\$ -	\$ -	\$ - 1.	\$	
10-4121-230	COURT - TRAVEL	\$ -	\$	-	\$ -	\$ -	\$ -	\$	· . •
10-4121-240	COURT - OFFICE SUPPLIES	\$ -	\$	-	\$ -	\$ -	\$ -	\$	
10-4121-310	COURT - PROFESSIONAL	\$ 60,000	\$	-	\$ -	\$ 60,000	\$ 60,000	\$	-
10-4121-620	COURT - BAILIFF/INTERPRETER	\$ -	\$	-	\$ -	\$ -	\$ -	\$	-
10-4121-910	COURT - FINES TO STATE	\$ -	\$	-	\$ -	\$ -	\$ - 1	\$	-
	TOTAL JUSTICE COURT EXPENSE	\$ 77,469	\$		\$ -	\$ 77,469	\$ 110,239	\$	(32,770)

	HISTORICAL EXPENSE							
ACCT#	DESCRIPTION	FY22-23	JAN	JUNE	TOTAL	FY21-22	DI	FFERENCE
10-4564-250	HISTORICAL SOCIETY - CABIN MAINTENANCE & REPAIR	\$ 4,970	\$ -	\$ -	\$ 4,970	\$ 4,970	\$	-
10-4564-270	HISTORICAL SOCIETY- UTILITIES	\$ 1,500	\$ -	\$ -	\$ 1,500	\$ 1,500	\$	-
10-4564-500	HISTORICAL SOCIETY- ACTIVITIES (FOUNDERS & HEALTH DAYS)	\$ 1,000	\$ -	\$ -	\$ 1,000	\$ 1,000	\$	-
10-4564-550	HISTORICAL SOCIETY - GRANTS MATCH (CLG & USHRAB)	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4564-560	HISTORICAL SOCIETY - TRAINING	\$ 400	\$ -	\$ -	\$ 400	\$ 400	\$	-
10-4564-570	HISTORICAL SOCIETY - WEBSITE HOSTING	\$ -	\$ -	\$ - 1	\$ -	\$ 300	\$	(300)
10-4564-580	HISTORICAL SOCIETY - SUPPLIES	\$ 200	\$ -	\$ -	\$ 200	\$ 200	\$	-
10-4564-600	HISTORICAL COMMISSION - ADMINISTRATION	\$ 500	\$ -	\$ -	\$ 500	\$ 500	\$	-
10-4564-650	HISTORICAL COMMISSION - APPLICATIONS HISTORIC REGISTER	\$ 500	\$ -	\$ -	\$ 500	\$ 500	\$	-
10-4564-670	HISTORICAL COMMISSION - PLAQUES, MARKERS & DISPLAYS	\$ 900	\$ -	\$ -	\$ 900	\$ 900	\$	-
10-4564-680	HISTORICAL COMMISSION - GRANT MATCH	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
	TOTAL HISTORICAL EXPENSE	\$ 9,970	\$ -	\$ 7	\$ 9,970	\$ 10,270	\$	(300)

-42%

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	PLANNING EXPENSE								
ACCT#	DESCRIPTION	FY22-23	JAN	JUNE	TOTAL	FY21-22	D	IFFERENCE	PERCENT CHANGE
10-4180-110	PLANNING - COMMISSION MEMBER PAY	\$ 4,320	\$ 	\$ -	\$ 4,320	\$ 4,320	\$	-	
10-4180-210	PLANNING - DUES & SUBSCRIPTIONS	\$ 2,175	\$ -	\$ -	\$ 2,175	\$ 	\$	2,175	
10-4180-230	PLANNING - TRAVEL AND TRAINING	\$ 3,000	\$ -	\$ -	\$ 3,000	\$ 1,000	\$	2,000	
10-4180-235	PLANNING - LEG NOTICES	\$ 200	\$ -	\$ -	\$ 200	\$ 1,300	\$	(1,100)	
10-4180-310	PLANNING - PROFESSIONAL	\$ 9,500	\$ 2	\$ -	\$ 9,500	\$ 9,497	\$	3	
10-4180-610	PLANNING - SUPPLIES	\$ 1,500	\$ -	\$ -	\$ 1,500	\$ 6,000	\$	(4,500)	
10-4180-620	PLANNING - CMPO	\$ 1,500	\$ 	\$ -	\$ 1,500	\$ 1,400	\$	100	
10-4180-741	PLANNING - IT SUPPORT	\$ 19,062	\$ - 1	\$ -	\$ 19,062	\$ -	\$	19,062	
10-4180-800	PLANNING - COUNTY WIDE PLANNING SERVICES	\$ 9,500	\$ -	\$ -	\$ 9,500	\$ 8,859	\$	641	
	<b>TOTAL PLANNING &amp; ZONING EXPENSE</b>	\$ 50,757	\$ -	\$ -	\$ 50,757	\$ 32,376	\$	18,381	57%

	YOUTH COUNCIL EXPENSE										
ACCT#	DESCRIPTION	THE SAX	FY22-23	JAN	JUNE	2.1	TOTAL	1997	FY21-22	D	IFFERENCE
10-4112-612	YOUTH COUNCIL - ACTIVITIES	\$	4,975	\$ 	\$ -	\$	4,975	\$	4,975	\$	-
10-4112-613	YOUTH COUNCIL - GRATUITY	\$	600	\$ -	\$ -	\$	600	\$	600	\$	-0
	TOTAL YOUTH COUNCIL EXPENSE	\$	5,575	\$ 10 C	\$ -	\$	5,575	\$	5,575	\$	-

	LIBRARY EXPENSE		A. S. S.						
ACCT#	DESCRIPTION	FY22-23		JAN	JUNE	TOTAL	FY21-22	D	IFFERENCE
-4580-115	LIBRARY - WAGES	\$ 85,270	\$	-	\$ -	\$ 85,270	\$ 74,572	\$	10,698
-4580-120	LIBRARY - WAGES PART-TIME	\$ 39,882	\$	-	\$ -	\$ 39,882	\$ 37,344	\$	2,538
-4580-130	LIBRARY - BENEFITS	\$ 38,169	\$	-	\$ -	\$ 38,169	\$ 35,516	\$	2,65
-4580-210	LIBRARY - BOOKS	\$ 13,500	\$	-	\$ -	\$ 13,500	\$ 13,500	\$	-
-4580-211	LIBRARY - DUES AND SUBSCRIPTIONS	\$ 800	\$	-	\$ -	\$ 800	\$ 800	\$	-
-4580-212	LIBRARY - ELECTRONIC MEDIA	\$ 6,500	\$	-	\$ -	\$ 6,500	\$ 2,000	\$	4,50
-4580-213	LIBRARY - PROGRAMS	\$ 1,500	\$	-	\$ ž	\$ 1,500	\$ 1,500	\$	- 1 - F
-4580-230	LIBRARY - TRAVEL AND TRAINING	\$ -	\$	-	\$ -	\$ -	\$ -	\$	-
-4580-240	LIBRARY - OFFICE SUPPLIES	\$ 1,500	\$	-	\$ -	\$ 1,500	\$ 1,500	\$	-
-4580-250	LIBRARY - BUILDING MAINTENANCE	\$ 4,000	\$	-	\$ -	\$ 4,000	\$ 4,000	\$	-
-4580-270	LIBRARY - UTILITIES	\$ 18,500	\$	-	\$ , ÷.,	\$ 18,500	\$ 18,500	\$	-
-4580-278	LIBRARY - CONTRACTED JANITORIAL SERVICES	\$ 11,500	\$	-	\$ 	\$ 11,500	\$ 11,500	\$	-
-4580-279	LIBRARY - SUPPLIES (JANITORIAL)	\$ 500	\$	-	\$ -	\$ 500	\$ 300	\$	20
-4580-310	LIBRARY - PROFESSIONAL SERVICES	\$ -	\$		\$ -	\$ -	\$ -	\$	
-4580-500	LIBRARY - GRANT	\$ -	\$	-	\$ -	\$ -	\$ -	\$	
-4580-501	LIBRARY - GRANT CHILDREN'S BOOKS	\$ -	\$	-	\$ -	\$ -	\$ 	\$	-
-4580-502	LIBRARY - GRANT LSTA CARES ACT	\$ -	\$	-	\$ -	\$ -	\$ -	\$	-
-4580-503	LIBRARY- ARPA BOOK GRANT	\$ 	\$	-	\$ -	\$ 	\$ 1,543	\$	(1,54
-4580-510	LIBRARY - INSURANCE	\$ 3,500	\$	-	\$ -	\$ 3,500	\$ 3,232	\$	26
-4580-620	LIBRARY - SUNDRY	\$ 300	\$	-	\$ -	\$ 300	\$ -	\$	30
-4580-731	LIBRARY - FURNISHINGS	\$ -	\$	-	\$ -	\$ -	\$ 12,000	\$	(12,00
-4580-739	LIBRARY - MINOR EQUIPMENT 5K LESS	\$ -	\$	12	\$ -	\$ -	\$ 	\$	·
-4580-740	LIBRARY - MAJOR EQUIPMENT 5K PLUS	\$ -	\$	-	\$ -	\$ -	\$ -	\$	-
-4580-741	LIBRARY - IT SUPPORT	\$ 10,640	\$	-	\$ -	\$ 10,640	\$ 9,000	\$	1,64
-4580-742	LIBRARY - IT EQUIPMENT	\$ 5,000	\$	-	\$ -	\$ 5,000	\$ 4,000	\$	1,00
-4580-780	LIBRARY - ELEVATOR SERVICE CONTRACT	\$ 2,200	\$	-	\$ -	\$ 2,200	\$ 2,086	\$	11
-4580-793	LIBRARY - BUILDING PAYMENT PRINCIPAL	\$ 37,000	\$	-	\$ -	\$ 37,000	\$ 37,000	\$	-
-4580-794	LIBRARY - BUILDING PAYMENT INTEREST	\$ 10,000	\$	-	\$ -	\$ 10,000	\$ 11,160	\$	(1,16
-4580-796	LIBRARY - LOAN AGENT FEE	\$ 1,250	\$	-	\$ -	\$ 1,250	\$ 1,250	\$	-
	TOTAL LIBRARY EXPENSE	\$ 291,511	\$		\$ -	\$ 291,511	\$ 282,303	\$	9,20

