

## **ORDINANCE 22-06**

### **Tuveson Annexation**

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

**WHEREAS**, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

**WHEREAS**, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, on the 9<sup>th</sup> day of March, 2022, the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

**WHEREAS**, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

### **AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.**

**BE IT ORDAINED**, by the City Council of Smithfield City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

The Property is located at: Approximately 510 East 600 North

**Cache County Parcel Number(s): 08-044-0041**

Boundary Description:

THAT PORTION OF PARCEL 08-044-0041 NOT CURRENTLY WITHIN THE SMITHFIELD CITY LIMITS DESCRIBED AS FOLLOWS: A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CORPORATE LIMITS LINE POINT LOCATED SOUTH 88°59'03" WEST, A DISTANCE OF 695.74 FEET FROM THE 2.5 INCH ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 22, FROM WHICH THE 3.5 INCH ALUMINUM CAP MONUMENTING THE EAST QUARTER OF SAID SECTION 22 BEARS NORTH 00°28'10" EAST, A DISTANCE OF 2,658.48 FEET; THENCE SOUTH 87°32'33" WEST, A DISTANCE OF 297.02 FEET; THENCE NORTH 00°30'11" WEST, A DISTANCE OF 1,332.29 FEET; THENCE NORTH 88°56'12" EAST, A DISTANCE OF 298.25 FEET; THENCE SOUTH 00°26'35" EAST, A DISTANCE OF 1,325.08 FEET TO THE POINT OF BEGINNING. CONTAINING 9.076 ACRES.

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 (Agricultural 10-Acre) District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.
4. A copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
5. This ordinance shall be effective upon the posting in each of three (3) public places within the corporate limits of Smithfield City.

ADOPTED AND PASSED by the Smithfield City Council this 13th day of April, 2022.

