

SMITHFIELD POINTE SUBDIVISION PHASE 2 AMENDED FINAL PLAT

LOCATED IN SECTION 22, T13N, R1E, SALT LAKE BASE & MERIDIAN

SMITHFIELD CITY, UTAH

NEIGHBORHOOD HOUSING SOLUTIONS  
08-044-0034

NEIGHBORHOOD HOUSING SOLUTIONS  
08-044-0033  
REMAINING PARCEL: 1137693 SQFT 26.12 ACRE

NEIGHBORHOOD HOUSING SOLUTIONS  
08-044-0035  
REMAINING PARCEL: 128627 SQFT 2.95 ACRE

FORMER PHASE 2  
BOUNDARY LINE

N 04°34'04"E  
113.04'

N 27°25'39"E  
65.60'

N 24°32'22"E  
113.41'

N 89°49'26"E  
135.54'

N 00°00'00"E  
13.08'

PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
BY THE SMITHFIELD CITY PLANNING COMMISSION.

CHAIR, SMITHFIELD CITY PLANNING COMMISSION

POSTMASTER'S CERTIFICATE

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

POSTMASTER

CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE

CITY ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

SMITHFIELD CITY ATTORNEY

MAYOR'S CERTIFICATE OF APPROVAL FOR THE  
CITY COUNCIL

PRESENTED TO THE SMITHFIELD CITY COUNCIL THIS \_\_\_\_\_ DAY OF  
A.D. 20\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS  
APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

SMITHFIELD CITY MAYOR

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SOUTHEAST QUARTER LOCATED SOUTH 00°28'17" EAST, A DISTANCE OF 430.05 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 22; RUNNING THENCE SOUTH 00°28'17" EAST, ALONG SAID EAST LINE, A DISTANCE OF 79.25 FEET; THENCE SOUTH 88°40'28" WEST, A DISTANCE OF 31.45 FEET TO THE NORTHEAST CORNER OF SMITHFIELD POINTE PHASE 1 SUBDIVISION; THENCE SOUTH 00°38'39" EAST, A DISTANCE OF 61.66 FEET; THENCE SOUTH 88°56'48" WEST, A DISTANCE OF 258.01 FEET; THENCE NORTH 00°38'39" WEST, A DISTANCE OF 60.44 FEET; THENCE SOUTH 88°40'28" WEST, A DISTANCE OF 60.00 FEET; THENCE SOUTH 00°38'39" EAST, A DISTANCE OF 60.15 FEET; THENCE SOUTH 88°56'48" WEST, A DISTANCE OF 129.00 FEET; THENCE SOUTH 00°38'39" EAST, A DISTANCE OF 10.51 FEET; THENCE SOUTH 89°21'21" WEST, A DISTANCE OF 129.00 FEET; THENCE NORTH 00°38'39" WEST, A DISTANCE OF 68.52 FEET; THENCE SOUTH 88°40'28" WEST, A DISTANCE OF 56.83 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE SOUTH 00°26'31" EAST, A DISTANCE OF 693.55 FEET ALONG THE WEST LINE OF SAID SUBDIVISION TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST 680 NORTH STREET; THENCE NORTH 88°56'48" EAST, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 107.85 FEET; THENCE SOUTH 00°38'39" EAST, A DISTANCE OF 127.00 FEET TO THE SOUTH LINE OF SAID SUBDIVISION; THENCE SOUTH 88°56'47" WEST, ALONG SAID SOUTH LINE AND THE SOUTHERLY LINE OF PARCEL 08-44-0035, A DISTANCE OF 436.94 FEET; THENCE NORTH 01°03'19" WEST, A DISTANCE OF 32.54 FEET TO THE POINT OF A NON TANGENT CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 77.06 FEET, A CENTRAL ANGLE OF 25°34'24" AND A LENGTH OF 34.39 FEET (CHORD BEARS NORTH 12°05'10" EAST, A DISTANCE OF 34.11 FEET); THENCE NORTH 24°52'22" EAST, A DISTANCE OF 135.41 FEET; THENCE NORTH 27°25'59" EAST, A DISTANCE OF 66.00 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT; THENCE SOUTHEAST ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 431.77 FEET, A CENTRAL ANGLE OF 05°03'52" AND A LENGTH OF 38.17 FEET (CHORD BEARS SOUTH 65°05'10"EAST, A DISTANCE OF 38.15 FEET); THENCE NORTH 04°34'04"EAST, A DISTANCE OF 113.04 FEET; THENCE SOUTH 85°12'37" EAST, A DISTANCE OF 76.33 FEET; THENCE NORTH 00°38'40" WEST, A DISTANCE OF 509.37 FEET; THENCE NORTH 01°03'12" WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH 88°56'48" EAST, A DISTANCE OF 779.13 FEET TO THE POINT OF BEGINNING.

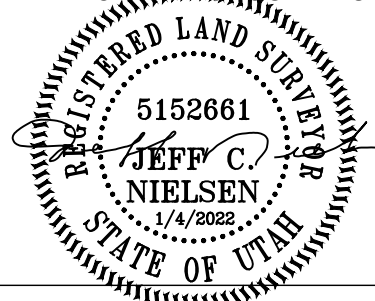
THE ABOVE DESCRIPTION CONTAINING 254,067 SQUARE FEET OF AREA OR 5.83 ACRES, MORE OR LESS AND 18 LOTS.

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE SMITHFIELD POINTE SUBDIVISION PHASE 2 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

JEFF C. NIELSEN  
LICENSE NO. 5152661

DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS AND AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH, TO BE HEREAFTER KNOWN AS SMITHFIELD POINTE SUBDIVISION PHASE 2 SUBDIVISION AND DO HEREBY DEDICATE TO THE CITY OF SMITHFIELD FOR THE PERPETUAL USE OF THE PUBLIC STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING PUBLIC UTILITY AND OTHER EASEMENTS. WE ALSO DEDICATE TO THE CITY STORM WATER SYSTEM, WATER WORKS, AND SEWER WORKS. THE UNDERSIGNED OWNER ALSO HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTSSHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. FURTHERMORE, WE INCORPORATE ALL GENERAL NOTES AND RESTRICTIONS AS LISTED HEREON.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF SALT LAKE )

ON THIS \_\_\_\_\_ DAY \_\_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,

WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF NEIGHBORHOOD NONPROFIT HOUSING CORPORATION, THE OWNER OF THE ABOVE DESCRIBED SUBDIVISION AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES

NOTARY PUBLIC

SHEET 1 OF 1

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

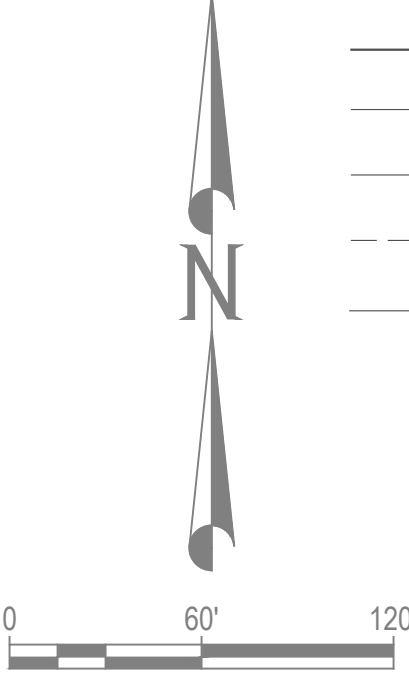
FEES

CACHE COUNTY RECORDER

LEGEND

- SECTION MONUMENT
- SECTION LINES
- PROPERTY BOUNDARY
- ADJACENT BOUNDARY
- LOT LINE
- EXISTING CHAIN LINK FENCE
- EXISTING WOOD FENCE
- PUBLIC UTILITY EASEMENT (P.U.E.)
- CENTERLINE
- SET PROPERTY CORNER  
(ALL CORNERS TO BE SET WITH 5/8" REBAR  
WIPLASTIC CAP MARKED CRS ENGINEERS)  
(UNLESS NOTED OTHERWISE)
- ADDRESS LABEL

EAST 1/4 CORNER  
SEC. 22, T13N, R1E  
S.L.B.&M.  
FOUND CACHE CO.  
ALUM. CAP



NOTES

- THE PURPOSE OF THIS PLAT IS REVISE THE BOUNDARY OF SMITHFIELD POINTE SUBDIVISION PHASE 2 ALONG THE WESTERLY AND NORTHERLY LINES OF LOT 46 TO ACCOMMODATE FOR THE FUTURE SUBDIVISION OF SMITHFIELD POINTE SUBDIVISION PHASE 3.
- REVISIONS HAVE BEEN MADE TO THE RIGHT-OF-WAY LINES FOR E 680 N AND N 510 E FOR LOTS 40 & 42 TO CORRECT DISCREPANCIES IN THE PREVIOUS PLAT KNOWN AS SMITHFIELD POINTE SUBDIVISION PHASE 2.
- ALL FRONT AND REAR SETBACKS ARE SET AT 25 FEET.