3%

	POLICE EXPENSE					1					51424 22	DIFFERENCE	DEDGENIT CHANGE
ACCT#	DESCRIPTION		FY22-23	JAI	N		UNE		TOTAL	-	FY21-22	DIFFERENCE	PERCENT CHANGE
10-4210-110	POLICE - WAGES	\$	785,758		-	\$	-	\$	785,758		752,416		
10-4210-120	POLICE - WAGES PART-TIME	Ş	57,456		-	Ş	-	\$	57,456		57,456		
10-4210-125	POLICE - OVERTIME	\$	2,000 \$		-	Ş	-	\$	2,000		2,000		
10-4210-130	POLICE - BENEFITS	Ş	525,809 \$			Ş	-	\$	525,809		501,729		
10-4210-135	POLICE - LINE-OF-DUTY DEATH PREMIUM	\$	1,000 \$		-	Ş	-	\$	1,000		1,000		
	POLICE - MENTAL HEALTH SERVICES	\$	12,000 \$		-	Ş	2	\$ \$	12,000				
10-4210-140	POLICE - UNIFORMS	\$	10,260 \$		-	Ş	-	· •	10,260		10,260		
10-4210-210	POLICE - DUES AND SUBSCRIPTIONS	Ş	1,600 \$		-	\$	-	\$	1,600		1,600		
10-4210-230	POLICE - TRAVEL AND TRAINING	Ş	12,000 \$		-	\$	-	\$	12,000		12,000		
10-4210-240	POLICE - OFFICE SUPPLIES	Ş	4,000 \$		-	\$	-	\$	4,000		3,000		
10-4210-243	POLICE - PHYSICALS	Ş	3,500 \$		-	\$	-	\$	3,500		3,500	in the second	
10-4210-250	POLICE - BUILDING MAINTENANCE	\$	7,000 \$		-	Ş	-	\$	7,000		7,000		
10-4210-251	POLICE - FUEL ONLY	Ş	36,000 \$		-	\$	-	\$	36,000		26,000		
10-4210-253	POLICE - FLEET MAINTENANCE	Ş	10,000 \$		-	\$	-	\$	10,000		19,500		
10-4210-270	POLICE - UTILITIES	Ş	23,500 \$		-	Ş	-	\$	23,500		23,500		
10-4210-281	POLICE - CONTRACTED JANITORIAL SERVICES	\$	3,000 \$		-	Ş	-	\$	3,000		3,000	A CONTRACTOR OF	
10-4210-310	POLICE - PROFESSIONAL SERVICES	Ş	2,000 \$	<b>b</b>	-	\$	-	\$	2,000		2,000	ş -	
10-4210-501	POLICE - GRANT	\$		5	-	Ş	-	\$	-	\$	-	ş -	
10-4210-502	POLICE - LIQUOR ENFORCEMENT	Ş		>	-	\$	-	\$	-	\$	-	\$ -	
10-4210-510	POLICE - INSURANCE	\$	3,500 \$	5	-	Ş	-	\$	3,500	\$	3,196		
10-4210-610	POLICE - SUPPLIES	\$	10,000 \$		-	\$	-	\$	10,000		10,000		
10-4210-611	POLICE - WEAPONRY SUPPLIES	Ş	12,000 \$			Ş	-	\$	12,000		15,220		
10-4210-612	POLICE - SPILLMAN/LEXIPOL/LCPD	\$	12,000 \$		-	Ş	-	\$	12,000		11,500		
10-4210-620	POLICE - SUNDRY	\$	2,400 \$	5	-	\$	-	\$	2,400		2,400		
10-4210-710	POLICE - JAG GRANT	\$	- \$	5	-	\$	-	\$	-	\$	-	\$ -	
LO-4210-738	POLICE - EQUIP LEASE	\$	55,860 \$	5	-	\$	-	\$	55,860	\$	45,700	\$ 10,160	
10-4210-739	POLICE - MINOR EQUIPMENT 5K LESS	\$	8,300 \$	5	-	\$	-	\$	8,300		8,300	\$ -	
10-4210-740	POLICE - MAJOR EQUIPMENT 5K PLUS	\$	- \$	5	-	\$	-	\$	-	\$	-	\$ -	
10-4210-741	POLICE - IT SUPPORT	\$	11,819 \$		-	\$	-	\$	11,819		13,500		
10-4210-742	POLICE - IT EQUIPMENT	\$	17,800 \$		-	\$	-	\$	17,800		15,140		
10-4210-790	POLICE - BUILDING PAYMENT PRINCIPAL	\$	36,567 \$	5	-	\$	-	\$	36,567	\$	36,135	\$ 432	
LO-4210-791	POLICE - BUILDING PAYMENT INTEREST	\$	2,247 \$	5	-	\$	-	\$	2,247	\$	2,681		
	TOTAL POLICE EXPENSE	\$	1,669,376	5	2	\$	-	\$	1,669,376	\$	1,589,733	\$ 79,643	5%

	PUBLIC WORKS EXPENSE		Service State					
ACCT#	DESCRIPTION	FY22-23	JAN	JUNE	TOTAL	FY21-22	D	IFFERENCE
10-4411-110	PW - WAGES	\$ 55,250	\$ -	\$ -	\$ 55,250	\$ 45,384	\$	9,866
10-4411-130	PW - BENEFITS	\$ 30,750	\$ -	\$ -	\$ 30,750	\$ 27,884	\$	2,866
10-4411-125	PW - STRAIGHT TIME	\$ 3,000	\$ -	\$ -	\$ 3,000	\$ 3,000	\$	-
10-4411-210	PW - DUES AND SUBSCRIPTIONS	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-230	PW - TRAVEL AND TRAINING	\$ 1,000	\$ -	\$ -	\$ 1,000	\$ 1,000	\$	-
10-4411-240	PW - OFFICE SUPPLIES	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-243	PW - PHYSICALS	\$ -	\$	\$ -	\$ -	\$ -	\$	-
10-4411-250	PW - BUILDING MAINTENANCE	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-310	PW - PROFESSIONAL SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-530	PW - SAFETY GRANT	\$ 4,000	\$ -	\$ ÷	\$ 4,000	\$ 3,840	\$	160
10-4411-610	PW - SUPPLIES	\$ 1,500	\$ -	\$ -	\$ 1,500	\$ 1,500	\$	-
10-4411-620	PW - SUNDRY	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-739	PW - MINOR EQUIPMENT 5K LESS	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-740	PW - MAJOR EQUIPMENT 5K PLUS	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-741	PW - IT SUPPORT	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
10-4411-742	PW - IT EQUIPMENT	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-
	TOTAL PUBLIC WORKS EXPENSE	\$ 95,500	\$ -	\$ -	\$ 95,500	\$ 82,608	\$	12,892

13%

Burney and and					and the second		State States	and the second second	 CEMETERY EXPENSE	
PERCENT CHANG	IFFERENCE	0	FY21-22	TOTAL		JUNE	JAN	FY22-23	DESCRIPTION	ACCT#
	4,000	\$	40,000	\$ 44,000	\$	-	\$ -	\$ 44,000	\$ CEMETERY - WAGES	.0-4590-110
	20,400	\$	-	\$ 20,400	\$	-	\$ -	\$ 20,400	\$ CEMETERY WAGES PART-TIME	0-4590-120
	3,309	\$	31,335	\$ 34,644	\$	-	\$ -	\$ 34,644	\$ CEMETERY - BENEFITS	0-4590-130
	-	\$	-	\$ -	\$	-	\$ -	\$ -	\$ CEMETERY - DUES AND SUBSCRIPTIONS	0-4590-210
	100	\$	1,000	\$ 1,100	\$	-	\$ -	\$ 1,100	\$ CEMETERY - TRAVEL AND TRAINING	0-4590-230
	-	\$	-	\$ -	\$	-	\$ -	\$ -	\$ CEMETERY - OFFICE SUPPLIES	0-4590-240
		\$	-	\$ -	\$	-	\$ -	\$ -	\$ CEMETERY - PHYSICALS	0-4590-243
	500	\$	1,000	\$ 1,500	\$	-	\$ -	\$ 1,500	\$ CEMETERY - BUILDING MAINTENANCE	0-4590-250
	1,000	\$	1,000	\$ 2,000	\$	-	\$ -	\$ 2,000	\$ CEMETERY - FUEL ONLY	0-4590-251
	-	\$	2,000	\$ 2,000	\$	-	\$ -	\$ 2,000	\$ CEMETERY - FLEET MAINTENANCE	0-4590-253
	2,000	\$	5,000	\$ 7,000	\$	-	\$ -	\$ 7,000	\$ CEMETERY - GROUNDS MAINTENANCE	0-4590-254
	(16,210)	\$	31,210	\$ 15,000	\$	-	\$ -	\$ 15,000	\$ CEMETERY - UTILITIES	0-4590-270
	(19,000)	\$	27,000	\$ 8,000	\$	-	\$ -	\$ 8,000	\$ CEMETERY - PROFESSIONAL SERVICES	0-4590-310
	107	\$	2,893	\$ 3,000	\$	-	\$ -	\$ 3,000	\$ CEMETERY - INSURANCE	0-4590-510
	-	\$	1,000	\$ 1,000	\$	-	\$ -	\$ 1,000	\$ CEMETERY - SUPPLIES	0-4590-610
	-	\$	-	\$ -	\$	-	\$ -	\$ 	\$ CEMETERY - SUNDRY	0-4590-620
	(2,600)	\$	2,600	\$ -	\$	-	\$ -	\$ -	\$ CEMETERY - CAPITAL IMPROVEMENTS	0-4590-732
	-	\$	1,000	\$ 1,000	\$	-	\$ -	\$ 1,000	\$ <b>CEMETERY - MINOR EQUIPMENT 5K LESS</b>	0-4590-739
	- 1	\$	-	\$ -	\$	-	\$ -	\$ -	\$ CEMETERY - MAJOR EQUIPMENT 5K PLUS	0-4590-740
-5%	(6,394)	\$	147,038	\$ 140,644	\$	-	\$ 	\$ 140,644	\$ TOTAL CEMETERY EXPENSE	

	CLASS C ROAD EXPENSE	the second second					Sec.			and the second second
ACCT#	DESCRIPTION	FY22-23	JAN	1	UNE	TOTAL		FY21-22	D	DIFFERENCE
10-4415-730	CLASS C - INFRASTRUCTURE (NEW)	\$ 123,000	\$ -	\$	-	\$ 123,000	\$	300,000	\$	(177,000)
10-4415-731	CLASS C - ROAD MAINTENANCE	\$ 350,000	\$ -	\$	-	\$ 350,000	\$	319,000	\$	31,000
10-4415-740	CLASS C - ROAD MAINTENANCE EQUIPMENT	\$ 77,000	\$ -	\$	-	\$ 77,000	\$	195,000	\$	(118,000)
	TOTAL CLASS "C" ROAD FUND EXPENSE	\$ 550,000	\$ -	\$	-	\$ 550,000	\$	814,000	\$	(264,000)

	PARKS EXPENSE									
ACCT#	DESCRIPTION	FY22-23	JAN	1	IUNE	1.12	TOTAL	FY21-22	DI	FFERENCE
10-4510-110	PARKS- WAGES FULL-TIME	\$ 117,972	\$ -	\$	-	\$	117,972	\$ 64,566	\$	53,406
10-4510-120	PARKS - WAGES PART-TIME	\$ 102,000	\$ -	\$	-	\$	102,000	\$ 37,080	\$	64,920
10-4510-130	PARKS - BENEFITS	\$ 42,073	\$ -	\$	-	\$	42,073	\$ 32,338	\$	9,735
10-4510-210	PARKS - DUES AND SUBSCRIPTIONS	\$ 200	\$ -	\$	-	\$	200	\$ 200	\$	1111
10-4510-230	PARKS - TRAVEL AND TRAINING	\$ 2,000	\$ -	\$	-	\$	2,000	\$ 1,500	\$	500
10-4510-240	PARKS - OFFICE SUPPLIES	\$ -	\$ -	\$	-	\$	-	\$ -	\$	
10-4510-243	PARKS - PHYSICALS	\$ 260	\$ 14	\$	÷	\$	260	\$ 260	\$	
10-4510-250	PARKS - BUILDING MAINTENANCE	\$ 5,000	\$ -	\$	-	\$	5,000	\$ 5,000	\$	
10-4510-251	PARKS - FUEL ONLY	\$ 16,000	\$ -	\$	-	\$	16,000	\$ 12,000	\$	4,000
10-4510-253	PARKS - FLEET MAINTENANCE	\$ 7,000	\$ -	\$	-	\$	7,000	\$ 6,500	\$	500
10-4510-254	PARKS - GROUND MAINTENANCE	\$ 20,000	\$ -	\$	-	\$	20,000	\$ 17,000	\$	3,000
10-4510-255	PARKS - PLAYGROUND MAINTENANCE/REPAIR	\$ 6,500	\$ -	\$	-	\$	6,500	\$ 6,500	\$	-
10-4510-270	PARKS - UTILITIES	\$ 21,000	\$ -	\$	-	\$	21,000	\$ 36,000	\$	(15,000)
10-4510-310	PARKS - PROFESSIONAL SERVICES	\$ ÷	\$	\$	-	\$	-	\$ -	\$	
10-4510-510	PARKS - INSURANCE	\$ 3,400	\$ -	\$	-	\$	3,400	\$ 3,196	\$	204
10-4510-610	PARKS - SUPPLIES	\$ 2,500	\$	\$	-	\$	2,500	\$ 2,500	\$	
10-4510-617	PARKS - DAY OF SERVICE	\$ 2,000	\$ -	\$	-	\$	2,000	\$ -	\$	2,000
10-4510-620	PARKS - SUNDRY	\$ -	\$ -	\$	-	\$	-	\$ -	\$	
10-4510-625	PARKS - TREE COMMITTEE	\$ 4,500	\$ -	\$	- 1	\$	4,500	\$ 1,500	\$	3,000
10-4510-729	PARKS - COUNTY TRAILS COORDINATOR	\$ 2,900	\$ -	\$	-	\$	2,900	\$ 2,900	\$	-
10-4510-732	PARKS - CAPITAL IMPROVEMENTS	\$ 5,000	\$ -	\$	-	\$	5,000	\$ 21,000	\$	(16,000)
10-4510-739	PARKS - MINOR EQUIPMENT 5K LESS	\$ 2,000	\$ -	\$	- 1	\$	2,000	\$ 1,000	\$	1,000
10-4510-740	PARKS - MAJOR EQUIPMENT 5K PLUS	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-
10-4510-745	PARKS - BACKFLOW TESTING	\$ 2,900	\$ -	\$	-	\$	2,900	\$ 2,700	\$	200
10-4510-800	PARKS - RAPZ PROJECT	\$ 15,000	\$ -	\$	-	\$	15,000	\$ 171,810	\$	(156,810)
10-4510-811	PARKS- FORRESTER ACRES EXPANSION	\$ -	\$ -	\$	-	\$	-	\$ 6,290	\$	(6,290)
	TOTAL PARKS EXPENSE	\$ 380,205	\$ -	\$	-	\$	380,205	\$ 431,840	\$	(51,635)