**SMITHFIELD CITY CORPORATION**

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Kristi Monson, Mayor

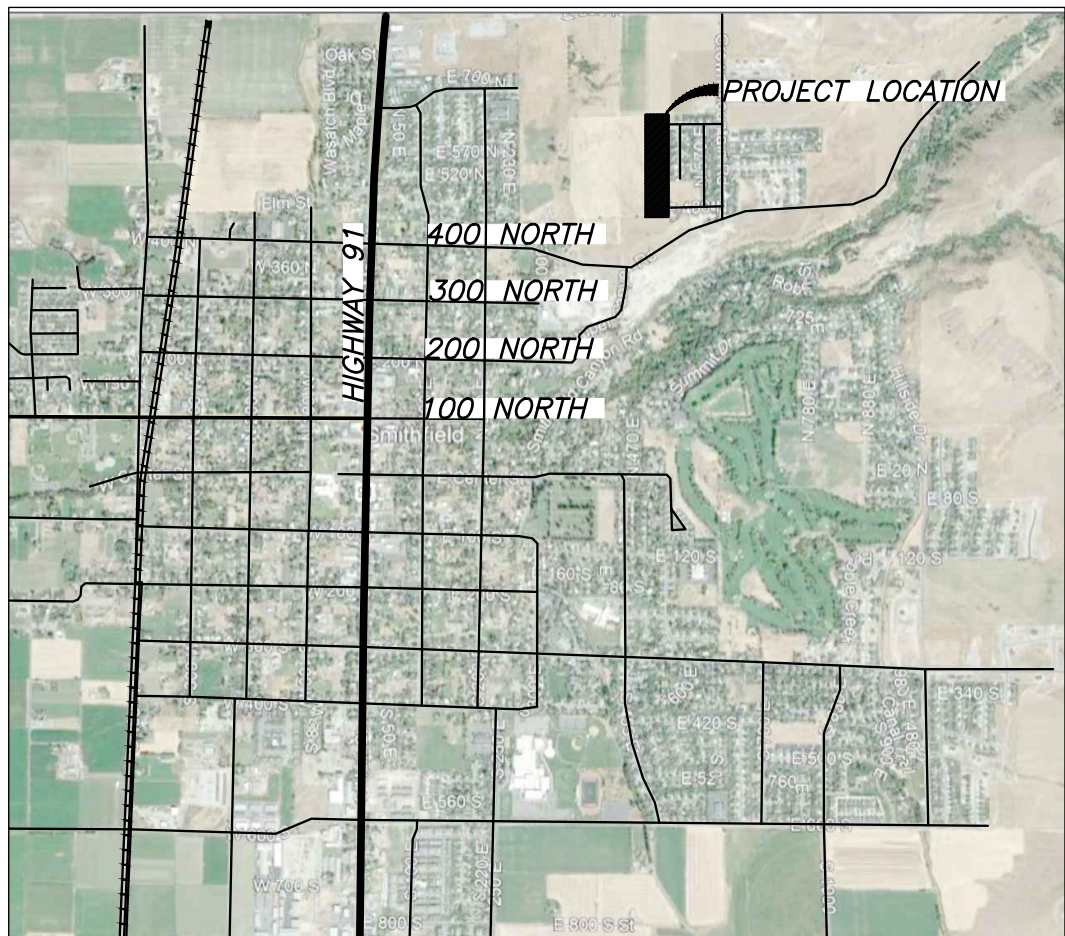
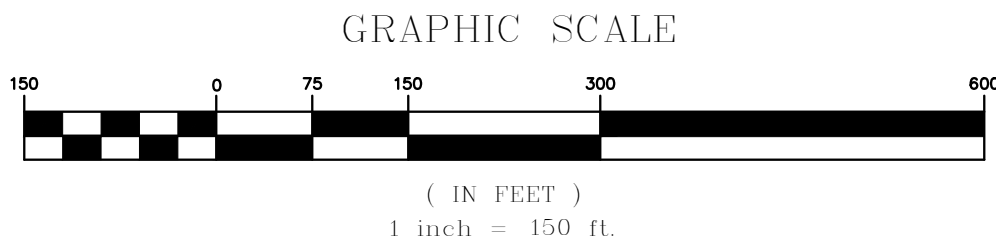
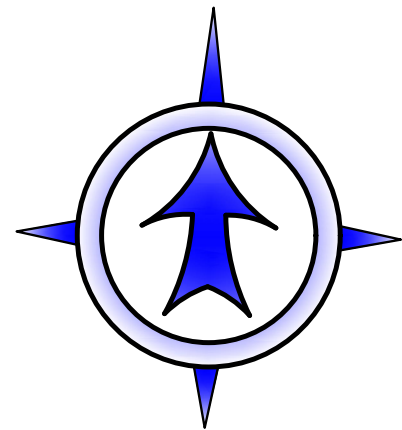
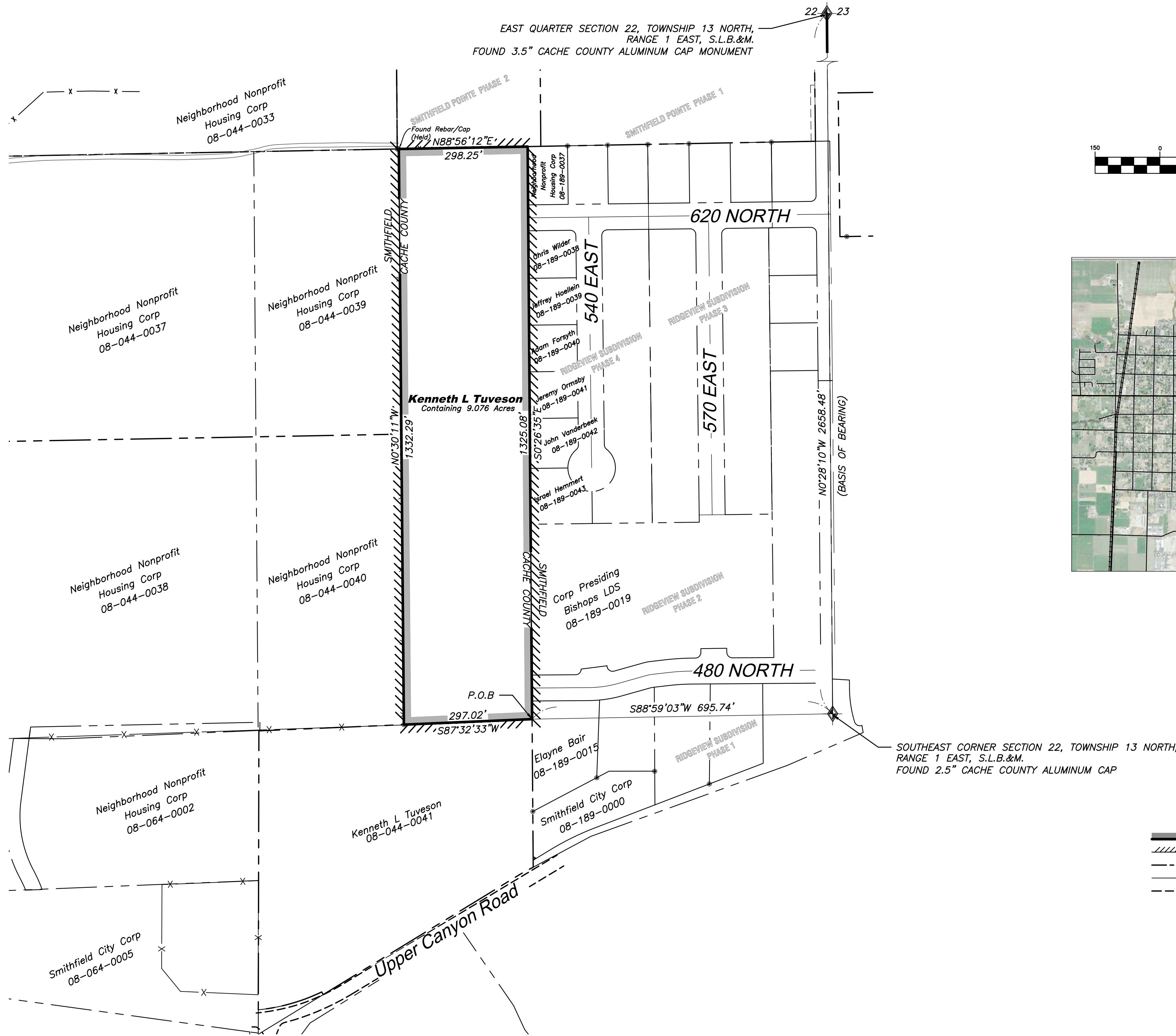
**ATTEST:**