Curve Table

Curve #	Length	Radius	Delta	Chord Bearing and Distance
C1	34.39	77.06	25°34'24"	N12°05'10"E 34.11
C3	119.51	502.39	13°37'48"	S06°49'40"W 119.23
C4	232.03	467.00	28°28'02"	N76°48'02"W 229.65
C5	118.24	467.00	14°30'27"	S69°49'14"E 117.93
C6	113.78	467.00	13°57'35"	S84°03'15"E 113.50
C7	20.92	13.00	92°13'20"	S47°07'32"E 18.74
C8	19.97	13.00	88°01'28"	N42°46'41"E 18.07
C9	20.92	13.00	92°12'22"	S47°06'04"E 18.74
C10	20.00	13.00	88°07'59"	N43°25'24"E 18.08
C11	20.51	13.00	90°24'39"	S45°50'54"E 18.45
C12	20.32	13.00	89°34'40"	S44°08'47"W 18.32
C13	87.07	434.00	11°29'40"	N85°17'13"W 86.92
C14	15.33	500.00	1°45'22"	S89°50'40"W 15.32
C15	64.59	500.00	7°24'06"	S85°34'48"E 64.55
C16	20.02	13.03	88°01'08"	S54°03'04"W 18.11
C17	112.38	472.39	13°37'48"	S06°49'40"W 112.11
C18	60.47	533.29	6°29'47"	S03°16'10"W 60.43
C19	66.13	533.29	7°06'19"	S10°04'13"W 66.09
C20	19.33	13.00	85°11'30"	N29°40'12"W 17.60
C21	84.64	500.00	9°41'56"	S67°24'59"E 84.54
C22	90.40	434.00	11°56'03"	S73°34'21"E 90.23
C27	38.16	434.00	5°02'19"	S65°05'10"E 38.15



CRS ENGINEERS

Answers to Infrastructure®

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SMITHFIELD POINTE SUBDIVISION PHASE 2 AMENDED FINAL PLAT

LOCATED IN SECTION 22, T13N, R1E, SALT LAKE BASE & MERIDIAN  
SMITHFIELD CITY, UTAH

MICHELLE WILSON CHRISTENSEN PARCEL 08-211-0042

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 2022, BEFORE ME, \_\_\_\_\_, A  
NOTARY PUBLIC, PERSONALLY APPEARED, \_\_\_\_\_, PROVED ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT,  
AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL

NOTARY SIGNATURE

TRENT GORDON PARCEL 08-211-0042

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 2022, BEFORE ME, \_\_\_\_\_, A  
NOTARY PUBLIC, PERSONALLY APPEARED, \_\_\_\_\_, PROVED ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT,  
AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL

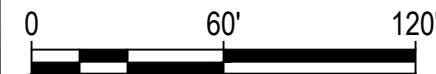
NOTARY SIGNATURE

BENJAMIN DEEOR KUNZ PARCEL 08-211-0040

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, IN THE YEAR 2022, BEFORE ME, \_\_\_\_\_, A  
NOTARY PUBLIC, PERSONALLY APPEARED, \_\_\_\_\_, PROVED ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT,  
AND ACKNOWLEDGED HE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL

NOTARY SIGNATURE





NEIGHBORHOOD HOUSING SOLUTIONS  
08-044-0034 REMAINING PARCEL:  
469,431 SQFT 10.777 ACRE

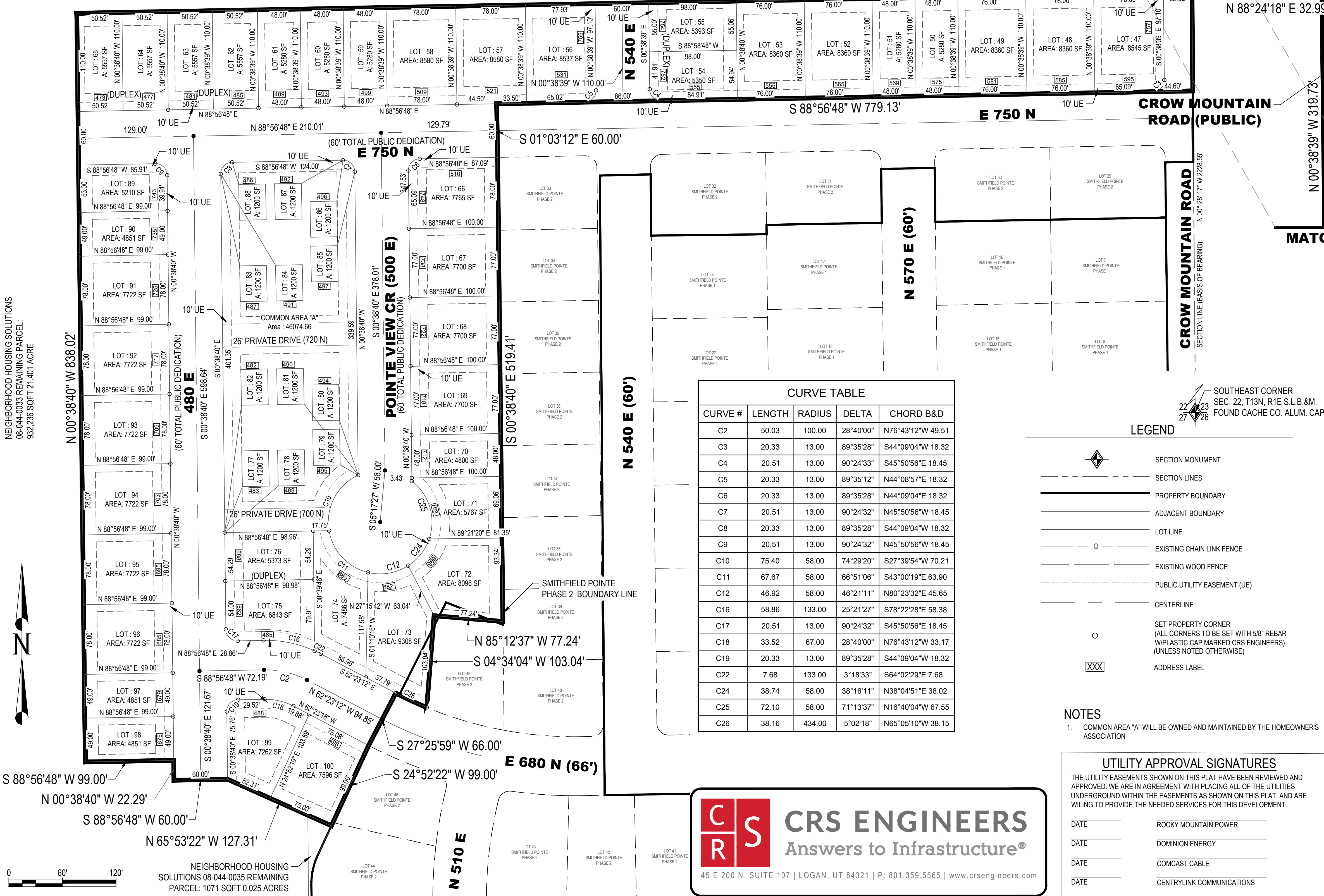
NEIGHBORHOOD HOUSING SOLUTIONS  
08-044-0033 REMAINING PARCEL:  
932,236 SQFT 21.407 ACRE