-48%

-14%

	STREET EXPENSES		1.10			3.87A		15			
ACCT#	DESCRIPTION	FY22-23	JAN	J	UNE		TOTAL		FY21-22	 IFFERENCE	PERCENT CHANGE
10-4410-110	STREET - WAGES	\$ 156,790	\$ -	\$	-	\$	156,790	- C -	142,043	\$ 14,747	
10-4410-115	STREET - OVERTIME PLOWING	\$ 5,000	\$ -	\$	-	\$	5,000	\$	5,000	\$ -	
10-4410-210	STREET - DUES AND SUBSCRIPTIONS	\$ 400	\$ -	\$	-	\$	400	\$	400	\$ -	
10-4410-130	STREET - BENEFITS	\$ 100,572	\$ -	\$	-	\$	100,572	\$	96,215	\$ 4,357	
10-4410-230	STREET - TRAVEL AND TRAINING	\$ 2,000	\$ -	\$	-	\$	2,000	\$	1,500	\$ 500	
10-4410-240	STREET - OFFICE SUPPLIES	\$ -	\$ -	\$	-	\$		\$	-	\$ -	
10-4410-243	STREET - PHYSICALS	\$ 240	\$ -	\$		\$	240	\$	160	\$ 80	
10-4410-250	STREET - BUILDING MAINTENANCE	\$ 2,000	\$ -	\$	-	\$	2,000	\$	1,000	\$ 1,000	
10-4410-251	STREET - FUEL ONLY	\$ 20,000	\$ -	\$	-	\$	20,000		15,500	4,500	
10-4410-253	STREET - FLEET MAINTENANCE	\$ 17,000	\$ -	\$	-	\$	17,000	\$	17,000	\$ -	
10-4410-254	STREET - STREET SIGN MAINTENANCE/REPLACEMENT	\$ 8,000	\$ -	\$	1-	\$	8,000	\$	8,000	\$ -	
10-4410-257	STREET - STREET LIGHT REPAIR/MAINTENANCE	\$ 10,000	\$ -	\$	-	\$	10,000	\$	10,000	\$ -	
10-4410-270	STREET - UTILITIES	\$ 64,750	\$ -	\$	-	\$	64,750	\$	60,750	4,000	
10-4410-310	STREET - PROFESSIONAL SERVICES	\$ 6,000	\$ 	\$	-	\$	6,000	\$	5,000	\$ 1,000	
10-4410-510	STREET - INSURANCE	\$ 3,400	\$ -	\$	-	\$	3,400	\$	3,196	204	
10-4410-610	STREET - SUPPLIES	\$ 1,000	\$ -	\$	-	\$	1,000	\$	1,000	-	
10-4410-611	STREET - SALT	\$ 40,000	\$ -	\$	-	\$	40,000	\$	40,000	\$ -	
10-4410-612	STREET - STREET MAINTENANCE (ASPHALT)	\$ 8,500	\$	\$	-	\$	8,500	\$	8,534	\$ (34)	
10-4410-613	STREET - MAINTENANCE (CRACK SEAL)	\$ 40,000	\$ -	\$	-	\$	40,000	\$	40,000	\$ -	
10-4410-614	STREET - SIDEWALK REPAIR	\$ 30,000	\$ -	\$	-	\$	30,000	\$	30,000	\$ -	
10-4410-615	STREET - PROJECTS	\$ 10,000	\$ -	\$	-	\$	10,000	\$	1,203,769	\$ (1,193,769)	
10-4410-619	STREET - LOCAL ROAD TAX (.25%)	\$ 240,000	\$ -	\$	-	\$	240,000	\$	200,000	\$ 40,000	
10-4410-620	STREET - SUNDRY	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	
10-4410-739	STREET - MINOR EQUIPMENT 5K LESS	\$ 2,500	\$ -	\$	-	\$	2,500	\$	2,500	\$ -	
10-4410-740	STREET - MAJOR EQUIPMENT 5K PLUS	\$ 18,000	\$ -	\$	-	\$	18,000	\$	5,600	\$ 12,400	
10-4410-741	STREET - IT SUPPORT	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	
10-4410-742	STREET - IT EQUIPMENT	\$ -	\$ -	\$	-	\$	-	\$	÷	\$ -	
10-4830-925	STREET - MASS TRANSIT TAX	\$ 300,000	\$ -	\$	-	\$	300,000	\$	275,000	\$ 25,000	
	TOTAL STREETS EXPENSE	\$ 1,086,152	\$ -	\$	-	\$	1,086,152	\$	2,172,167	\$ (1,086,015)	-100%

	TRANSFERS EXPENSE							2.2			
ACCT#	DESCRIPTION	FY22-23		JAN		JUNE	TOTAL	10	FY21-22	[	DIFFERENCE
10-4830-911	TRANSFER TO DEBT SERVICE	\$ 5	\$		\$		\$ -	\$	-	\$	-
10-4830-912	USE OF FUND BALANCE	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-
10-4830-913	TRANSFER FOR CAPITAL IMPROVEMENTS	\$ -	\$	-	\$	-	\$ -	\$	-	\$	-
10-4830-918	TRANSFER TO GCIF	\$ 259,490	\$	-	\$	-	\$ 259,490	\$	-	\$	259,490
	TOTAL TRANSFER EXPENSE	\$ 259,490	\$	-	\$	2	\$ 259,490	\$	-	\$	259,490
	NON-DEPARTMENTAL EXPENSE				- 19						
ACCT#	DESCRIPTION	FY22-23		JAN		JUNE	TOTAL		FY21-22	[	DIFFERENCE
10-4420-310	SANITATION - GARBAGE	\$ 1,160,000	\$	-	\$	-	\$ 1,160,000	\$	1,220,000	\$	(60,000)
10-4420-311	NON DEPT - CENTRAL DISPATCH FEE	\$ 157,000			\$	-	\$ 157,000	\$	155,000	\$	2,000
	TOTAL NON-DEPARTMENTAL EXPENSE	\$ 1,317,000	\$	-	\$	-	\$ 1,317,000	\$	1,375,000	\$	(58,000)
	RECREATION EXPENSE		40 M								
	TOTAL RECREATION EXPENSE	\$ 1,145,765	\$	-	\$	-	\$ 1,145,765	\$	1,043,469	\$	102,296
	TOTAL GOLF EXPENSE	\$ 1,441,141	\$	-	\$	-	\$ 1,441,141	\$	1,332,539	\$	108,602
	TOTAL FIRE - EMS DEPT EXPENSE	\$ 1,989,179	\$	12	\$	-	\$ 1,989,179	\$	2,437,739	\$	(448,560)
	TOTAL GENERAL FUND EXPENSE	\$ 11,001,256	\$	-	\$	-	\$ 11,001,256	\$	12,419,601	\$	(1,677,835)
		\$ 11,001,256	\$	-			\$ 11,001,256				

-4%

-13%

DESCRIPTION		FY22-23	JAN	JUNE	TOTAL	FY21-22	DIFFERENCE
TOTAL ADMINISTRATIVE EXPENSE	\$	491,522	\$ -	\$ -	\$ 491,522	\$ 522,705	
TOTAL ELECTION EXPENSE	\$	-	\$ -	\$ -	\$ -	\$ 30,000	\$ (6,394)
TOTAL JUSTICE COURT EXPENSE	\$	77,469	\$ -	\$ -	\$ 77,469	\$ 110,239	\$ (32,770)
TOTAL HISTORICAL EXPENSE	\$	9,970	\$ -	\$ -	\$ 9,970	\$ 10,270	\$ (300)
TOTAL PLANNING & ZONING EXPENSE	\$	50,757	\$ -	\$ -	\$ 50,757	\$ 32,376	\$ 18,381
TOTAL YOUTH COUNCIL EXPENSE	\$	5,575	\$ -	\$ -	\$ 5,575	\$ 5,575	\$ -
TOTAL LIBRARY EXPENSE	\$	291,511	\$ -	\$ -	\$ 291,511	\$ 282,303	\$ 9,208
TOTAL POLICE EXPENSE	\$	1,669,376	\$ -	\$ -	\$ 1,669,376	\$ 1,589,733	\$ 79,643
TOTAL PUBLIC WORKS EXPENSE	\$	95,500	\$ -	\$ 1.0	\$ 95,500	\$ 82,608	\$ 12,892
TOTAL CEMETERY EXPENSE	\$	140,644	\$ -	\$ -	\$ 140,644	\$ 147,038	\$ (6,394)
TOTAL CLASS "C" ROAD FUND EXPENSE	\$	550,000	\$ 	\$ 	\$ 550,000	\$ 814,000	\$ (264,000)
TOTAL PARKS EXPENSES	\$	380,205	\$ 	\$ -	\$ 380,205	\$ 431,840	\$ (51,635)
TOTAL STREET EXPENSE	\$	1,086,152	\$ -	\$ -	\$ 1,086,152	\$ 2,172,167	\$ (1,086,015)
TOTAL TRANSFER EXPENSE	\$	259,490	\$ -	\$ -	\$ 259,490	\$ -	\$ 259,490
TOTAL NON-DEPARTMENTAL EXPENSE	\$	1,317,000	\$ -	\$ -	\$ 1,317,000	\$ 1,375,000	\$ (58,000)
TOTAL RECREATION EXPENSE	\$	1,145,765	\$ -	\$ -	\$ 1,145,765	\$ 1,043,469	\$ 102,296
TOTAL GOLF EXPENSE	\$	1,441,141	\$ -	\$ -	\$ 1,441,141	\$ 1,332,539	\$ 108,602
TOTAL FIRE - EMS EXPENSE	\$	1,989,179	\$ -	\$ -	\$ 1,989,179	\$ 2,437,739	\$ (448,560)
GENERAL FUND EXPENSE GRAND TOTAL	. \$	11,001,256	\$ -	\$ -	\$ 11,001,256	\$ 12,419,601	\$ (1,677,835)
GENERAL FUND REVENUE GRAND TOTAI	. \$	11,001,256	\$ -	\$ -	\$ 11,001,256	\$ 12,432,230	