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Justin B. Lewis, City Recorder



TUVESON ANNEXATION  
TO  
THE CITY OF SMITHFIELD  
A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST  
OF THE S.L.B. & M.



Vicinity Map  
Smithfield, Utah

- LEGEND:
- ANNEXATION BOUNDARY
  - CORPORATE LIMITS LINE
  - ADJACENT PROPERTY
  - FENCE LINE
  - EDGE OF PAVEMENT
  - FOUND REBAR
  - SECTION MONUMENT

ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF SMITHFIELD, CACHE COUNTY, UTAH.

Annexation Boundary

THAT PORTION OF PARCEL 08-044-0041 NOT CURRENTLY WITHIN THE SMITHFIELD CITY LIMITS DESCRIBED AS FOLLOWS: A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CORPORATE LIMITS LINE POINT LOCATED SOUTH 88°59'03" WEST, A DISTANCE OF 695.74 FEET FROM THE 2.5 INCH ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 22, FROM WHICH THE 3.5 INCH ALUMINUM CAP MONUMENTING THE EAST QUARTER OF SAID SECTION 22 BEARS NORTH 00°28'10" EAST, A DISTANCE OF 2,658.48 FEET; THENCE SOUTH 87°32'33" WEST, A DISTANCE OF 297.02 FEET; THENCE NORTH 00°30'11" WEST, A DISTANCE OF 1,332.29 FEET; THENCE NORTH 88°56'12" EAST, A DISTANCE OF 298.25 FEET; THENCE SOUTH 00°26'35" EAST, A DISTANCE OF 1,325.08 FEET TO THE POINT OF BEGINNING. CONTAINING 9.076 ACRES.