## SMITHFIELD POINTE SUBDIVISION PHASE 3 FINAL PLAT

LOCATED IN SECTION 22, T13N, R1E, SALT LAKE BASE & MERIDIAN

SMITHFIELD CITY, UTAH

N 88°56'48" E 1216.03'



CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	CHORD B&D
C2	50.03	100.00	28°40'00"	N76°43'12"W 49.51
C3	20.33	13.00	89°35'28"	S44°09'04"W 18.32
C4	20.51	13.00	90°24'33"	S45°50'56"E 18.45
C5	20.33	13.00	89°35'12"	N44°08'57"E 18.32
C6	20.33	13.00	89°35'28"	N44°09'04"E 18.32
C7	20.51	13.00	90°24'32"	N45°50'56"W 18.45
C8	20.33	13.00	89°35'28"	S44°09'04"W 18.32
C9	20.51	13.00	90°24'32"	N45°50'56"W 18.45
C10	75.40	58.00	74°29'20"	S27°39'54"W 70.21
C11	67.67	58.00	66°51'06"	S43°00'19"E 63.90
C12	46.92	58.00	46°21'11"	N80°23'32"E 45.65
C16	58.86	133.00	25°21'27"	S78°22'28"E 58.38
C17	20.51	13.00	90°24'32"	S45°50'56"E 18.45
C18	33.52	67.00	28°40'00"	N76°43'12"W 33.17
C19	20.33	13.00	89°35'28"	S44°09'04"W 18.32
C22	7.68	133.00	3°18'33"	S64°02'29"E 7.68
C24	38.74	58.00	38°16'11"	N38°04'51"E 38.02
C25	72.10	58.00	71°13'37"	N16°40'04"W 67.55
C26	38.16	434.00	5°02'18"	N65°05'10"W 38.15

### LEGEND

	SECTION MONUMENT
	SECTION LINES
	PROPERTY BOUNDARY
	ADJACENT BOUNDARY
	LOT LINE
	EXISTING CHAIN LINK FENCE
	EXISTING WOOD FENCE
	PUBLIC UTILITY EASEMENT (UE)
	CENTERLINE
	SET PROPERTY CORNER (ALL CORNERS TO BE SET WITH 5/8" REBAR W/PLASTIC CAP MARKED CRS ENGINEERS) (UNLESS NOTED OTHERWISE)
	ADDRESS LABEL

### NOTES

- COMMON AREA "A" WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION

### UTILITY APPROVAL SIGNATURES

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND APPROVED. WE ARE IN AGREEMENT WITH PLACING ALL OF THE UTILITIES UNDERGROUND WITHIN THE EASEMENTS AS SHOWN ON THIS PLAT, AND ARE WILLING TO PROVIDE THE NEEDED SERVICES FOR THIS DEVELOPMENT.

DATE	ROCKY MOUNTAIN POWER
DATE	DOMINION ENERGY
DATE	COMCAST CABLE
DATE	CENTRYLINK COMMUNICATIONS

### MAYOR'S CERTIFICATE OF APPROVAL FOR THE CITY COUNCIL

PRESENTED TO THE SMITHFIELD CITY COUNCIL THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER  
SMITHFIELD CITY MAYOR

### BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22; RUNNING THENCE S 00°28'17"E A DISTANCE OF 430.05 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SMITHFIELD POINTE PHASE 2 SUBDIVISION; THENCE S 88°56'48" W, A DISTANCE OF 779.13 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION; THENCE S 01°03'12" E, A DISTANCE OF 60.00 FEET; THENCE S 00°38'40" E, A DISTANCE OF 519.41 FEET; THENCE N 85°12'37" W, A DISTANCE OF 77.24 FEET; THENCE S 04°34'04" W, A DISTANCE OF 103.04 FEET TO A POINT OF NON-TANGENT CURVATURE TO THE RIGHT; THENCE NORTHWESTERLY, ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 434.00 FEET, THROUGH A CENTRAL ANGLE OF 5°02'18" AND A LENGTH OF 38.16 FEET (CHORD BEARS N 65°05'10"W, 38.15); THENCE S 27°25'59" W, A DISTANCE OF 66.00 FEET; THENCE S 24°52'22" W, A DISTANCE OF 99.00 FEET; THENCE N 65°53'22" W, A DISTANCE OF 127.31 FEET; THENCE S 88°56'48" W, A DISTANCE OF 60.00 FEET; THENCE N 00°38'40" W, A DISTANCE OF 22.29 FEET; THENCE S 88°56'48" W, A DISTANCE OF 99.00 FEET; THENCE N 00°38'40" W, A DISTANCE OF 838.02 FEET; THENCE N 88°56'48" E, A DISTANCE OF 1216.03 FEET TO CORNER; THENCE N 00°38'39" W, A DISTANCE OF 319.73 FEET TO A CORNER; THENCE N 88°24'18" E, A DISTANCE OF 32.99 FEET TO THE POINT OF BEGINNING. CONTAINING 481,357 SQUARE FEET (11.05 ACRES) AND 55 LOTS.

### SURVEYOR'S CERTIFICATE

I, JONATHAN D. BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 290669 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND SURVEYORS LICENSING ACT, I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE, AND HAVE VERIFIED MEASUREMENTS SHOWN, AND HAVE SUBDIVIDED THE PROPERTY INTO LOTS TO BE KNOWN AS SMITHFIELD POINTE SUBDIVISION PHASE 3, AND THE SAME HAS BEEN SURVEYED AND MONUMENTS HAVE BEEN PLACED ON THE GROUND AS SHOWN HERON.



DATE OF PLAT OR MAP: 03-01-2022  
JONATHAN D. BEHR, PLS  
LICENSE NO. 290669

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH, TO BE HEREAFTER KNOWN AS SMITHFIELD POINTE SUBDIVISION PHASE 3 AND DO HEREBY DEDICATE TO THE CITY OF SMITHFIELD FOR THE PERPETUAL USE OF THE PUBLIC STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING PUBLIC UTILITY AND OTHER EASEMENTS. WE ALSO DEDICATE TO THE CITY STORM WATER SYSTEM, WATER WORKS, AND SEWER WORKS. THE UNDERSIGNED OWNER ALSO HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. FURTHERMORE, WE INCORPORATE ALL GENERAL NOTES AND RESTRICTIONS AS LISTED HEREON.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_\_\_.

### ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF SALT LAKE )

ON THIS \_\_\_\_ DAY \_\_\_\_, A.D. 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME,

WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF NEIGHBORHOOD NONPROFIT HOUSING CORPORATION, THE OWNER OF THE ABOVE DESCRIBED SUBDIVISION AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES  
NOTARY PUBLIC

SHEET 1 OF 2

RECORDED #

STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF:

DATE: TIME: BOOK: PAGE:

FEES  
CACHE COUNTY RECORDER

### PLANNING COMMISSION

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20\_\_\_\_  
BY THE SMITHFIELD CITY PLANNING COMMISSION.