#### DIFFERENCE (+/-)

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#### FIRE-EMS BUDGET FY 22/23

FIDE FRAC DEDADTRACHT EVOL

		REVENU	E						
ACCT#	DESCRIPTION	FY22-23	JAN	JUNE	TOTAL	FY21-22	D	IFFERENCE	PERCENT CHANGE
10-33-40000	CACHE CO. FIRE CONTRACT	\$ 70,000	\$ -	\$ -	\$ 70,000	\$ 82,404	\$	(12,404)	
10-33-42000	AMALGA FIRE ASSESSMENT	\$ 5,000	\$ -	\$ -	\$ 5,000	\$ 5,000	\$	-	
10-33-42500	RICHMOND FIRE CONTRACT	\$ 96,045	\$ -	\$ -	\$ 96,045	\$ 93,248	\$	2,797	
10-33-41500	AMBULANCE REVENUE	\$ 1,340,000	\$ -	\$ -	\$ 1,340,000	\$ 1,170,513	\$	169,487	
10-33-43300	EXTRICATION CONTRACT	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-	
	FIRE DEPARTMENT FEES	\$ 15,000	\$ -	\$ -	\$ 15,000	\$ -	\$	15,000	
10-33-43500	QUICK RESPONSE CONTRACT	\$ 5,900	\$ -	\$ -	\$ 5,900	\$ -	\$	5,900	
10-33-44000	HYDE PARK FIRE ASSESSMENT	\$ 172,513	\$ -	\$ -	\$ 172,513	\$ 167,488	\$	5,025	
10-33-45000	WILDLAND FIRE GRANT	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-	
10-33-60000	BEMS GRANT	\$ 56,000	\$ -	\$ -	\$ 56,000	\$ 198,605	\$	(142,605)	
10-33-61000	UTAH FIRE DEPT GRANT	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-	
10-33-62000	FEMA GRANT	\$ -	\$ -	\$ -	\$ -	\$ 102,420	\$	(102,420)	
10-33-70000	SAFER GRANT	\$ -	\$ -	\$ -	\$ -	\$ 10,000	\$	(10,000)	
10-34-20000	WILDFIRE INCOME	\$ -	\$ -	\$ -	\$ -	\$ 310,298	\$	(310,298)	
10-38-33000	FIRE DEPARTMENT DONATIONS	\$ -	\$ -	\$ -	\$ -	\$ -	\$	-	
	<b>TOTAL FIRE - EMS REVENUE</b>	\$ 1,760,458	\$ -	\$ -	\$ 1,760,458	\$ 2,139,976	\$	(379,518)	-22%

	FIRE - EMS DEPARTMENT EXPENSE										
ACCT#	DESCRIPTION		FY22-23	JAN	JUNE		TOTAL		FY21-22	DI	FFERENCE
10-4220-110	FIRE - WAGES	\$	709,681	\$ -	\$ -	\$	709,681	\$	744,267	\$	(34,586)
10-4220-115	FIRE - WAGES PART-TIME	\$	357,460	\$ -	\$ -	\$	357,460	\$	312,160	\$	45,300
LO-4220-125	FIRE - WAGES WILDFIRE	\$	-	\$ -	\$ -	\$	-	\$	101,775	\$	(101,775
LO-4220-130	FIRE - BENEFITS	\$	387,486	\$ -	\$ -	\$	387,486	\$	381,642	\$	5,844
0-4220-135	FIRE - LINE-OF-DUTY DEATH PREMIUM	\$	1,100	\$ -	\$ -	\$	1,100	\$	1,100	\$	-
	FIRE - MENTAL HEALTH SERVICES	\$	15,000	\$ -	\$ -	\$	15,000	\$	-	\$	15,000
0-4220-140	FIRE - UNIFORM	\$	10,000	\$ -	\$ -	\$	10,000	\$	20,000	\$	(10,000
0-4220-210	FIRE - DUES AND SUBSCRIPTIONS	\$	1,800	\$-	\$ -	\$	1,800	\$	2,750	\$	(950
0-4220-230	FIRE - TRAVEL AND TRAINING	\$	25,000	\$-	\$ -	\$	25,000	\$	28,747	\$	(3,747
0-4220-240	FIRE - OFFICE SUPPLIES	\$	2,000	\$-	\$ -	\$	2,000	\$	2,000	\$	-
0-4220-243	FIRE - PHYSICALS	\$	5,000	\$ -	\$ -	\$	5,000	\$	10,000	\$	(5,000
0-4220-245	FIRE - CREDIT CARD FEES	\$	4,000	\$ -	\$ -	\$	4,000	\$	3,000	\$	1,000
0-4220-250	FIRE - BUILDING MAINTENANCE	\$	4,500	\$-	\$ -	\$	4,500	\$	4,500	\$	-
0-4220-251	FIRE - FUEL ONLY	\$	45,000	\$ -	\$ -	\$	45,000	\$	30,000	\$	15,000
0-4220-253	FIRE - FLEET MAINTENANCE	\$	36,000	\$ -	\$ -	\$	36,000	\$	36,000	\$	-
0-4220-270	FIRE - UTILITIES	\$	18,500	\$ -	\$ -	\$	18,500	\$	18,350	\$	150
0-4220-310	FIRE - PROFESSIONAL SERVICES	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
0-4220-500	FIRE - FEMA GRANT	\$	-	\$ -	\$ -	\$	-	\$	102,420	\$	(102,420
0-4220-501	FIRE - UTAH FIRE GRANT	\$	-	\$ -	\$ -	\$	-	\$	_	\$	-
0-4220-743	FIRE - BEMS GRANT	\$	6,000	\$ -	\$ -	\$	6,000	\$	6,000	\$	-
0-4220-745	FIRE - SAFER GRANT	\$	-	\$ -	\$ -	\$	-	\$	10,000	\$	(10,000
0-4220-510	FIRE - INSURANCE	\$	9,800	\$ -	\$ -	\$	9,800	\$	9,514	\$	286
0-4220-610	FIRE - SUPPLIES	\$	5,000	\$ -	\$ -	\$	5,000	\$	5,000	\$	-
0-4220-611	FIRE - GROCERIES	\$	3,000	\$ -	\$ -	\$	3,000	\$	3,000	\$	-
0-4220-619	FIRE- WILDFIRE EXPENSE	\$	-	\$ -	\$ -	\$	-	\$	23,156	\$	(23,156
0-4220-620	FIRE - SUNDRY	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
	FIRE- EQUIPMENT LEASE	\$	46,000	\$ -	\$ -	\$	46,000	\$	-	\$	46,000
	FIRE - MINOR EQUIPMENT 5K LESS	\$	-	\$ -	\$ -	\$	-	\$	33,000	\$	(33,000
	FIRE - MAJOR EQUIPMENT 5K PLUS	\$	-	\$ -	\$ -	\$	-	\$	254,658	\$	(254,658
	FIRE - IT SUPPORT	\$	11,152	\$ -	\$ -	\$	11,152	\$	9,000	\$	2,152
	FIRE - IT EQUIPMENT	\$	2,000	\$ -	\$ -	\$	2,000	\$	2,000	\$	-
	FIRE - BUILDING PAYMENT PRINCIPAL	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
	FIRE - BUILDING PAYMENT INTEREST	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
	FIRE - EMERGENCY MANAGEMENT	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
	FIRE- CAPITAL RESTRICTED FUND	\$	-	\$ -	\$ -	\$	-	\$	-	\$	-
	FIRE - MEDICAL CONTROL CONTRACT	\$	13,000	\$ -	\$ -	\$	13,000	\$	13,000	\$	-
	FIRE- BILLING	\$	60,000	\$ -	\$ -	\$	60,000	\$	60,000	\$	-
	FIRE - MEDICAL SUPPLIES	\$	50,700	\$ -	\$ -	\$	50,700	\$	50,700	\$	-
	FIRE - MEDICALD	ŝ	35,000	\$ -	\$ -	\$	35,000	\$	35,000	\$	-
	FIRE - BAD DEBT WRITE-OFF	Ś	125,000	\$ -	\$ -	\$	125,000	\$	125,000	\$	-
0 1220 000	TOTAL FIRE - EMS DEPT EXPENSE		1,989,179	\$ -	\$ -		1,989,179		2,437,739	Ś	(448,560
	TOTAL FIRE - LING DEFT EAFENGE	Ś	(228,721)	4	4	4	2,000,270	Y		4	(110)000

-23%

#### **RECREATION BUDGET FY 22/23**

		R	EVENUE								A
ACCT#	DESCRIPTION		FY22-23	JAN	J	UNE	TOTAL	3 (2)	FY21-22	DIFFERENCE	PERCENT CHANGE
22-34-50000	PASSES	\$	190,000	\$ -	\$	-	\$ 190,000	\$	180,000	\$ 10,000	
22-34-50500	COMBO PASSES	\$	30,000	\$ -	\$	-	\$ 30,000	\$	32,000	\$ (2,000)	
22-34-51000	BLDG RENTAL	\$	30,000	\$ -	\$	-	\$ 30,000	\$	25,000	\$ 5,000	
22-34-51500	CLEANING DEPOSIT	\$	500	\$ -	\$	-	\$ 500	\$	500	\$-	
22-34-74000	PARK RENTAL	\$	15,000	\$ -	\$	-	\$ 15,000	\$	12,500	\$ 2,500	
22-34-60000	YOUTH SPORTS	\$	115,000	\$ -	\$	-	\$ 115,000	\$	107,500	\$ 7,500	
22-34-75050	JR BOBCAT BASKETBALL	\$	30,000	\$ -	\$	-	\$ 30,000	\$	31,193	\$ (1,193)	
22-34-75600	DANCE	\$	60,000	\$ -	\$	-	\$ 60,000	\$	45,000	\$ 15,000	
22-34-75650	TUMBLING	\$	35,000	\$ -	\$	-	\$ 35,000	\$	27,500	\$ 7,500	
22-34-75800	MARTIAL ARTS	\$	15,000	\$ -	\$	-	\$ 15,000	\$	15,000	\$ -	
22-34-75810	WRESTLING	\$	3,000	\$ -	\$	-	\$ 3,000	\$	2,925	\$ 75	
22-34-75900	PERSONAL TRAINING	\$	4,000	\$ -	\$	-	\$ 4,000	\$	3,000	\$ 1,000	
22-34-75920	PICKLE BALL	\$	10,000	\$ -	\$	-	\$ 10,000	\$	20,000	\$ (10,000)	
22-34-75950	MISC PROGRAMS	\$	50,000	\$ -	\$	-	\$ 50,000	\$	45,000	\$ 5,000	
22-34-75955	FUN RUNS AND RACES	\$	15,000	\$ -	\$	-	\$ 15,000	\$	12,500	\$ 2,500	
22-34-65000	ADULT SPORTS	\$	90,000	\$ -	\$	-	\$ 90,000	\$	80,000	\$ 10,000	
22-34-78600	EQUIPMENT SALES	\$	1,500	\$ -	\$	-	\$ 1,500	\$	1,500	\$ -	
22-34-78900	RAPZ TAX RECEIVED	\$	-	\$ -	\$	-	\$ -	\$	-	\$-	
	TOTAL RECREATION CENTER REVENUE	\$	694,000	\$ -	\$	-	\$ 694,000	\$	641,118	\$ 52,882	8%