SIGNATURE DATE

CRS ENGINEERS  
Answers to Infrastructure®

4246 S Riverboat Rd, Ste 200 | Salt Lake City, UT 84123 | P: 801.359.5565 | www.crsengineers.com

2022-0031.dwg Prepared By: JH Preparation Date: 1/25/22

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE SMITHFIELD CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF SMITHFIELD, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: MAYOR

WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF , 20 .

RECORDER

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

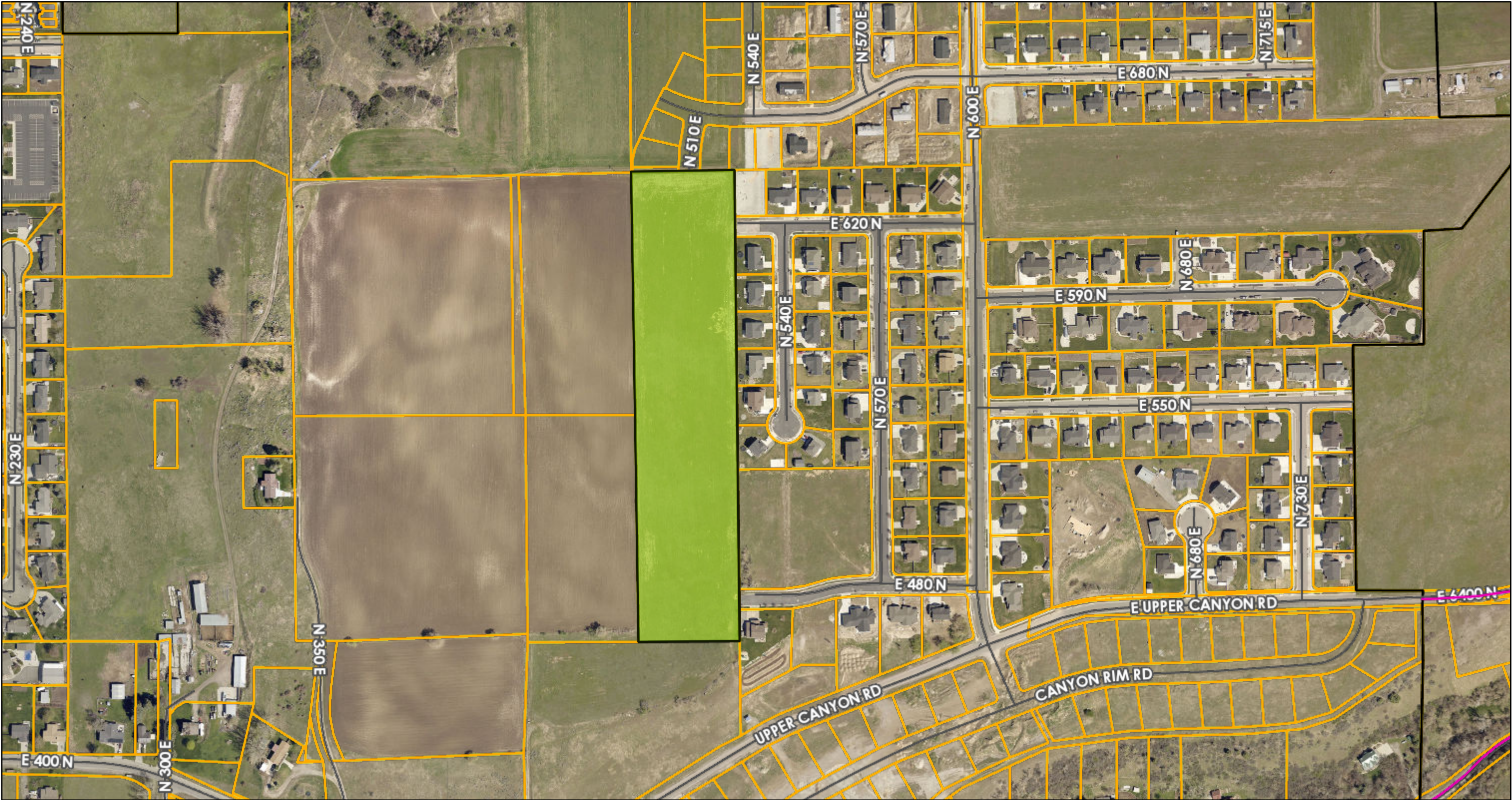
DATE DEPUTY CACHE COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF , RECORDED AND FILED  
AT THE REQUEST OF:  
DATE: TIME: FEE:  
ABSTRACTED  
INDEX  
FILED IN: FILE OF PLATS COUNTY RECORDER