CHAIR, SMITHFIELD CITY PLANNING COMMISSION

### POSTMASTER'S CERTIFICATE

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20\_\_\_\_

POSTMASTER

### CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE  
CITY ENGINEER

### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20\_\_\_\_

SMITHFIELD CITY ATTORNEY





# SMITHFIELD POINTE SUBDIVISION PHASE 3 FINAL PLAT

LOCATED IN SECTION 22, T13N, R1E, SALT LAKE BASE & MERIDIAN

SMITHFIELD CITY, UTAH

## LEGEND



SECTION MONUMENT

SECTION LINES

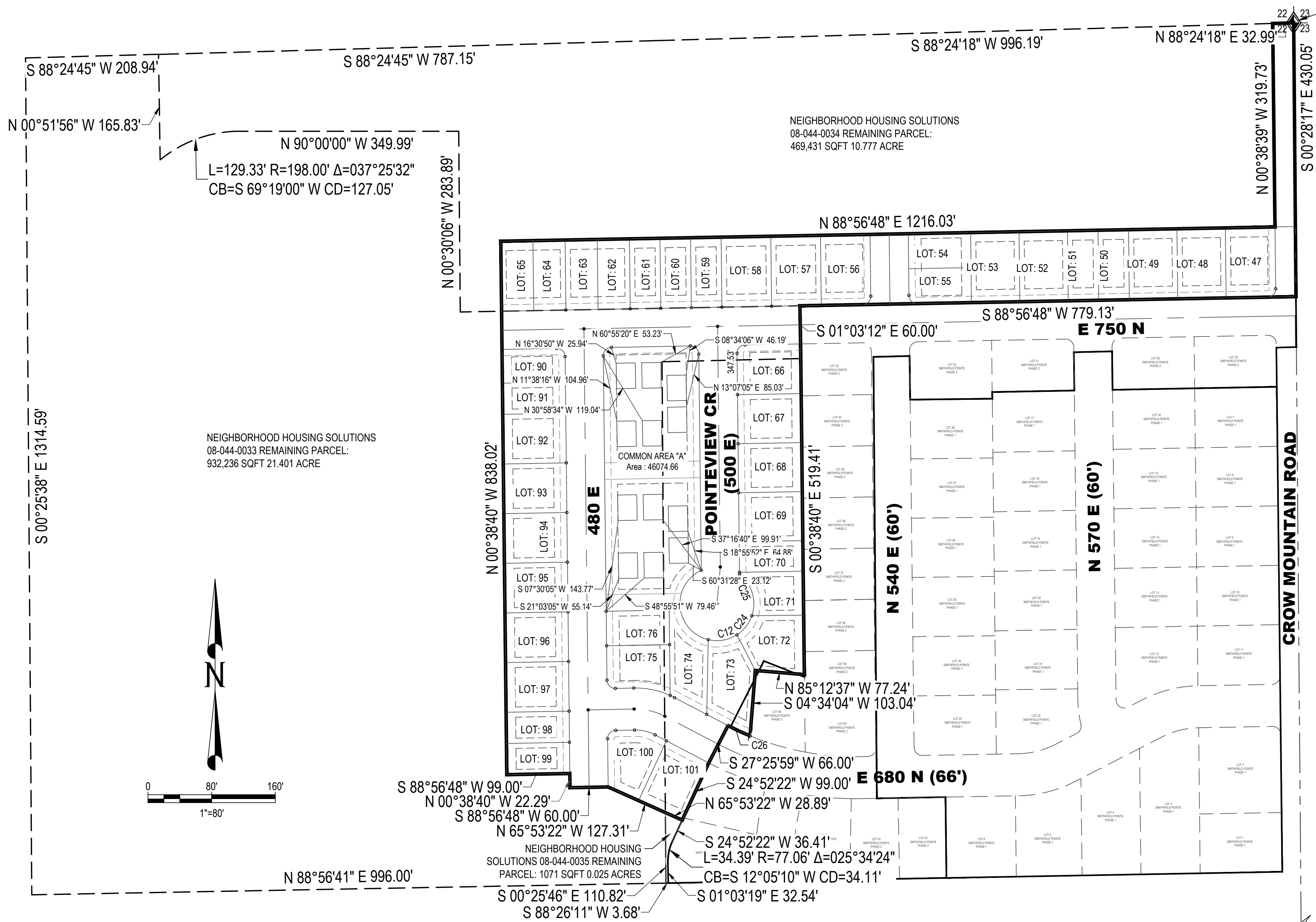
PROPERTY BOUNDARY

ADJACENT BOUNDARY

LOT LINE

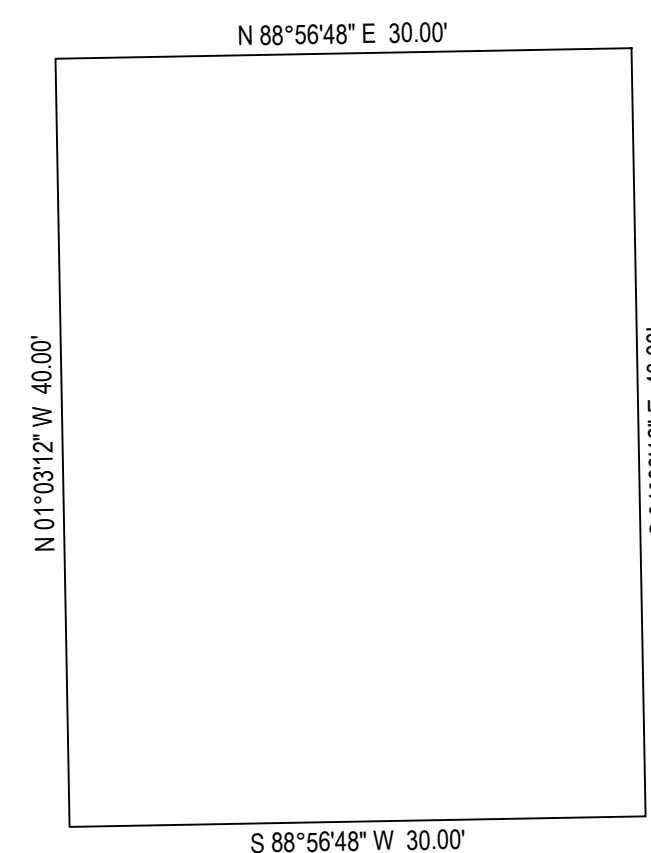
PUBLIC UTILITY EASEMENT (P.U.E.)