		EXPENSE									
ACCT#	DESCRIPTION	FY22-23	JAN	J	UNE	26	TOTAL	FY21-22	DI	FFERENCE	PERCENT CHANG
2-4560-110	REC - WAGES FULL-TIME	\$ 219,505	\$ S	\$	-	\$	219,505	\$ 198,224	\$	21,281	
2-4560-120	REC - WAGES PART-TIME	\$ 116,000	\$ -	\$		\$	116,000	\$ 94,250	\$	21,750	
2-4560-130	REC - BENEFITS	\$ 118,490	\$ -	\$	-	\$	118,490	\$ 110,205	\$	8,285	
2-4560-210	<b>REC - DUES AND SUBSCRIPTIONS</b>	\$ 1,000	\$ -	\$	-	\$	1,000	\$ 1,000	\$	-	
2-4560-230	REC - TRAVEL AND TRAINING	\$ 6,000	\$ - L'	\$	-	\$	6,000	\$ 5,000	\$	1,000	
2-4560-235	REC - ADVERTISING	\$ 5,000	\$ -	\$	-	\$	5,000	\$ 5,000	\$	-	
2-4560-240	REC - OFFICE SUPPLIES	\$ 7,500	\$ -	\$	-	\$	7,500	\$ 8,500	\$	(1,000)	
2-4560-245	REC - BANK FEES	\$ 16,000	\$ -	\$	-	\$	16,000	\$ 16,000	\$	-	
2-4560-250	<b>REC - BUILDING MAINTENANCE</b>	\$ 5,000	\$ -	\$	-	\$	5,000	\$ 5,000	\$	· •	
2-4560-251	REC - FUEL ONLY	\$ 1,500	\$ -	\$	-	\$	1,500	\$ 1,000	\$	500	
2-4560-253	REC - FLEET MAINTENANCE	\$ 1,500	\$ -	\$	-	\$	1,500	\$ 1,500	\$	-	
2-4560-270	REC- UTILITIES	\$ 6,000	\$ -	\$	-	\$	6,000	\$ 6,000		-	
2-4560-310	<b>REC - PROFESSIONAL SERVICES</b>	\$ 1,000	\$ -	\$	-	\$	1,000	\$ 1,000	\$	-	
2-4560-311	REC - AUDIT SERVICES	\$ 5,300	\$ -	\$	-	\$	5,300	\$	\$	220	
2-4560-312	<b>REC - AEROBICS INSTRUCTION</b>	\$ 38,000	\$ -	\$	-	\$	38,000	\$ 31,000	\$	7,000	
2-4560-314	REC - PERSONAL TRAINING	\$ 2,800	\$ -	\$	-	\$	2,800	\$ 2,800	\$	-	
2-4560-315	<b>REC - MARTIAL ARTS INSTRUCTION</b>	\$ 9,750	\$ -	\$	-	\$	9,750	\$ 9,750	\$	-	
2-4560-318	REC - PICKLEBALL	\$ 7,000	\$ -	\$	-	\$	7,000	\$ 17,500	\$	(10,500)	
2-4560-510	REC - INSURANCE	\$ 24,000	\$ -	\$	-	\$	24,000	\$ 22,366	\$	1,634	
2-4560-610	REC - SUPPLIES	\$ 10,000	\$ -	\$	-	\$	10,000	\$ 9,000	\$	1,000	
2-4560-611	REC - SWIM PASSES	\$ 7,000	\$ -	\$	-	\$	7,000	\$ 7,000	\$	-	
2-4560-619	REC - JR BOBCAT BBALL	\$ 21,700	\$ -	\$	-	\$	21,700	\$ 21,700	\$	-	
2-4560-620	REC - SUNDRY	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	
2-4560-621	REC - SCHOOL DISTRICT	\$ 115,000	\$ -	\$	-	\$	115,000	\$ 110,000	\$	5,000	
2-4560-623	<b>REC - TUMBLING INSTRUCTION</b>	\$ 22,750	\$ -	\$	-	\$	22,750	\$ 17,500	\$	5,250	
2-4560-624	REC-FUN RUNS AND RACES	\$ 9,000	\$ -	\$	-	\$	9,000	\$ 6,104	\$	2,896	
2-4560-626	REC - DANCE INSTRUCTION	\$ 39,000	\$ -	\$	-	\$	39,000	\$ 27,500	\$	11,500	
2-4560-627	REC - MISC PROGRAMS	\$ 35,000	\$ -	\$	-	\$	35,000	\$ 38,000	\$	(3,000)	
2-4560-628	REC - YOUTH SPORTS	\$ 25,000	\$ -	\$	-	\$	25,000	\$ 22,500	\$	2,500	
2-4560-629	REC - YOUTH SERVICES	\$ 30,000	\$ -	\$	-	\$	30,000	\$ 30,000	\$	-	
2-4560-630	REC- ADULT SPORTS	\$ 10,000	\$ -	\$	-	\$	10,000	\$ 10,000	\$	-	
2-4560-631	REC - ADULT SERVICES	\$ 67,500	\$ -	\$	-	\$	67,500	\$ 60,000	\$	7,500	
2-4560-660	REC - CLEANING REFUNDS	\$ 500	\$ -	\$	-	\$	500	\$ 500	\$	-	
2-4560-731	REC - EQUIPMENT (RAPZ)	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	
2-4560-739	<b>REC - MINOR EQUIPMENT 5K LESS</b>	\$ 50,000	\$ -	\$	-	\$	50,000	\$ 40,000	\$	10,000	
2-4560-740	REC - MAJOR EQUIPMENT 5K PLUS	\$ -	\$ -	\$	-	\$	-	\$ -	\$		
2-4560-741	REC - IT SUPPORT	\$ 15,480	\$ -	\$	-	\$	15,480	\$ 8,000	\$	7,480	
2-4560-742	REC - IT EQUIPMENT	\$ 7,500	\$ -	\$	-	\$	7,500	\$ 7,500	\$	-	
2-4560-790	<b>REC - BUILDING PAYMENT PRINCIPLE</b>	\$ _	\$ -	\$	-	\$	-	\$ -	\$	-	
2-4560-791	<b>REC - BUILDING PAYMENT INTEREST</b>	\$ -	\$ -	\$	-	\$	-	\$ -	\$	-	
	TOTAL RECREATION CENTER EXPENSE	\$ 1,056,775	\$	Ś		Ś	1,056,775	\$ 956,479	\$	100,296	9%

	CITY CELEBRATION(S)											
ACCT#	DESCRIPTION	F	Y22-23	JAN	J	UNE	TOTAL	1	FY21-22	DIF	FERENCE	PERCENT CHANGE
10-4561-590	HEALTH DAYS CELEBRATION	\$	16,000	\$ 2-	\$	-	\$ 16,000	\$	16,000	\$	-	
10-4561-591	AMBASSADOR PROGRAM	\$	2,750	\$ -	\$	-	\$ 2,750	\$	2,750	\$	-	
10-4561-610	EASTER EGG HUNT	\$	250	\$ -	\$	-	\$ 250	\$	250	\$	-	
10-4561-611	CONCERT/MOVIES IN PARK	\$	2,000	\$ -	\$	-	\$ 2,000	\$	2,000	\$	-	
10-4561-612	CHRISTMAS LIGHTS	\$	1,000	\$	\$	-	\$ 1,000	\$	1,000	\$	-	
10-4561-616	CHILDRENS THEATER	\$	4,200	\$ -	\$	-	\$ 4,200	\$	4,200	\$	-	
10-4561-617	TRICK OR TREAT STREET	\$	300	\$ -	\$	-	\$ 300	\$	300	\$	-	
	TOTAL CELEBRATION EXPENSE	\$	26,500	\$ -	\$	-	\$ 26,500	\$	26,500	\$	-	0%

	SENIOR CENTER							300		1000	
ACCT#	DESCRIPTION	F	Y22-23	JAN	J	UNE	TOTAL		FY21-22	DI	FFERENCE
10-4562-250	SEN CIT - BUILDING MAINTENANCE	\$	5,000	\$ -	\$	~	\$ 5,000	\$	5,000	\$	-
10-4562-280	SEN CIT - UTILITIES	\$	4,500	\$ -	\$	-	\$ 4,500	\$	4,500	\$	-
10-4562-279	SEN CIT - SUPPLIES (JANITORIAL)	\$	250	\$ -	\$	-	\$ 250	\$	250	\$	-
10-4562-270	SEN CIT - CONTRACTED JANITORIAL SERVICES	\$	2,100	\$ -	\$	-	\$ 2,100	\$	2,100	\$	-
10-4562-611	SEN CIT - MEALS	\$	14,000	\$ -	\$	-	\$ 14,000	\$	12,000	\$	2,000
10-4562-630	SEN CIT - ENTERTAINMENT	\$	900	\$ -	\$	-	\$ 900	\$	900	\$	-
	TOTAL SENIOR CITIZEN EXPENSE	\$	26,750	\$ -	\$	-	\$ 26,750	\$	24,750	\$	2,000

	YOUTH CENTER							-	
ACCT#	DESCRIPTION	FY22-23	JAN	J	UNE	TOTAL	FY21-22	DIF	FERENCE
10-4563-250	YC - BUILDING MAINTENANCE	\$ 3,000	\$ -	\$	-	\$ 3,000	\$ 3,000	\$	-
10-4563-270	YC - UTILITIES	\$ 6,020	\$ -	\$	-	\$ 6,020	\$ 6,020	\$	-
10-4563-279	YC - SUPPLIES (JANITORIAL)	\$ 200	\$ -	\$	-	\$ 200	\$ 200	\$	-
10-4563-280	YC - CONTRACTED JANITORIAL SERVICES	\$ 4,000	\$ -	\$	-	\$ 4,000	\$ 4,000	\$	-
	TOTAL YOUTH CENTER EXPENSE	\$ 13,220	\$ -	\$	-	\$ 13,220	\$ 13,220	\$	-

	CIVIC CENTER										1. 28, 4	
ACCT#	DESCRIPTION	F	Y22-23	JAN	JL	UNE		TOTAL	F	Y21-22	DI	FFERENCE
10-4560-250	CIVIC - BUILDING MAINTENANCE	\$	5,000	\$ -	\$	-	\$	5,000	\$	5,000	\$	-
10-4560-270	CIVIC - UTILITIES	\$	12,220	\$ -	\$	-	\$	12,220	\$	12,220	\$	-
10-4560-279	CIVIC - SUPPLIES (JANITORIAL)	\$	500	\$ -	\$	-	\$	500	\$	500	\$	-
10-4560-280	CIVIC - CONTRACTED JANITORIAL SERVICES	\$	4,800	\$ -	\$	-	\$	4,800	\$	4,800	\$	-
	TOTAL CIVIC CENTER EXPENSE	\$	22,520	\$ -	\$	-	\$	22,520	\$	22,520	\$	-
	TOTAL RECREATION EXPENSES	\$ 1	,145,765	\$ -	\$	-	\$1	.,145,765	\$ 1	,043,469	\$	102,296

7%

0%

0%

9%

	and the second second									-		 and the second				
										JE	REVENU					
PERCENT CHANC	FERENCE	-	FY21-22		TOTAL	-	UNE	-	JAN		FY22-23	 S COLEMAN	TION	DESCRIP		ACCT#
	85,348		639,652	\$	,	\$	-	\$	-		725,000	\$			GREEN FEES	
	100		7,500		7,500	\$	-	\$	-		7,500	\$			CLUBHOUSE R	
	19,400		55,600		75,000	\$	-	\$	-		75,000	\$			DRIVING RANG	
	47,000		258,000		305,000	\$	-	\$	-	\$	305,000	\$			GOLF CART RE	
	-		5,500		5,500	\$	-	\$	-		5,500	\$			PULL CART REP	
	· · · · ·		1,200		1,200	\$	-	\$	-	\$	1,200	\$			JR GOLF CLINIC	
)	(9,700)		13,200		3,500	\$	-	\$	-		3,500	\$			CAFÉ RENTAL	
	-		14,748		14,748	\$	-	\$	-	\$	14,748	\$			VERIZON TOW	
)	(1,000)		16,000	- C	15,000	\$	-	\$	-		15,000	\$			SNACK BAR SA	
	-		320,000		320,000	\$	-	\$	-	\$	320,000	\$			PRO SHOP SAL	
	10,400		1,600		12,000	\$	-	\$	-	\$	12,000	\$			ADVERTISEME	
	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$		PLUS	SALE OF SURPI	
	(1,487)		1,487	\$	-	\$	-	\$	-	\$	-	\$				5-36-90000
10%	149,961	\$	1,334,487	\$ 1	1,484,448	\$ 1	-	\$	-	\$	1,484,448	\$		REVENUE	TOTAL GOLF R	