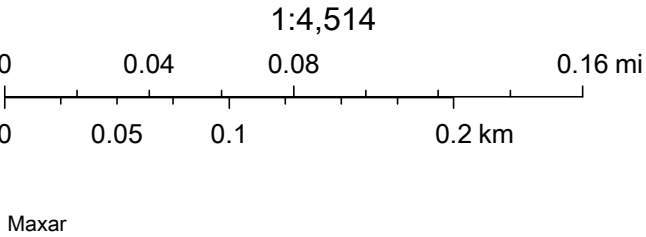


Parcel Map



2/3/2022, 7:55:32 AM

Override 1	UTCACH038042.sid	UTCACH010010.sid	UTCACH026017.sid	UTCACH042027.sid	UTCACH010030.sid	UTCACH026027.sid	UTCACH018042.sid	UTCACH018030.sid	UTCACH016013.sid
County Road Surface Type	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1
ASPHALT	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2
GRAVEL	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3
DIRT	UTCACH023042.sid	UTCACH039018.sid	UTCACH010022.sid	UTCACH026022.sid	UTCACH049024.sid	UTCACH010038.sid	UTCACH018038.sid	UTCACH018022.sid	UTCACH030042.sid
Municipal Boundaries	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1
County Boundary	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2
Cache Parcels	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3





**ORDINANCE NO 22-05**

**AN ORDINANCE AMENDING TITLE 17, ZONING OF THE SMITHFIELD MUNICIPAL CODE, BY AMENDING THE ZONING MAP OF SMITHFIELD CITY.**

BE IT ORDAINED by the City Council of Smithfield City, Utah as follows:

That certain map or maps entitled "Zoning map of Smithfield City, Utah" is hereby amended and the following described property is hereby rezoned from A-5 (Agricultural 5-Acre) to M-1 (Manufacturing).

Approximate Property Location: 450 West 600 South

**Cache County Parcel Number: 08-104-0027**

BEG 200 FT W OF PT 8.42 CHS S ALG W LN OF OSL RR R/W FROM SW COR OF SMITHFIELD TOWNSITE SIT IN NW/4 OF SEC 33 T 13N R 1E & TH W 407.2 FT TH S 10.2 CHS TH E 394 FT TH N'LY 10.2 CHS TO BEG CONT 6.19 AC M/L

SUBJ TO BNDRY LN AGREEMENT FOR PARCELS 0023,0027,0028 (ENT 1186427): BEG IN W LN OF OSL RR S 0°07'28" E 2052.24 FT & N 89°45'51" E 2612.60 FT FROM NW COR SEC 33 T 13N R 1E & BEING S 2°57'09" W 6.87 FT FROM PT BR 8.42 CHS S ALG R/W FROM SW COR OF SMITHFIELD TOWNSITE SVY & TH N 88°45' W 607.06 FT TO END

Approximately 6.19 Acres

APPROVED by the Smithfield City Council this 13th day of April, 2022.

**SMITHFIELD CITY CORPORATION**

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Kristi Monson, Mayor

**ATTEST:**

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Justin B. Lewis, City Recorder