CENTERLINE

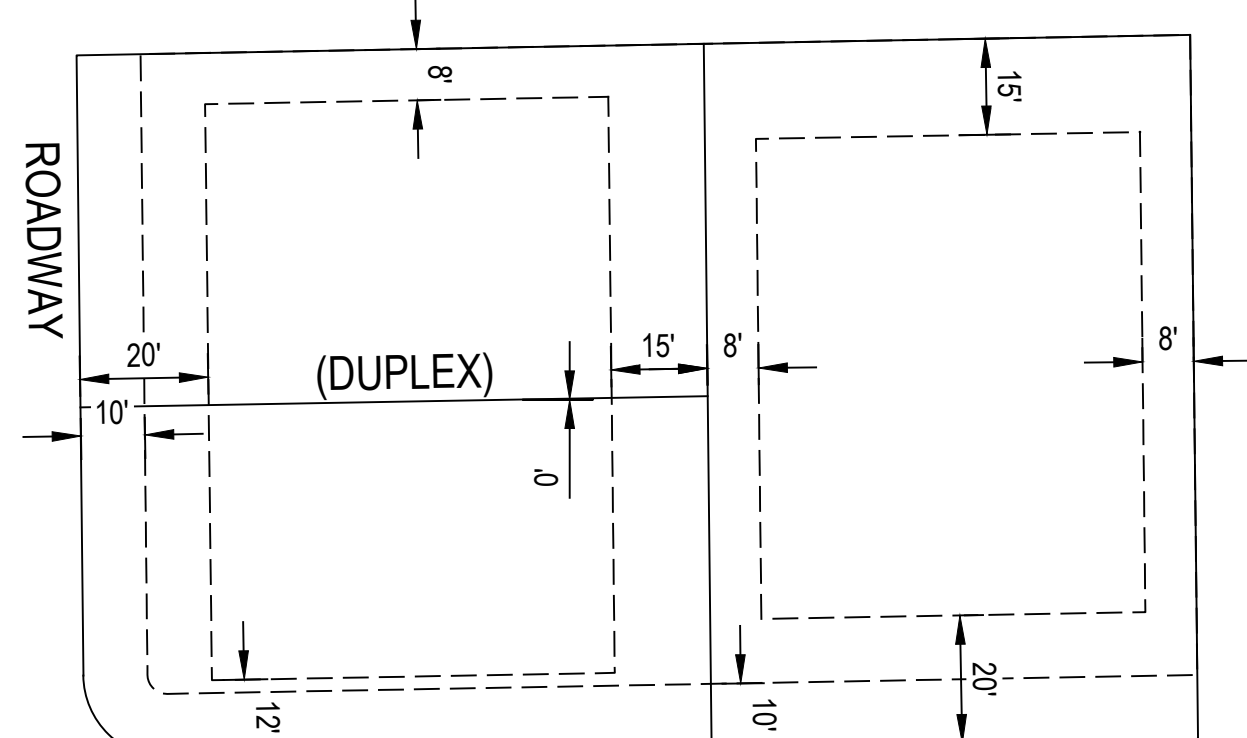


EAST 1/4 CORNER  
SEC. 22, T13N, R1E  
S.L.B.&M.  
FOUND CACHE CO.  
ALUM. CAP

CROW MOUNTAIN ROAD

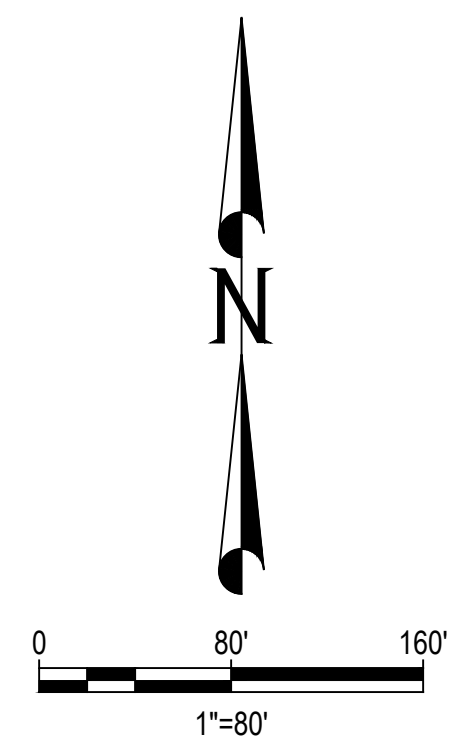


CLUSTER HOME TYP LOT  
(0' SETBACK)



BUILDING SETBACK  
TYP DETAIL

SOUTHEAST CORNER  
SEC. 22, T13N, R1E S.L.B.&M.  
FOUND CACHE CO. ALUM. CAP



45 E 200 N, SUITE 107 | LOGAN, UT 84321 | P: 801.359.5565 | www.crsengineers.com

SHEET 2 OF 2

RECORDED #

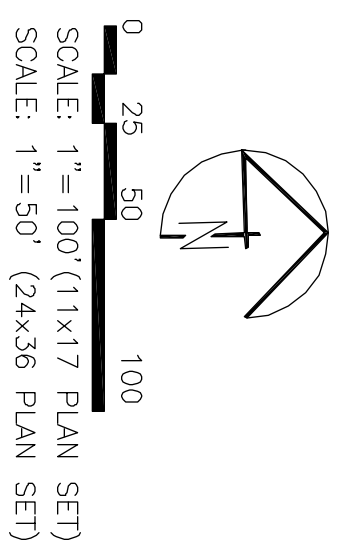
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE  
REQUEST OF:

DATE: TIME: BOOK: PAGE:







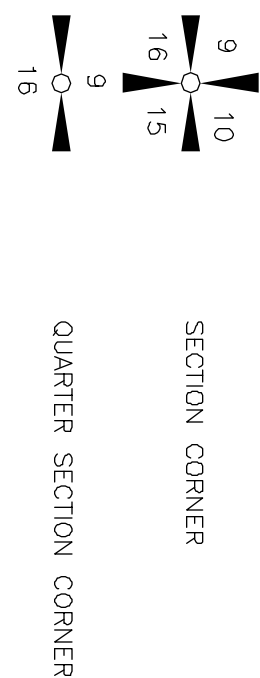


GOLDEN FOREST SUBDIVISION, PHASE 2

PART OF THE SOUTHEAST QUARTER OF SECTION 27  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASINE AND MERIDIAN  
SMITHFIELD, UTAH



### LEGEND



SEAL

DEVELOPER:  
KARTCHNER LAND MANAGEMENT, INC.  
601 W 1700 S BLDG B  
LOGAN, UTAH 84321

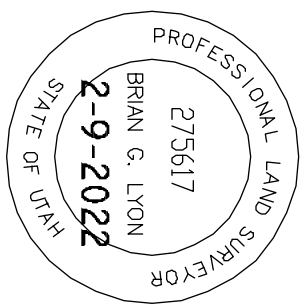


ALLIANCE CONSULTING  
ENGINEERS

150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com

# SURVEYOR'S CERTIFICATE

I, Brian Lyon, do hereby certify that I am a registered land surveyor and that I hold license number 275617. As prescribed by the laws of the State of Utah, I further state that this plot of GOLDEN FOREST SUBDIVISION, PHASE 2 was prepared from field notes of actual surveys made by me or under my direct supervision and that the same are true and correct to the best of my knowledge and belief.



## OWNERS DEDICATION

Know all of these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots as shown on this plat and name said GOLDEN FOREST SUBDIVISION, PHASE 2, do hereby dedicate for perpetual public use, easement, and right of way, to be used as intended for public use, and do warrant, defend and save the municipality harmless against any easements or other encumbrances on the dedicated streets which will interfere with the municipality's use, operation and maintenance of the streets and do further dedicate the easements as shown, with the same warranty as given for other dedicated property.

In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

## BOUNDARY DESCRIPTION

Part of the Southeast Quarter of Section 21; Township 13 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows:

Commencing at the East Quarter Corner of Section 21, Township 13 North, Range 1 East of the Salt Lake Meridian monumented with an aluminum cap; thence S00°04.45'E 2709.49 feet to the Southeast Corner of said Section 21; thence monumented with an aluminum cap; thence N75°51.05'W 760.50 feet to the Southwest Corner of Lot 11, Shadowbrook Subdivision, Phase II and POINT OF BEGINNING and running

thence N 88.46'53" W 98.14 feet;  
thence N 88.33'08" W 66.00 feet to the Northeast Corner

thence N 88°47'11" W 437.96 feet (N89°56'35"W, By Record) along the north line of said Claystone Minor Subdivision, Phase II;  
thence N 01°07'10" E 1.06 feet;

Golden Forest Subdivision, Phase 1;  
thence along said Golden Forest Subdivision, Phase 1 the  
next six courses:

1) hence N 08°11'0" E 36.89 feet;  
2) hence N 08°01'10" E 36.89 feet;  
3) hence Northeastly, 18.88 feet along a curve to the right having a radius of 13.00 feet, a central angle of 85°12'36" and a chord that bears N 49°37'28" E 17.26 feet;

## ACKNOWLEDGEMENT

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D.,  
20\_\_\_\_\_, personally appeared before me, \_\_\_\_\_  
of \_\_\_\_\_, \_\_\_\_\_  
Karchner Land Management, Inc., a Utah Corporation, \_\_\_\_\_  
of the within instrument who declared to me, that they  
this instrument on behalf of the corporation pursuant to  
resolution of the board of directors of said corporation.

My commission expires:-----

Residing at: \_\_\_\_\_

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LLDEN FOREST SUBDIVISION, PHASE 2  
 PART OF THE SOUTHEAST QUARTER OF SECTION 21  
 TOWNSHIP 13 NORTH, RANGE 1 EAST  
 SALT LAKE BASELINE AND MERIDIAN  
 SMITHFIELD, UTAH

DRAWING TITLE

FINAL PLAT

DATE : NOV, 2022

[illegible]

REVIEWED :	DRAWN :
CAD FILE :	PROJECT NO.

COUNTY RECORDER'S NO.