		EXPENS	E								Constant and the
ACCT#	DESCRIPTION	FY22-23		JAN	J	UNE	TOTAL	FY21-22	DI	FFERENCE	PERCENT CHANGE
55-5500-110	GOLF - WAGES FULL-TIME	\$ 294,162	\$	-	\$		\$ 294,162	\$ 263,423	\$	30,739	
55-5500-120	GOLF - WAGES SEASONAL	\$ 145,600	\$	_	\$	- 1	\$ 145,600	\$ 138,400	\$	7,200	
55-5500-123	GOLF - WAGES PRO SHOP	\$ 100,800	\$	-	\$	1.1	\$ 100,800	\$ 110,000	\$	(9,200)	
55-5500-127	GOLF - UNEMPLOYMENT INSURANCE	\$ -	\$	-	\$		\$ -	\$ -	\$	-	
55-5500-130	GOLF - BENEFITS	\$ 182,522	\$	-	\$	-	\$ 182,522	\$ 170,132	\$	12,390	
55-5500-140	GOLF - UNIFORMS	\$ 1,800	\$	-	\$	-	\$ 1,800	\$ 900	\$	900	
55-5500-210	GOLF- DUES AND SUBSCRIPTIONS	\$ 2,900	\$	-	\$	-	\$ 2,900	\$ 2,400	\$	500	
55-5500-230	GOLF - TRAVEL AND TRAINING	\$ 5,000	\$	-	\$	-	\$ 5,000	\$ 3,500	\$	1,500	
55-5500-235	GOLF - ADVERTISING	\$ 6,500	\$	-	\$	-	\$ 6,500	\$ 6,000	\$	500	
55-5500-240	GOLF - OFFICE SUPPLIES	\$ 4,500	\$	-	\$	1	\$ 4,500	\$ 4,500	\$	-	
55-5500-245	GOLF - CREDIT CARD FEES	\$ 41,000	\$	-	\$	-	\$ 41,000	\$ 41,000	\$	- 10	
55-5500-250	GOLF - BUILDING SUPPLIES	\$ 17,000	\$	-	\$	-	\$ 17,000	\$ 17,000	\$	-	
55-5500-251	GOLF - FUEL ONLY	\$ 44,000	\$	-	\$		\$ 44,000	\$ 33,000	\$	11,000	
55-5500-253	GOLF - FLEET MAINTENANCE	\$ 42,550	\$	-	\$	-	\$ 42,550	\$ 37,000	\$	5,550	
55-5500-254	GOLF - COURSE MAINTENANCE	\$ 92,000	\$	-	\$	-	\$ 92,000	\$ 72,000	\$	20,000	
55-5500-270	GOLF - UTILITIES	\$ 46,000	\$	-	\$	-	\$ 46,000	\$ 46,000	\$	-	
55-5500-310	GOLF - PROFESSIONAL SERVICES	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-	
55-5500-311	GOLF - AUDIT SERVICES	\$ 5,304	\$		\$	-	\$ 5,304	\$ 5,080	\$	224	
55-5500-510	GOLF - INSURANCE	\$ 24,000	\$	-	\$	-	\$ 24,000	\$ 22,639	\$	1,361	
55-5500-736	GOLF - COURSE EQUIPMENT (FLAGS, ETC)	\$ 31,000	\$	-	\$	-	\$ 31,000	\$ 11,000	\$	20,000	
55-5500-739	GOLF - MINOR EQUIPMENT 5K LESS	\$ 8,000	\$	-	\$	-	\$ 8,000	\$ 5,000	\$	3,000	
55-5500-740	GOLF - MAJOR EQUIPMENT 5K PLUS	\$ -	\$	-	\$	-	\$ -	\$ -	\$	-	
55-5500-741	GOLF - IT SUPPORT	\$ 10,860	\$	-	\$	-	\$ 10,860	\$ 8,000	\$	2,860	
55-5500-742	GOLF - IT EQUIPMENT	\$ 7,000	\$	-	\$	-	\$ 7,000	\$ 7,000	\$	-	
55-5500-745	GOLF - CAPITAL IMPROVEMENT PROJECTS	\$ 	\$	-	\$	-	\$ -	\$ -	\$	-	
55-5500-747	GOLF - PRO SHOP MERCHANDISE	\$ 280,000	\$	-	\$	-	\$ 280,000	\$ 280,000	\$	-	
55-5500-750	GOLF - SOIL SAMPLES	\$ 1,500	\$	-	\$	-	\$ 1,500	\$ 1,500	\$	-	
55-5500-751	GOLF - SNACK BAR EXPENSE	\$ 10,500	\$	-	\$	-	\$ 10,500	\$ 10,500	\$	-	
55-5500-790	GOLF - BUILDING PAYMENT PRINCIPAL	\$ 33,486	\$	-	\$	-	\$ 33,486	\$ 33,090	\$	396	
55-5500-791	GOLF - BUILDING PAYMENT INTEREST	\$ 2,057	\$	-	\$	-	\$ 2,057	\$ 2,456	\$	(399)	
55-5500-798	GOLF - CELL TOWER PROPERTY TAX	\$ 1,100	\$	-	\$	-	\$ 1,100	\$ 1,019	\$	81	
	TOTAL GOLF FUND EXPENSE	\$ 1,441,141	\$	-	\$	-	\$ 1,441,141	\$ 1,332,539	\$	108,602	8%

	WATER ENT	ERI	RISE BL	D	GET F	Y 2	2/2	23					and the second second	Trees, a	
			REVENUE												are sta
ACCT#	DESCRIPTION		FY22-23		JAN	J	UNE		TOTAL	-	FY21-22	-	FFERENCE	PERCEI	NT CHANGE
51-36-19000	RECONNECT & MISC	\$	5,000		-	\$	-	\$	5,000		10,000		(5,000)		
51-36-21000	INTEREST	\$	13,000		-	\$	-	\$	13,000		17,000		(4,000)		
51-36-90000	SUNDRY	\$	6,000		-	\$	-	\$	6,000		6,036		(36)		
51-36-91000	WATER - ARPA GRANT	\$	711,583		-	\$	-	\$	711,583		711,583		<del>.</del>		
51-37-11000	RESIDENTIAL WATER SALES	\$	1,800,000		į. –	\$	-	\$			1,800,000		-		
51-37-14000	IRRIGATION FEE	\$	22,000		-	\$	-	\$	22,000		13,000		9,000		
51-37-16000	WATER TAPPAGES	\$	55,000		-	\$	-	\$	55,000		55,000		-		
51-37-18000	DEDICATION PAYMENTS	\$	-	\$	-	\$		\$	- 2,247	\$	194,220 2,681		(194,220) (434)		
51-37-18550	INTEREST ON POLICE LOAN	\$	2,247 2,057		-	\$ \$	-	\$ \$	2,247 2,057		2,681		(399)		
51-37-18650	INTEREST ON GOLF CLUB HOUSE LOAN	\$ \$	2,057	\$ \$	-	ş Ş	-	ې \$	2,037	\$	2,430	\$	-		
	FROM FUND BALANCE TOTAL WATER FUND REVENUE	\$	2,616,887	-		Ś	-	Ś			2,811,976		(195,089)		-7%
	TOTAL WATER FOND REVENUE	4	2,010,007	4	_	*		*	2,010,007	*	2,011,070	Ŧ	(100)000)		

			EXPENSE											and the same
ACCT#	DESCRIPTION		FY22-23		JAN	J	UNE		TOTAL		FY21-22	DIF	FERENCE	PERCENT CHANGE
51-5100-110	WATER - WAGES FULL-TIME	\$	293,740	\$		\$		\$	293,740	\$	291,422	\$	2,318	1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
51-5100-115	WATER - WAGES SEASONAL	\$	16,293	\$	-	\$	-	\$	16,293	\$	5,893	\$	10,400	
51-5100-125	WATER - STRAIGHT TIME	\$	3,000	\$	-	\$	-	\$	3,000	\$	3,000	\$	-	
51-5100-127	WATER - UNEMPLOYMENT BENEFITS	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	
1-5100-128	WATER - BANK CARD FEES	\$	16,000	\$	-	\$	-	\$	16,000	\$	15,000	\$	1,000	
1-5100-130	WATER - BENEFITS	\$	175,435	\$	-	\$		\$	175,435	\$	169,169	\$	6,266	
1-5100-210	WATER - DUES AND SUBSCRIPTIONS	\$	3,125	\$	1 H.	\$	-	\$	3,125	\$	4,000	\$	(875)	
1-5100-230	WATER - TRAVEL AND TRAINING	\$	7,500	\$	-	\$	-	\$	7,500	\$	7,500	\$	1 <u>-</u>	
1-5100-239	WATER - BLUE STAKES	\$	900	\$	-	\$	-	\$	900	\$	900	\$	1 - <b>1</b>	
1-5100-240	WATER - OFFICE SUPPLIES	\$	24,000	\$	-	\$	-	\$	24,000	\$	24,550	\$	(550)	
1-5100-241	WATER - LEGAL NOTICES	\$	200	\$	-	\$	-	\$	200	\$	200	\$		
1-5100-242	WATER - ENGINEERING	\$	8,000	\$		\$	-	\$	8,000	\$	8,000	\$	A A	
1-5100-243	WATER - PHYSICALS	\$	400	\$	-	\$	-	\$	400	\$	400	\$	-	
1-5100-250	WATER - BUILDING MAINTENANCE	\$	3,000	\$	-	\$	-	\$	3,000	\$	3,000	\$	-	
1-5100-251	WATER - FUEL ONLY	\$		\$	-	Ś	-	\$	11,000	\$	9,000		2,000	
1-5100-253	WATER - FLEET MAINTENANCE	\$		\$	-	\$	-	\$	5,000	\$	5,000		-,	
1-5100-254	WATER - DISTRIBUTION MAINTENANCE	\$		\$	-	Ś	-	\$	90,000	\$	90,000	Ś	_	
1-5100-270	WATER - UTILITIES	Ś	•	\$	-	Ś	-	\$	88,000	\$	88,000		-	
1-5100-280	WATER - CONTRACTED JANITORIAL SERVICES	\$		\$	-	\$	-	\$	1,200	\$	1,200		-	
1-5100-310	WATER - PROFESSIONAL SERVICES	\$		\$	_	\$	-	\$	60,000	Ś	60,000		-	
1-5100-311	WATER - AUDIT SERVICES	\$	5,300	\$	-	Ś	_	\$	5,300	\$	5,080		220	
1-5100-510	WATER - INSURANCE	Ś		\$	_	Ś	-	\$	24,000	\$	22,493	-	1,507	
1-5100-610	WATER - SUPPLIES	Ś		\$	_	Ś	_	\$	7,500	\$	7,500	5.	1,507	
1-5100-611	WATER - CHLORINE	\$		\$	-	\$	-	\$	15,000	\$	11,000		4,000	
1-5100-612	WATER - STREET REPAIR	\$		\$		Ś		\$	12,000	\$	12,000		4,000	
1-5100-614	WATER - GRAVEL PRODUCTS	\$	5,000	\$		\$		\$	5,000	\$	5,000		-	
1-5100-616	WATER - METERS	Ś	260,000		-	Ş Ş	-	\$	260,000	\$	240,000	-	20,000	
1-5100-620	WATER - SUNDRY	\$		ې \$	-	\$	-	ې \$	5,500	ې \$	240,000 5,868			
1-5100-020	WATER - TELEMETERING	\$	80,000	\$	-	\$ \$	-	ې \$	80,000	ې \$			(368)	
1-5100-731	WATER - CAPITAL IMPROVEMENTS	\$	169,000	ې \$	-	ş Ş	-	ې \$			104,000		(24,000)	
1-5100-732	WATER - CAPITAL IMPROVEMENTS WATER - DEPRECIATION	ې \$			-	ې \$			169,000	\$	142,000		27,000	
1-5100-735		ې \$	380,000	\$	-	\$ \$	-	\$	380,000	\$	376,000		4,000	
	WATER - MAJOR EQUIPMENT 5K PLUS		103,000		-	- C	-	\$	103,000	\$	115,000	2.0	(12,000)	
1-5100-742		\$		\$	-	\$	-	\$	2,000	\$	-	\$	2,000	
1-5100-744	WATER - MINOR EQUIPMENT 5K LESS	\$	7,100	\$	-	\$	-	\$	7,100	\$	5,000	\$	2,100	
1-5100-746	WATER - IT SUPPORT	\$	33,432		-	\$	-	\$		\$		\$	13,432	
1-5100-747	WATER - IT EQUIPMENT	\$	5,000	\$	-	\$	-	\$		\$	8,000	-	(3,000)	
1-5100-750	WATER - IRRIGATION (WATER DUES)	\$		\$	-	\$	-	\$	58,000	\$	56,000		2,000	
1-5100-789	WATER - CANAL LOAN	\$	14,952		-	\$	-	\$	14,952		14,952		-	
1-5100-796	WATER - RENT (CITY HALL)	\$	30,000	\$	-	\$	-	\$	30,000	\$	25,000	-	5,000	
1-5100-797	WATER - LOAN AGENT FEE	\$		\$	-	\$	-	\$	2,000	\$	2,000	\$	-	
1-5100-799	WATER - LOAN INTEREST & FEES	\$	33,000		-	\$	-	\$	33,000	\$	33,000	\$	-	
1-5100-800	WATER - ARPA GRANT	\$	711,583	\$	-	\$	-	\$	711,583	\$	711,583	\$	-	
	TOTAL WATER FUND EXPENSE	\$	2,770,160	\$	-	\$	-	\$	2,770,160	\$	2,707,710	Ś	62,450	2%