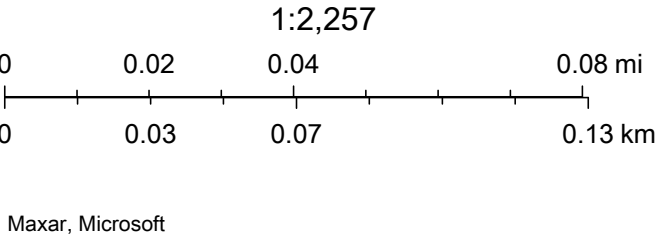


Parcel Map



2/23/2022, 10:06:19 AM

<div></div> Override 1	<div></div> RESIDENTIAL AGRICULTURE - 5 ACRE	Trenton Zoning	<div></div> MIXED USE OVERLAY	<div></div> INSTITUTIONAL - I-1
<div></div> Override 1	<div></div> RESIDENTIAL - 1 ACRE	<div></div> AGRICULTURAL	<div></div> AGRICULTURAL - A-3	<div></div> MANUFACTURING - M1
Wellsville Zoning	<div></div> RESIDENTIAL- 1/2 ACRE	<div></div> COMMERCIAL C1	<div></div> AGRICULTURAL - A-5	<div></div> MULTIPLE FAMILY RESIDENTIAL - RM
<div></div> NEIGHBORHOOD COMMERCIAL - NC	<div></div> RESIDENTIAL - 12,000 SF	<div></div> COMMERCIAL C2	<div></div> AGRICULTURAL - A-10	<div></div> RESIDENTIAL AGRICULTURAL - RA-1
<div></div> COMMUNITY COMMERCIAL - C1 - C2	<div></div> RESIDENTIAL - MULTIFAMILY	<div></div> PARK	<div></div> CENTRAL BUSINESS DISTRICT - CB	<div></div> RESIDENTIAL AGRICULTURAL - RA-2
<div></div> GENERAL COMMERCIAL - GC	<div></div> RECREATIONAL PLANNED DEVELOPMENT	<div></div> RESIDENTIAL	<div></div> COMMERCIAL PROFESSIONAL	<div></div> RESIDENTIAL R-1-10
<div></div> HIGHWAY COMMERCIAL - CH	<div></div> RESIDENTIAL CRITICAL AREA	Smithfield Zoning	<div></div> COMMUNITY COMMERCIAL - CC	<div></div> RESIDENTIAL R-1-12
<div></div> MANUFACTURING	<div></div> FOREST RECREATION - 40 ACRE	<div></div> PUD OVERLAY	<div></div> GENERAL COMMERCIAL - GC	<div></div> RESIDENTIAL R-1-20



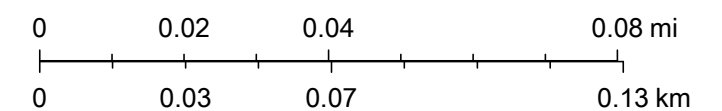


# Parcel Map



2/23/2022, 10:02:59 AM

1:2,257



Maxar, Microsoft

## Web AppBuilder for ArcGIS





630 West 200 North • Logan, Utah 84321

Tel: 435.753.8875 • Fax: 435.753.1581

email:orders@sql.biz • www.sql.biz

ESTIMATE 73247

Date: 02/25/2022

Due Date:

**Customer**

2753

SMITHFIELD CITY CORP.  
ATTN: MIKE HARRIS 435-881-5467  
96 SOUTH MAIN  
PO BOX 96  
SMITHFIELD, UT 84335

**Order Description**

BOOK- SMITHFIELD AS A CITY ON THE HILL  
(SMITHFIELD HISTORICAL SOCIETY)

P (435) 563-6226

Order Taken By: HB

Salesperson: HB

E-mail: jlewis@smithfieldcity.org

ORIG	QTY	SIDES	DESCRIPTION	PAPER	PRICE
235	100	2	PAGES PRE-PRESS: 0 PRE-PRESS FINISHING: CUTTING	60LB WHT OFFSET	\$2,636.00
2	100	1	END SHEETS FINISHING: CUTTING	65 WH COVER	\$70.45
1	100		DUST COVER		\$489.00
1	100		HARD BINDING		\$2,674.00
Quantity	Total Price	Price/1000	Price/EA		