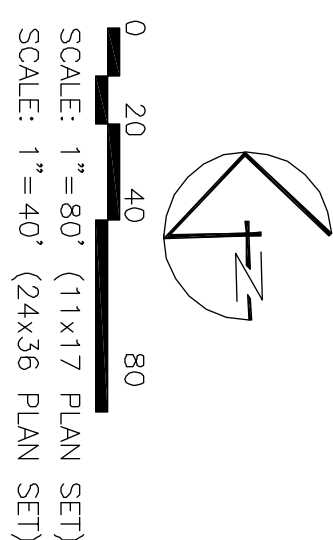
State of Utah, County of Cache, recorded and filed at the  
request of \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_

Entry

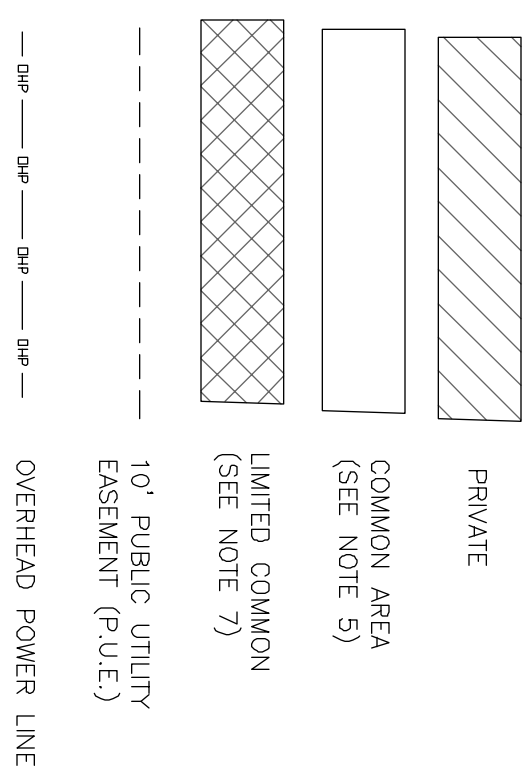
Filed in: File of plats      County Recorder

County Recorder





## LEGEND



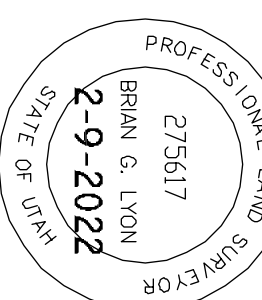
## GOLDEN FOREST SUBDIVISION, PHASE 3

PART OF THE SOUTHEAST QUARTER OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASINE AND MERIDIAN  
SMITHFIELD, UTAH



# SURVEYOR'S CERTIFICATE

I, Brian G. Lyon, do hereby certify that I am a registered surveyor and that I hold licence number 275617. As prescribed by the laws of the State of Utah, I further state that this GOLDEN FOREST SUBDIVISION, PHASE 3 was prepared from field notes of actual surveys made by me or under my direct supervision and that the same are true and correct to the best of my knowledge and belief.



## OWNERS DEDICATION

know all, these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots, streets and common areas as shown on this plat, do hereby dedicate for perpetual use of the owners of GOLDEN FOREST HILLS, LLC all areas shown as common areas on this plat, subject to declarations of covenants, conditions and restrictions, for the project, which will be recorded in the Office of the County Recorder of this County, to the use and enjoyment of the owners of this plat. The undersigned further consents to the dedication of this plat in accordance with Utah State Law. We also dedicate and assign to the public for the installation and maintenance of utilities, as well as hereby convey to any and all public utility easements shown on this plat, the same to be used for the installation, maintenance, and operation of utility lines and facilities. Furthermore, we incorporate all notes and restrictions as listed herein. District, grant and convey to Salt Lake City, Utah all those parts or portions of said tract of land designated as public streets the same to be used as public thoroughfares or convey.

### BOUNDARY DESCRIPTION

Part of the Southeast Quarter of Section 21; Township 13 North, Range 1 East of the Salt Lake Base line and Meridian described as follows:

1. OWNER: KARCHNER LAND MANAGEMENT, INC.  
601 WEST 1700 SOUTH SUITE A  
SALT LAKE CITY, UTAH 84119
2. EASEMENTS:
  - a. FRONT - 10 FT  
THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THE SUBDIVISION OF THE EAST LINE OF THE BASIS OF BEARING IS S 00°04'45" E, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 1 EAST OF THE SALT LAKE AND MENDOTA OTHER AREAS, CONTAINED WITHIN THE PROJECT, BUT NOT SHOWN WITH DIAGONAL STRIPES OR SHADING OR PUBLIC STREETS ARE CONSIDERED COMMON AREA, INCLUDING PARKING, STORM WATER DRAINAGE, AND DAMAGE EASEMENT AREA, AN EASEMENT FOR ALL PUBLIC UTILITIES, IRRIGATION, AND DRAINAGE PURPOSES. THIS INCLUDES THE INGRESS/EGRESS AREA.
  - b. ALL DRIVEWAYS, PATIOS, DECKS AND BALCONIES AS SHOWN ON EACH UNIT CONTAINED WITHIN THE PROJECT ARE TO REMAIN THE PROPERTY OF THE UNIT OWNER, AND ARE NOT TO BE USED AND RESERVED FOR THE USE OF THE RESPECTIVE UNIT TO WHICH THEY ARE ATTACHED AND/OR APPURTENANT.
  - c. DAMAGE EASEMENT AREA & BOUNDARY TO GRANT ACCESS & INSPECTION RIGHTS TO SMITHFIELD DISTRICT EMENT RECORDED IN VOLUME OF UTAH POWER & LIGHT RECORDED IN THE CACHE COUNTY RECORDER'S OFFICE ON APRIL 30, 1973, AS ENTRY NO. 384405; NO WIDTH EMENT

## COUNTY RECORDER'S NO.

State of Utah, County of Cache, recorded and filed at the request of \_\_\_\_\_  
Date \_\_\_\_\_ Time \_\_\_\_\_ Fee \_\_\_\_\_

Entry

Filed in: File of plats

County Recorder

# ENGINEER'S CERTIFICATE

I certify that I have examined this plot and find it to be correct and in accordance with information on file in this office and the city ordinance.

## POSTMASTER

Presented to the Smithfield Postmaster this \_\_\_\_ day of \_\_\_\_ A.D., 2021, at which time this subdivision was accepted.

## UTILITY COMPANY APPROVALS

utility easements shown on this plat are approved

ANCE

Presented to the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2014, at which time this subdivision was approved and accepted.

## APPROVAL AS TO FORM

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_  
A.D., 2021.

### PLANNING COMMISSION CHAIRMAN APPROVAL AND ACCEPTANCE

Presented to the Smithfield City Planning Commission this \_\_\_\_ day of \_\_\_\_\_, A.D. 2021, at which time this subdivision was recommended to the City Council for approval.

\_\_\_\_\_  
Planning Commission Chairman      Date \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF CACHE }

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D.,  
20\_\_\_\_, personally appeared before me, \_\_\_\_\_ of \_\_\_\_\_  
of Korchert Land Management, Inc., a Utah Corporation, signers  
of the within instrument who declared to me, that they signed  
this instrument on behalf of the corporation pursuant to a  
resolution of the board of directors of said corporation.

## ACKNOWLEDGEMENT

My commission expires: \_\_\_\_\_  
 Notary Public \_\_\_\_\_  
 Residing at: \_\_\_\_\_

GOLDEN FOREST, SUBDIVISION PHASE 3

SOUTHEAST QUARTER OF SECTION 21  
T 13 NORTH, RANGE 1 EAST  
TAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH

DRAWING TITLE

FINAL PLAT

No.	REVISIONS/ SUBMISSIONS	DATE
REVIEWED :	DRAWN :	
CAD FILE :	PROJECT NO. :	

DEVELOPER:  
OBODO DEVELOPMENT, LLC  
45 MAIN SUITE 101  
LOGAN, UTAH 84321

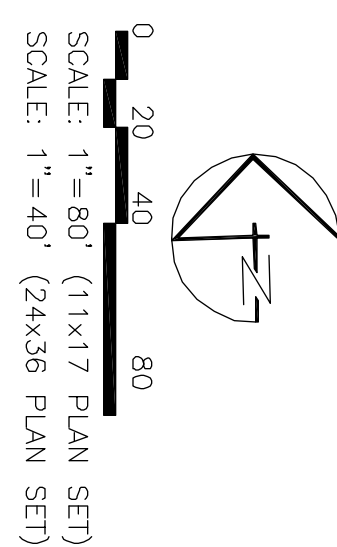
ALLIANCE CONSULTING  
ENGINEERS

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150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com

SEAL





SCALE: 1"=80' (11x17 PLAN SET)  
SCALE: 1"=40' (24x36 PLAN SET)

## LEGEND

PRIVATE

COMMON AREA  
(SEE NOTE 5)

LIMITED COMMON  
(SEE NOTE 7)

10' PUBLIC UTILITY  
EASEMENT (P.U.E.)