	WATER IMPA	CT	FEE BL	D	GET	FY 2	22/2	23				
	REVENUE			17. 18. 17. 18.								
ACCT#	DESCRIPTION	F	Y22-23		JAN	J	UNE		TOTAL	FY21-22	D	IFFERENCE
50-37-20000	WATER IMPACT - INTEREST	\$	9,000	\$	-	\$	-	\$	9,000	\$ 6,000	\$	3,000
50-37-17000	WATER IMPACT - IMPACT FEES	\$	-	\$	-	\$	-	\$	-	\$ 208,768	\$	(208,768)
	WATER IMPACT FEE REVENUE	\$	9,000	\$	-	\$	-	\$	9,000	\$ 214,768	\$	(205,768)
	EXPENSE											
ACCT#	DESCRIPTION	F	Y22-23		JAN	J	UNE		TOTAL	FY21-22	D	IFFERENCE
50-5000-732	WATER IMPACT - CAPITAL IMPROVEMENTS	\$	9,000	\$	-	\$		\$	9,000	\$ 1,708,768	\$	(1,699,768)
	WATER IMPACT - PAYMENT ON LOAN INTEREST	\$	-	\$	-	\$	-	\$	-	\$ -	\$	-
	WATER IMPACT FEE EXPENSES	\$	9,000	\$	-	\$	-	\$	9,000	\$ 1,708,768	\$	(1,699,768)

	SEWER ENTERP	RIS	SE BUD	GE	TFY	22	/23	3						
		RE\	/ENUE											Sec. 1
ACCT#	DESCRIPTION	14	FY22-23		JAN	J	UNE		TOTAL	FY21-22	0	DIFFERENCE	PERC	ENT CHANGE
52-36-10000	INTEREST	\$	3,000	\$		\$	-	\$	3,000	\$ 4,500	\$	(1,500)		5 S. Y.
52-36-11000	INTEREST - CAPITAL IMPROV	\$	1,300	\$	-	\$	-	\$	1,300	\$ 2,100	\$	(800)		
52-37-31000	MONTHLY CHARGE	\$	2,200,000	\$	-	\$	-	\$ 2	2,200,000	\$ 2,150,000	\$	50,000		
52-37-33000	HOOKUP FEES	\$	5,000	\$	-	\$	-	\$	5,000	\$ 5,000	\$			
	TOTAL SEWER FUND REVENUE	\$	2,209,300	\$	-	\$	-	\$ 2	2,209,300	\$ 2,161,600	\$	47,700		2%

		EXE	PENSE								
ACCT#	DESCRIPTION		FY22-23	JAN	JUL	IE	TOTAL	FY21-22	0	DIFFERENCE	PERCENT CHANGE
52-5200-110	SEWER- WAGES FULL-TIME	\$	293,778	\$ -	\$ -	6	\$ 293,778	\$ 291,457	\$	2,321	
52-5200-120	SEWER - WAGES SEASONAL	\$	16,293	\$ -	\$ -		\$ 16,293	\$ 5,893	\$	10,400	
52-5200-125	SEWER - STRAIGHT TIME	\$	3,000	\$ -	\$ -		\$ 3,000	\$ 3,000	\$	-	
52-5200-127	SEWER - UNEMPLOYMENT BENEFITS	\$	-	\$ -	\$ -		\$ -	\$ -	\$	-	
	SEWER - BANK CARD FEES	\$	16,000	\$ -	\$ -		\$ 16,000	\$ 15,000	\$	1,000	
52-5200-130	SEWER - BENEFITS	\$	175,525	\$ -	\$ -		\$ 175,525	169,227		6,298	
52-5200-210	SEWER - DUES AND SUBSCRIPTIONS	\$	3,125	\$ -	\$ -		\$ 3,125	\$ 3,000	\$	125	
52-5200-230	SEWER - TRAVEL AND TRAINING	\$	4,000	\$ -	\$ -		\$ 4,000	\$ 4,000	\$	-	
52-5200-239	SEWER - BLUE STAKES	\$	900	\$ -	\$ -		\$ 900	\$ 500	\$	400	
52-5200-240	SEWER - OFFICE SUPPLIES	\$	25,000	\$ -	\$ -		\$ 25,000	\$ 25,050	\$	(50)	
52-5200-241	SEWER - LEGAL NOTICES	\$	-	\$ -	\$ -		\$ -	\$ 700	\$	(700)	
52-5200-242	SEWER - ENGINEERING	\$	5,000	\$ -	\$ -		\$ 5,000	\$ 5,000	\$	-	
52-5200-243	SEWER - PHYSICALS	\$	400	\$ -	\$ -		\$ 400	\$ 400	\$	-	
52-5200-250	SEWER - BUILDING MAINTENANCE	\$	4,000	\$ -	\$ -		\$ 4,000	\$ 4,000	\$	-	
52-5200-251	SEWER - FUEL ONLY	\$	10,000	\$ -	\$ -		\$ 10,000	\$ 8,000	\$	2,000	
52-5200-253	SEWER - FLEET MAINTENANCE	\$	8,000	\$ -	\$ -		\$ 8,000	\$ 8,000	\$	-	
52-5200-254	SEWER - SYSTEM MAINTENANCE	\$	20,000	\$ -	\$ -		\$ 20,000	\$ 20,000	\$	-	
52-5200-270	SEWER - UTILITIES	\$	6,000	\$ -	\$ -		\$ 6,000	\$ 6,000	\$	-	
52-5200-280	SEWER - CONTRACTED JANITORIAL SERVICES	\$	2,000	\$ -	\$ -		\$ 2,000	\$ 2,000	\$	-	
52-5200-310	SEWER - PROFESSIONAL SERVICES	\$	16,000	\$ -	\$ -		\$ 16,000	\$ 16,000	\$	-	
52-5200-311	SEWER - AUDIT SERVICES	\$	5,300	\$ -	\$ -		\$ 5,300	\$ 5,080	\$	220	
52-5200-510	SEWER - INSURANCE	\$	24,000	\$ 	\$ -		\$ 24,000	\$ 22,366	\$	1,634	
52-5200-610	SEWER - SUPPLIES	\$	4,500	\$ -	\$ -		\$ 4,500	\$ 4,500	\$	-	
52-5200-612	SEWER - STREET REPAIR	\$	5,000	\$ -	\$ -		\$ 5,000	\$ 5,000	\$	-	
52-5200-614	SEWER - GRAVEL PRODUCTS	\$	3,000	\$ -	\$ -		\$ 3,000	\$ 3,000	\$	-	
52-5200-620	SEWER - SUNDRY	\$	2,000	\$ -	\$ -		\$ 2,000	\$ 1,500	\$	500	
52-5200-732	SEWER- CAPITAL IMPROVEMENTS	\$	-	\$ -	\$ -		\$ -	\$ 828,000	\$	(828,000)	
52-5200-733	SEWER - DEPRECIATION	\$	353,000	\$ -	\$ -		\$ 353,000	\$ 353,000	\$	-	
52-5200-738	SEWER - EQUIPMENT LEASE	\$	2,000	\$ -	\$ -		\$ 2,000	\$ -	\$	2,000	
52-5200-739	SEWER - MINOR EQUIPMENT 5K LESS	\$	1,000	\$ -	\$ -		\$ 1,000	\$ 1,000	\$	-	
52-5200-740	SEWER- MAJOR EQUIPMENT 5K PLUS	\$	-	\$ -	\$ -		\$ -	\$ 550,000	\$	(550,000)	
52-5200-746	SEWER - IT SUPPORT	\$	25,732	\$ -	\$ -		\$ 25,732	\$ 20,000	\$	5,732	
52-5200-742	SEWER - IT EQUIPMENT	\$	4,500	\$ -	\$ -		\$ 4,500	\$ 4,500	\$	-	
	SEWER - RENT (CITY HALL)	\$	30,000	\$ -	\$ -		\$ 30,000	25,000		5,000	
52-5200-799	SEWER -SYSTEM CLEANING	\$	120,000	\$ -	\$ -		\$ 120,000	118,915		1,085	
52-5200-800	SEWER - LOGAN TREATMENT	\$	1,150,000	-	\$ -		1,150,000	854,700		295,300	
	TOTAL SEWER EXPENSE		2,339,053	-	\$ -				-	(1,044,735)	-45%

	SEWER IMPA	ACT FE	EBU	D	GET F	Y 2	2/2	3					
	REVENUE												
ACCT#	DESCRIPTION	F	Y22-23		JAN	J	UNE	٦	TOTAL		FY21-22	D	IFFERENCE
56-37-20000	SEWER IMPACT - INTEREST	\$	2,000	\$	-	\$	-	\$	2,000	\$	1,200	\$	800
56-37-17000	SEWER IMPACT - IMPACT FEES	\$	-	\$	-	\$	-	\$	-	\$	64,641	\$	(64,641)
56-37-18000	SEWER IMPACT LOGAN			\$	-	\$	-	\$	-	\$	132,623	\$	(132,623)
	SEWER IMPACT FEE REVENUE	\$	2,000	\$	-	\$	-	\$	2,000	\$	198,464	\$	(196,464)
	EXPENSE				and and a state					1			
ACCT#	DESCRIPTION	E	122-23	-	JAN	1	UNE	-	IATO	-	FY21-22	D	FFERENCE

ACCT#	DESCRIPTION	F	/22-23	JAN	J	UNE	Т	OTAL	F	Y21-22	DI	FFERENCE
56-5600-732	SEWER IMPACT - CAPITAL IMPROVEMENTS	\$	2,000	\$ -	\$	-	\$	2,000	\$	287,641	\$	(285,641)
	SEWER IMPACT - TRANSFER TO FUND BALANCE	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-
56-5600-731	SEWER IMPACT LOGAN	\$	-	\$ -	\$	-	\$	-	\$	132,623	\$	(132,623)
	SEWER IMPACT FEE EXPENSES	\$	2,000	\$ -	\$	-	\$	2,000	\$	420,264	\$	(418,264)