**Ship-To**

**SUBTOTAL** \$5,869.45

State Tax Exempt: \$5,869.45

**State Tax** \$0.00

**TOTAL** \$5,869.45

Proof accepted by: \_\_\_\_\_

Estimate accepted by: \_\_\_\_\_ Date: \_\_\_\_\_





630 West 200 North • Logan, Utah 84321  
Tel: 435.753.8875 • Fax: 435.753.1581  
email:orders@sql.biz • www.sql.biz

**ESTIMATE 73244**

**Date:** 02/25/2022

**Due Date:**

**Customer**

2753

SMITHFIELD CITY CORP.  
ATTN: MIKE HARRIS 435-881-5467  
96 SOUTH MAIN  
PO BOX 96  
SMITHFIELD, UT 84335

**Order Description**

BOOK- SMITHFIELD AS A CITY ON THE HILL  
(SMITHFIELD HISTORICAL SOCIETY)

P (435) 563-6226

**Order Taken By:** HB

**Salesperson:** HB

**E-mail:** jlewis@smithfieldcity.org

ORIG	QTY	SIDES	DESCRIPTION	PAPER	PRICE
235	300	2	PAGES PRE-PRESS: 0 PRE-PRESS FINISHING: CUTTING	60LB WHT OFFSET	\$6,845.50
2	300	1	END SHEETS FINISHING: CUTTING	65 WH COVER	\$196.86
1	300		DUST COVER		\$840.00
1	300		HARD BINDING		\$6,673.80

**Ship-To**

**SUBTOTAL** \$14,556.16

State Tax Exempt: \$14,556.16

**State Tax** \$0.00

**TOTAL** \$14,556.16

Proof accepted by: \_\_\_\_\_

Estimate accepted by: \_\_\_\_\_ Date: \_\_\_\_\_





630 West 200 North • Logan, Utah 84321  
Tel: 435.753.8875 • Fax: 435.753.1581  
email:orders@sql.biz • www.sql.biz

**ESTIMATE 73245**

**Date:** 02/25/2022

**Due Date:**

**Customer**

2753

SMITHFIELD CITY CORP.  
ATTN: MIKE HARRIS 435-881-5467  
96 SOUTH MAIN  
PO BOX 96  
SMITHFIELD, UT 84335

**Order Description**

BOOK- SMITHFIELD AS A CITY ON THE HILL  
(SMITHFIELD HISTORICAL SOCIETY)

P (435) 563-6226

**Order Taken By:** HB

**Salesperson:** HB

**E-mail:** jlewis@smithfieldcity.org

ORIG	QTY	SIDES	DESCRIPTION	PAPER	PRICE
235	500	2	PAGES PRE-PRESS: 0 PRE-PRESS FINISHING: CUTTING	60LB WHT OFFSET	\$11,290.00
2	500	1	END SHEETS FINISHING: CUTTING	65 WH COVER	\$329.68
1	500		DUST COVER		\$1,225.00
1	500		HARD BINDING		\$10,255.00
Quantity	Total Price	Price/1000	Price/EA		

**Ship-To**

**SUBTOTAL** \$23,099.68

State Tax Exempt: \$23,099.68

**State Tax** \$0.00

**TOTAL** \$23,099.68

Proof accepted by: \_\_\_\_\_

Estimate accepted by: \_\_\_\_\_ Date: \_\_\_\_\_





**email:orders@sql.biz • www.sql.biz**

**Due Date:**

2753

**E-mail:** [jlewis@smithfieldcity.org](mailto:jlewis@smithfieldcity.org)

Estimate accepted by: \_\_\_\_\_ Date: \_\_\_\_\_



Sam



Watkins Printing  
 Mailing Address:  
 P.O. Box 100  
 Providence, UT 84332  
 Phone: 435-752-5235  
 Fax: 435-752-1856  
 www.printwatkins.com

## Estimate

No: 5585

Date: 3/4/22

### Ship To:

Michael Harris  
 Smithfield City Corporation  
 PO Box 96  
 Smithfield UT 84335-0096  
 Phone: 435-881-5467