OVERHEAD POWER LINE



## GOLDEN FOREST SUBDIVISION, PHASE 4

PART OF THE SOUTHEAST QUARTER OF SECTION 2  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH

GOLDEN FOREST, SUBDIVISION PHASE 4  
PART OF THE SOUTHEAST QUARTER OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH

DRAWING TITLE

FINAL PLAT

No.	REVISIONS/ SUBMISSIONS	
REVIEWED :		DRAWN :
CAD FILE :		PROJECT NO. :

DEVELOPER:  
OBODO DEVELOPMENT, LLC  
45 MAIN SUITE 101  
LOGAN, UTAH 84321

AE

ALLIANCE CONSULTING  
ENGINEERS

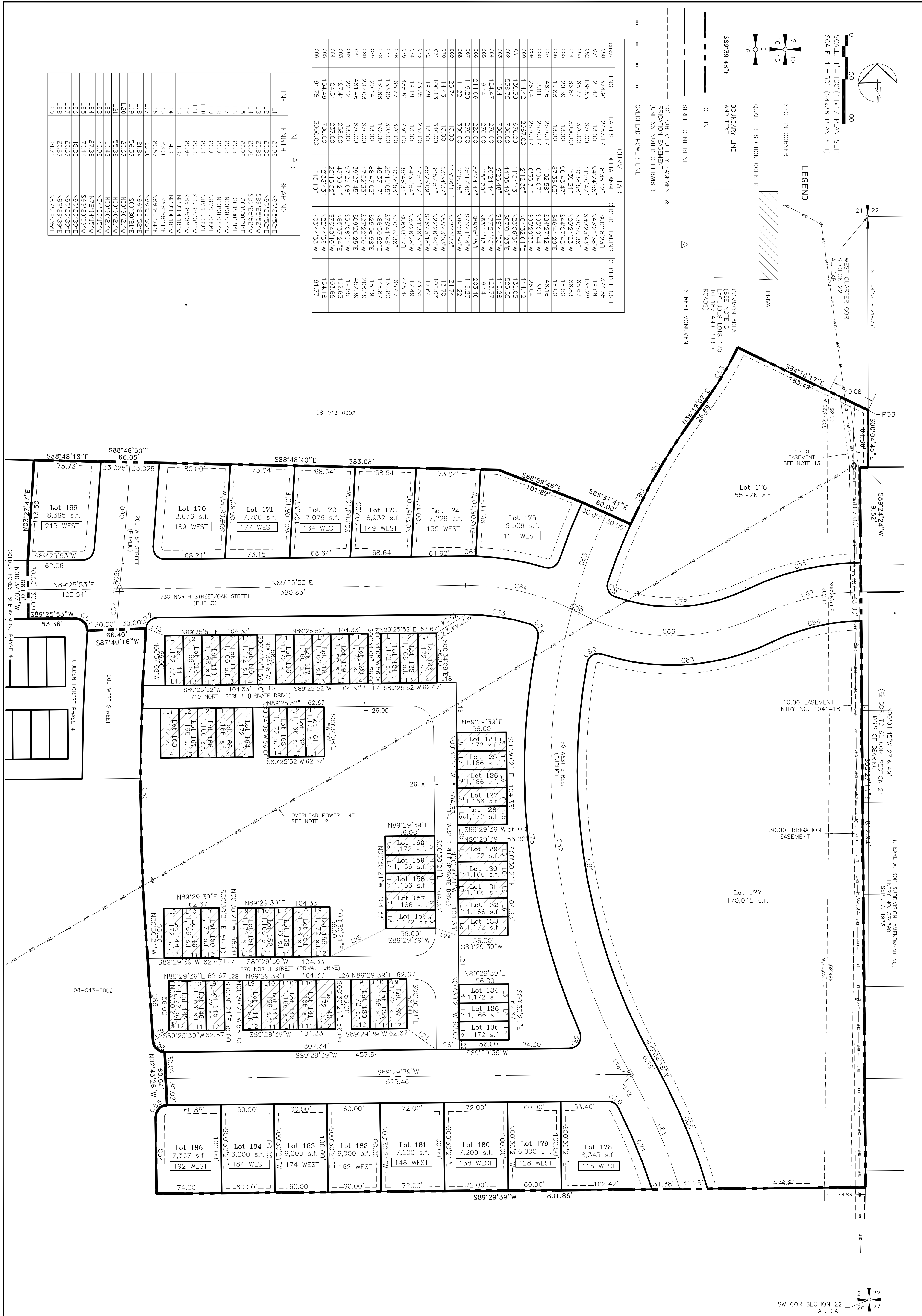
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com

SEA









DATE : NOV/2021  
DRAWING NO. \_\_\_\_\_

DRAWING TITLE  
**FINAL PLAT**

GOLDEN FOREST, SUBDIVISION PHASE 5  
PART OF THE SOUTHEAST QUARTER OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH

REVISIONS/ SUBMISSIONS  
No. \_\_\_\_\_ DATE \_\_\_\_\_  
REVIEWED : \_\_\_\_\_  
CAD FILE : \_\_\_\_\_

DRAWN : \_\_\_\_\_  
PROJECT NO. : \_\_\_\_\_

ALLIANCE CONSULTING  
ENGINEERS  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com

SEAL







PART OF THE SOUTHEAST QUARTER OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH



CIRCUIT	CURVE TABLE				CHORD BEARING	CHORD LENGTH
	DELTA	ANGLE	CHORD	BEARING		
C100	68.77	37.00	1150.458"	N30.59.43"W	158.67	158.28
C110	138.53	670.00	1150.504"	S30.25.43"W	158.67	158.28
C120	140.42	2967.00	2.402.35"	N00.00.4.27"E	63.40	63.40
C130	63.44	2967.00	1.13.31"	N00.00.6.47"E	155.44	155.44
C140	174.57	340.00	29.923.00"	N27.16.48"W	172.46	172.46
C150	100.12	700.00	8.14.37"	S28.35.48"W	100.65	100.65
C160	44.02	340.00	3.26.13"	S54.31.02"W	144.01	144.01
C170	159.69	700.00	26.93.53"	N25.52.07"E	155.12	155.12
C180	20.08	2934.00	1.55.37"	N02.43.51"W	18.14	18.14
C190	98.68	2934.00	1.49.55"	N02.29.52"E	98.67	98.67
C200	95.92	3000.00	1.49.55"	N02.29.19"E	95.91	95.91
C210	20.75	13.00	91.27.21"	S47.18.02"E	18.62	18.62
C220	4.76	12.22	2.13.57"	N86.31.53"W	4.76	4.76
C230	80.89	310.00	1.45.57"	N78.56.57"W	80.66	80.66
C240	19.73	13.00	86.58.08"	N1.06.61.53"W	17.89	17.89
C250	75.33	310.00	1.53.30.9"	N64.21.52"W	73.15	73.15
C260	65.54	730.00	4.34.31"	S26.55.55"W	65.52	65.52
C270	55.13	370.00	8.32.14"	N21.24.02"E	55.08	55.08
C280	53.13	370.00	8.13.37"	N1.30.10.7"E	53.08	53.08
C290	103.65	310.00	19.12.46"	N1.39.15"E	103.47	103.47
C300	38.19	310.00	7.03.28"	N32.47.03"W	38.16	38.16
C310	3.85	730.00	0.71.08"	S36.10.03"W	3.85	3.85
C320	19.60	13.00	86.23.42"	N79.12.51"E	17.80	17.80
C330	49.37	371.87	7.36.23"	N78.12.52"E	49.33	49.33
C340	79.18	369.75	12.16.10"	N71.20.42"W	79.03	79.03
C350	55.11	370.00	8.32.02"	N81.14.40"W	55.06	55.06
C360	19.72	13.00	86.54.27"	S43.31.04"E	17.88	17.88
C370	23.14	3000.00	0.76.31"	N00.17.06"W	23.14	23.14
C380	21.14	13.00	93.11.24"	N46.29.01"W	17.89	17.89
C390	17.63	2934.00	0.70.40"	N00.20.01"W	17.63	17.63