	STORM SEWER	E	NTERPI	RIS	SE FU	ND	FY	22	/23					enter pour la tel concettar
	REVENUE													
ACCT#	DESCRIPTION		FY22-23		JAN	J	UNE		TOTAL	1	FY21-22	DI	FFERENCE	PERCENT CHANGE
53-36-10000	INTEREST	\$	800	\$	-	\$	-	\$	800	\$	1,300	\$	(500)	a. C. La Constantina Marina
53-36-90000	SUNDRY	\$	-	\$	-	\$	-	\$	-	\$		\$	-	
53-37-31000	MONTHLY CHARGE	\$	1,000,000	\$	-	\$	-	\$	1,000,000	\$	960,000	\$	40,000	
53-37-33000	PERMIT FEES	\$	-	\$	-	\$	-	\$	-	\$	10,000	\$	(10,000)	
	TOTAL STORM SEWER REVENUE	\$	1,000,800	\$	-	\$	-	\$	1,000,800	\$	971,300	\$	29,500	3%

	EXPENSE													Maria Maria
ACCT#	DESCRIPTION	The second	FY22-23		JAN	J	UNE		TOTAL		FY21-22	DI	FFERENCE	PERCENT CHANG
3-5300-110	STORM - WAGES	\$	184,567	\$	-	\$	-	\$	184,567	\$	164,754	\$	19,813	
3-5300-120	STORM - WAGES SEASONAL	\$	16,293	\$	-	\$	-	\$	16,293	\$	5,893	\$	10,400	
3-5300-130	STORM - BENEFITS	\$	89,934	\$	-	\$	-	\$	89,934	\$	83,544	\$	6,390	
3-5300-210	STORM - DUES AND SUBSCRIPTIONS	\$	1,000	\$	-	\$	-	\$	1,000	\$	1,000	\$	-	
3-5300-230	STORM - TRAVEL AND TRAINING	\$	3,000	\$	-	\$	- ,	\$	3,000	\$	2,500	\$	500	
3-5300-239	STORM - BLUE STAKE	\$	500	\$	-	\$	-	\$	500	\$	300	\$	200	
3-5300-240	STORM - OFFICE SUPPLIES	\$	2,000	\$	-	\$	-	\$	2,000	\$	1,700	\$	300	
3-5300-242	STORM - ENGINEERING	\$	5,000	\$	-	\$	-	\$	5,000	\$	2,000	\$	3,000	
3-5300-250	STORM - BUILDING MAINTENANCE	\$	2,000	\$	-	\$	-	\$	2,000	\$	-	\$	2,000	
3-5300-251	STORM - FUEL ONLY	\$	8,000	\$	-	\$	-	\$	8,000	\$	5,000	\$	3,000	
3-5300-253	STORM - FLEET MAINTENANCE	\$	7,000	\$	-	\$	-	\$	7,000	\$	7,000	\$	-	
3-5300-254	STORM - SYSTEM MAINTENANCE	\$	5,000	\$	-	\$	-	\$	5,000	\$	5,000	\$	-	
3-5300-270	STORM - UTILITIES	\$	9,000	\$	-	\$	-	\$	9,000	\$	9,000	\$	-	
3-5300-310	STORM - PROFESSIONAL SERVICES	\$	8,000	\$	-	\$	-	\$	8,000	\$	8,000	\$	-	
3-5300-311	STORM - AUDIT SERVICES	\$	5,300	\$	-	\$	-	\$	5,300	\$	4,500	\$	800	
3-5300-510	STORM - INSURANCE	\$	24,000	\$	-	\$	-	\$	24,000	\$	22,366	\$	1,634	
3-5300-610	STORM - SUPPLIES	\$	-	\$	-	\$	-	\$	-	\$	Ξ.	\$	-	
3-5300-612	STORM - STREET REPAIR	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	
3-5300-620	STORM - SUNDRY	\$	1,500	\$	-	\$	-	\$	1,500	\$	1,000	\$	500	
3-5300-698	STORM - PERMITS	\$	3,000	\$	-	\$	-	\$	3,000	\$	2,800	\$	200	
3-5300-699	STORM - FAIR	\$	1,000	\$	-	\$	-	\$	1,000	\$	1,000	\$	-	
3-5300-732	STORM - CAPITAL IMPROVEMENT	\$	90,000	\$	-	\$	-	\$	90,000	\$	90,000	\$	-	
3-5300-733	STORM - DEPRECIATION	\$	95,000	\$	-	\$	-	\$	95,000	\$	90,000	\$	5,000	
3-5300-739	STORM - MINOR EQUIPMENT 5K LESS	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	
3-5300-740	STORM - MAJOR EQUIPMENT 5K PLUS	\$	46,000	\$	-	\$	-	\$	46,000	\$	-	\$	46,000	
3-5300-746	STORM - IT SUPPORT	\$	24,742	\$	-	\$	-	\$	24,742	\$	20,000	\$	4,742	
3-5300-742	STORM - IT EQUIPMENT	\$	-	\$	-	\$	-	\$	-	\$	4,000	\$	(4,000)	
	TOTAL STORM SEWER EXPENSE	Ś	631,836	Ś	-	Ś	-	Ś	631,836	Ś	531,357	\$	100,479	16%

	STORM SEWER IMPA	CTF	E BL	JDO	<b>JEI</b>	FY	22/	23					
	REVENUE												
ACCT#	DESCRIPTION	F١	/22-23		JAN	١٢	UNE	٦	TOTAL	F	Y21-22	DI	FERENCE
54-37-39000 S	TORM SEWER IMPACT - INTEREST	\$	3,000	\$	-	\$	-	\$	3,000	\$	1,100	\$	1,900
54-37-35000 S	TORM SEWER IMPACT - IMPACT FEES	\$		\$	-	\$	-	\$	-	\$	52,757	\$	(52,757
	STORM SEWER IMPACT FEE REVENUE	Ś	3,000	\$	-	\$	-	\$	3,000	\$	53,857	\$	(50,857

	EXPENSE											Sector Sector
ACCT#	DESCRIPTION	F	Y22-23	JAN	J	UNE	Т	OTAL	F	Y21-22	DIF	FERENCE
54-5400-732	STORM SEWER IMPACT - CAPITAL IMPROVEMENTS	\$	3,000	\$ -	\$	-	\$	3,000	\$	52,757	\$	(49,757)
	STORM SEWER IMPACT - FUND BALANCE	\$		\$ -	\$	-	\$	-	\$	-	\$	-
	STORM SEWER IMPACT FEE EXPENSES	\$	3,000	\$ -	\$	-	\$	3,000	\$	52,757	\$	(49,757)

### GENERAL CAPITAL IMPROVEMENT FUND (GCIF)

-	REVENUE											
ACCT#	DESCRIPTION	F١	(22-23	JAN	JL	JNE	٦	TOTAL	F	Y21-22	DIF	FERENCE
40-36-10000	GCIF - INTEREST	\$	2,600	\$ -	\$	-	\$	2,600	\$	4,000	\$	(1,400)
40-36-13000	GCIF - TRANSFER IN FROM GF	\$	-	\$ -	\$	-	\$	-	\$	-	\$	-
	TOTAL GCIF REVENUE	\$	2,600	\$ -	\$	-	\$	-	\$	-	\$	-

	EXPENSE									
ACCT#	DESCRIPTION	F١	/22-23	JAN	JL	JNE	TOTAL	FY21-22	DI	FFERENCE
40-4000-926	GCIF - TRANSFER OUT TO GF	\$	-	\$ -	\$	-	\$ -	\$ -	\$	-
40-4000-927	GCIF - PROJECTS	\$	34,200	\$ -	\$	-	\$ 34,200	\$ 365,000	\$	(330,800)
40-4000-740	GCIF - CAPITAL EQUIPMENT	\$ 6	677,318	\$ -	\$	-	\$ 677,318	\$ 751,100	\$	(73,782)
	TOTAL GCIF EXPENSE	\$ 7	711,518	\$ -	\$	-	\$ 711,518	\$ 1,116,100	\$	(404,582)

PARK IMPACT BUDGET FY 22/23												
	REVENUE											
ACCT#	DESCRIPTION	FY	22-23		JAN	JUNE	Т	OTAL	F	Y21-22	DI	FFERENCE
25-34-10000	PARK IMPACT - INTEREST	\$	800	\$	-	\$ -	\$	800	\$	1,800	\$	(1,000)
25-34-12000	PARK IMPACT - IMPACT FEES	\$	-	\$	-	\$ -	\$	-	\$	57,505	\$	(57,505)
25-34-13000	PARK IMPACT - USE OF FUND BALANCE	\$	-	\$	-	\$ -	\$	-	\$	-	\$	-
	PARK IMPACT FEE REVENUE	\$	800	\$	-	\$ -	\$	800	\$	59,305	\$	(58,505)

	EXPENSE											
ACCT#	DESCRIPTION	FY2	22-23	JAN	JUN	IE	т	OTAL	F	Y21-22	DII	FERENCE
25-4000-799	PARK IMPACT - CAPITAL IMPROVEMENTS	\$	800	\$ -	\$ -		\$	800	\$	59,305	\$	(58,505)
	PARK IMPACT FEE EXPENSES	\$	800	\$ -	\$ -		\$	800	\$	59,305	\$	(58,505)

#### **RESOLUTION 22-02**

#### SMITHFIELD CITY'S PREVAILING FEE SCHEDULE

**WHEREAS,** Smithfield City, being an incorporated City, desires to provide a combined and complete schedule of fees charged by the City; and,

**WHEREAS,** Smithfield City has referenced several assessed fees throughout the Municipal Code as being identified on the most current prevailing fee schedule; and,

WHEREAS, these fees are changed from time to time; and,

**WHEREAS,** in the process of daily administration of the City, it is deemed to be more efficient to consolidate all assessed fees on one schedule,

#### NOW, THEREFORE, be it resolved;

That the Smithfield City Prevailing Fee Schedule be adopted setting forth the fees to be charged starting with the June 2022 monthly billing by the city council specifically changes to the following Water Enterprise Fund Rates:

Current Monthly Base Rate: \$18.00

#### **Future Monthly Base Rate:**

June 1, 2022	\$22.00
July 1, 2023	\$24.00

#### **Current Monthly Tiered Rate:**

0 Gallons to 6,000 Gallons charged at a rate of:	\$0.90 per 1,000 gallons used
6,001 to 10,000 Gallons charged at a rate of:	\$1.00 per 1,000 gallons used
10,001 to 15,000 Gallons charged at a rate of:	\$1.10 per 1,000 gallons used
15,001 to 20,000 Gallons charged at a rate of:	\$1.20 per 1,000 gallons used
20,001 to maximum charged at a rate of:	\$1.40 per 1,000 gallons used

#### **Tiered Rate Starting in June 2022:**

0 Gallons to 10,000 Gallons charged at a rate of:	\$1.10 per 1,000 gallons used
10,001 to 20,000 Gallons charged at a rate of:	\$1.30 per 1,000 gallons used
20,001 to 50,000 Gallons charged at a rate of:	\$1.80 per 1,000 gallons used
50,001 to 75,000 Gallons charged at a rate of:	\$2.25 per 1,000 gallons used
75,001 to 100,000 Gallons charged at a rate of:	\$3.00 per 1,000 gallons used
100,001 to maximum charged at a rate of:	\$4.00 per 1,000 gallons used

Approved and signed this 11th day of May, 2022

#### SMITHFIELD CITY CORPORATION

Kristi Monson, Mayor

ATTEST:

Justin B. Lewis, City Recorder