Quantity	Description	Amount
25	Hardbound Book - Smithfield ...as a city on a hill	\$ 2,128.36
50	Hardbound Book - Smithfield ...as a city on a hill, Pages will be printed on 60# smooth archival text. Price includes graphic design time to recreate the cover artwork, a new die for foiling, UV coated dust covers and printed end sheets.	\$ 3,330.05
25	Hardbound Book - The History of Smithfield	\$ 937.51
50	Hardbound Book - The History of Smithfield, Pages will be printed on 60# smooth archival text. Price includes graphic design time to recreate the artwork for the cover and a new die for foiling.	\$ 1,574.13
Sales Rep: House Account Taken by: Sara Teeples		SUBTOTAL \$ 7,970.05
		TAX
		SHIPPING
Customer accepts emailed invoices		TOTAL \$ 7,970.05
Wanted: Fri 3/11/22		
Hardbound Book - Smithfield ...as		





Watkins Printing  
110 West 1200 South  
Logan, UT 84321

Denny's Business Source  
110 West 1200 South  
Logan, UT 84321

Main Plant: Logan (435) 752-5235  
Denny's (435) 563-6285  
Toll Free (800) 303-5235  
Fax (435) 752-1856  
www.printwalkins.com  
www.dennysbusinesssource.com

☐ ESTIMATE ☐ ORDER

Date: 2/10/

Estimate good until

Customer: Michael Harris

Salesman: Sara

Alt:

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: 503-6925 Fax: 435-8815407 Email: \_\_\_\_\_

JOB DESCRIPTION:

2001 - Published

QUANTITY:

25 - 50

SIZE / PAGE COUNT:

457 pages

STOCK:

28# book paper

COMPOSITION / PROOF:

ready to print - w/printed proof

INK COLORS / BLEED:

BINDERY:

Blue cover w/photo

MAILING:

OTHER:

PICK UP / DELIVERY:

Pick-up / delivery

PRICE / TERMS:

\* Smithfield City  
108 pg  
5x7 size  
Scan 2 digital file  
\* Fuji photo  
SAR



## RESOLUTION 22-02

### SMITHFIELD CITY'S PREVAILING FEE SCHEDULE

**WHEREAS**, Smithfield City, being an incorporated City, desires to provide a combined and complete schedule of fees charged by the City; and,

**WHEREAS**, Smithfield City has referenced several assessed fees throughout the Municipal Code as being identified on the most current prevailing fee schedule; and,

**WHEREAS**, these fees are changed from time to time; and,

**WHEREAS**, in the process of daily administration of the City, it is deemed to be more efficient to consolidate all assessed fees on one schedule,

**NOW, THEREFORE**, be it resolved;

That the Smithfield City Prevailing Fee Schedule be adopted setting forth the fees to be charged starting with the June 2022 monthly billing by the city council specifically changes to the following Water Enterprise Fund Rates:

Current Monthly Base Rate: \$18.00

#### **Future Monthly Base Rate:**

June 1, 2022	\$20.00
July 1, 2023	\$22.00
July 1, 2024	\$24.00
July 1, 2025	\$26.00

#### **Current Monthly Tiered Rate:**

0 Gallons to 6,000 Gallons charged at a rate of:	\$0.90 per 1,000 gallons used
6,001 to 10,000 Gallons charged at a rate of:	\$1.00 per 1,000 gallons used
10,001 to 15,000 Gallons charged at a rate of:	\$1.10 per 1,000 gallons used
15,001 to 20,000 Gallons charged at a rate of:	\$1.20 per 1,000 gallons used
20,001 to maximum charged at a rate of:	\$1.40 per 1,000 gallons used

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#### **Tiered Rate Starting in June 2022:**

0 Gallons to 10,000 Gallons charged at a rate of:	\$1.10 per 1,000 gallons used
10,001 to 20,000 Gallons charged at a rate of:	\$1.30 per 1,000 gallons used
20,001 to 50,000 Gallons charged at a rate of:	\$2.00 per 1,000 gallons used
50,001 to 75,000 Gallons charged at a rate of:	\$2.50 per 1,000 gallons used
75,001 to 100,000 Gallons charged at a rate of:	\$3.50 per 1,000 gallons used
100,001 to maximum charged at a rate of:	\$4.00 per 1,000 gallons used

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Approved and signed this 11th day of May, 2022

**SMITHFIELD CITY CORPORATION**

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Kristi Monson, Mayor

**ATTEST:**

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Justin B. Lewis, City Recorder