CIRCUIT	CURVE TABLE				CHORD BEARING	CHORD LENGTH
	DELTA	ANGLE	CHORD	BEARING		
C100	68.77	37.00	1150.458"	N30.59.43"W	158.67	158.28
C110	138.53	670.00	1150.504"	S30.25.43"W	158.67	158.28
C120	140.42	2967.00	2.402.35"	N00.00.4.27"E	63.40	63.40
C130	63.44	2967.00	1.13.31"	N00.00.6.47"E	155.44	155.44
C140	174.57	340.00	29.923.00"	N27.16.48"W	172.46	172.46
C150	100.12	700.00	8.14.37"	S28.35.48"W	100.65	100.65
C160	44.02	340.00	3.26.13"	S54.31.02"W	144.01	144.01
C170	159.69	700.00	26.93.53"	N25.52.07"E	155.12	155.12
C180	20.08	2934.00	1.55.37"	N02.43.51"W	18.14	18.14
C190	98.68	2934.00	1.49.55"	N02.29.52"E	98.67	98.67
C200	95.92	3000.00	1.49.55"	N02.29.19"E	95.91	95.91
C210	20.75	13.00	91.27.21"	S47.18.02"E	18.62	18.62
C220	4.76	12.22	2.13.57"	N86.31.53"W	4.76	4.76
C230	80.89	310.00	1.45.57"	N78.35.67"W	80.66	80.66
C240	19.73	13.00	86.58.08"	N1.06.61.3"W	17.89	17.89
C250	75.33	310.00	1.33.30.9"	N64.21.52"W	73.15	73.15
C260	65.54	730.00	4.34.31"	S26.55.55"W	65.52	65.52
C270	55.13	730.00	8.32.14"	N21.24.02"E	55.08	55.08
C280	53.13	370.00	8.13.37"	N1.30.10.7"E	53.08	53.08
C290	103.05	310.00	19.12.46"	N1.39.15"E	103.47	103.47
C300	38.19	310.00	7.03.28"	N32.47.03"W	38.16	38.16
C310	3.85	730.00	0.71.08"	S36.10.03"W	3.85	3.85
C320	19.60	13.00	86.23.42"	N79.12.51"E	17.80	17.80
C330	49.37	371.87	7.36.23"	N78.12.52"E	49.33	49.33
C340	79.18	369.75	12.16.10"	N71.20.42"W	79.03	79.03
C350	55.11	370.00	8.32.02"	N81.14.40"W	55.06	55.06
C360	19.72	13.00	86.54.27"	S43.31.04"E	17.88	17.88
C370	23.14	3000.00	0.26.31"	N00.17.06"W	23.14	23.14
C380	11.13	13.00	93.11.24"	N46.29.01"W	11.89	11.89
C390	17.63	2934.00	0.20.40"	N00.20.01"W	17.63	17.63

SECTION CORNER

Diagram of a section corner. A central point is connected to four points forming a square. The bearings and distances for the quadrants are: 9, 10, 16, 15.

QUARTER SECTION CORNER

Diagram of a quarter section corner. A central point is connected to four points forming a square. The bearings and distances for the quadrants are: 9, 15.

1. OWNER:  
KARTHNER LAND MANAGEMENT, INC.  
601 WEST 1700 SOUTH SUITE A  
LOGAN, UTAH 84321
2. EASEMENTS  
FRONT AND REAR - 10 FT  
SIDEYARD - 5 FT UNLESS NOTED OTHERWISE
3. SETBACKS ARE AS FOLLOWS:

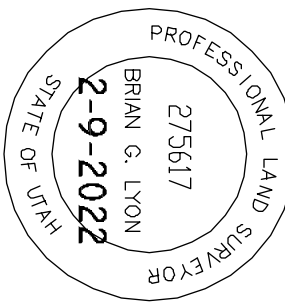
I certify that I have examined this plat and find it to be correct and in accordance with information on file in this office and the city ordinance.

The utility easements shown on this plat are approved

Approved as to form this \_\_\_\_\_ day of \_\_\_\_\_  
A.D., 2022.

Presented to the Smithfield City Planning Commission this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022 at which time this subdivision was recommended to the City Council for approval.

I, Brian Cronin, do hereby certify that I am a registered land surveyor and that I hold licence number 225617. As prescribed by the laws of the State of Utah, I further state that this plan of GOLDEN FOREST SUBDIVISION, PHASE 6 was prepared from field notes of actual surveys made by me or under my direct supervision and that the same are true and correct to the best of my knowledge and belief.



1. Domin. Energy approves this pilot study for the purpose of confirming that the pilot contains public utility easements, and that the easements are not in violation of the provisions of the Domin. Energy may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or condemnation of any terms contained in the plat, including those set forth in the Owners' Declaration and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Domin. Energy's Right-of-Way department at 800-366-6532.

Know all that these presents that we the undersigned owners of the above-described tract of land, having caused the same to be subdivided into lots as shown on this plat and name said tract GOLDEN FOREST SUBDIVISION, PHASE E, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and name said tract GOLDEN FOREST SUBDIVISION, PHASE E, which are so designated, and reserve the right to amend or alter the dedication at any time; and we the undersigned hereby agree to defend and save the municipality harmless against any assessments or other encumbrances on the dedicated streets which will interfere with the municipality's use, operation and maintenance of the streets and do further dedicate the easements as shown, with the same warranty as given for other dedicated property.

STATE OF UTAH }  
COUNTY OF CACHE }  
On the \_\_\_\_ day of \_\_\_\_ A.D.,  
20\_\_\_\_, personally appeared before me, \_\_\_\_\_, of  
Kartchner Land Management, Inc., a Utah Corporation, s  
of the within instrument who declared to me, that they  
this instrument on behalf of the corporation pursuant to  
resolution of the board of directors of said corporation.

Part of the Southeast Quarter of Section 21; Township 13 North, Range 1 East of the Salt Lake Baseline and Meridian described as follows:

Township 13 North, Range 1 East of the Salt Lake Meridian monumented with an aluminum cap; thence S00°04'45"E 50.95 feet along the east line of the Southeast Quarter of said Section 21 to the POINT OF BEGINNING and running  
 thence S 00°04'45" E 167.80 feet continuing along said east line;  
 thence along the boundary of Golden Forest Subdivision, Phase 5 the next seven courses:  
 1) thence N 64°18'17" W 153.49 feet;  
 2) thence Southwesterly, a distance 16.677 feet along a non horizontal curve, the radius of curvature is 370.0 feet, having a central angle of 10°38'56" and a chord that bears S 30°39'38" W 66.67 feet;  
 3) thence S 36°19'07" W 26.69 feet;  
 4) thence Southwesterly, 136.55 feet along a curve to the left having a radius of 670.0 feet, a central angle of 11°50'47" and a chord that bears S 30°23'43" W 138.28 feet;  
 5) thence N 65°31'41" W 60.00 feet;  
 6) thence N 69°55'46" W 101.87 feet;  
 7) thence N 88°48'40" W 353.08 feet;  
 8) thence N 88°46'50" W 66.05 feet;  
 9) thence N 88°48'18" W 75.73 feet;  
 10) thence N 02°27'47" E 113.76 feet;  
 11) thence N 10°01'21" W 61.59 feet;  
 12) thence N 03°01'42" E 100.00 feet;  
 13) thence S 66°58'18" E 942.55 feet to the point of beginning containing 5,193 corners, more or less.

FINAL PLAT

No.	REVISIONS/ SUBMISSIONS	DATE
REVIEWED :		DRAWN :
CAD FILE :		PROJECT NO. :

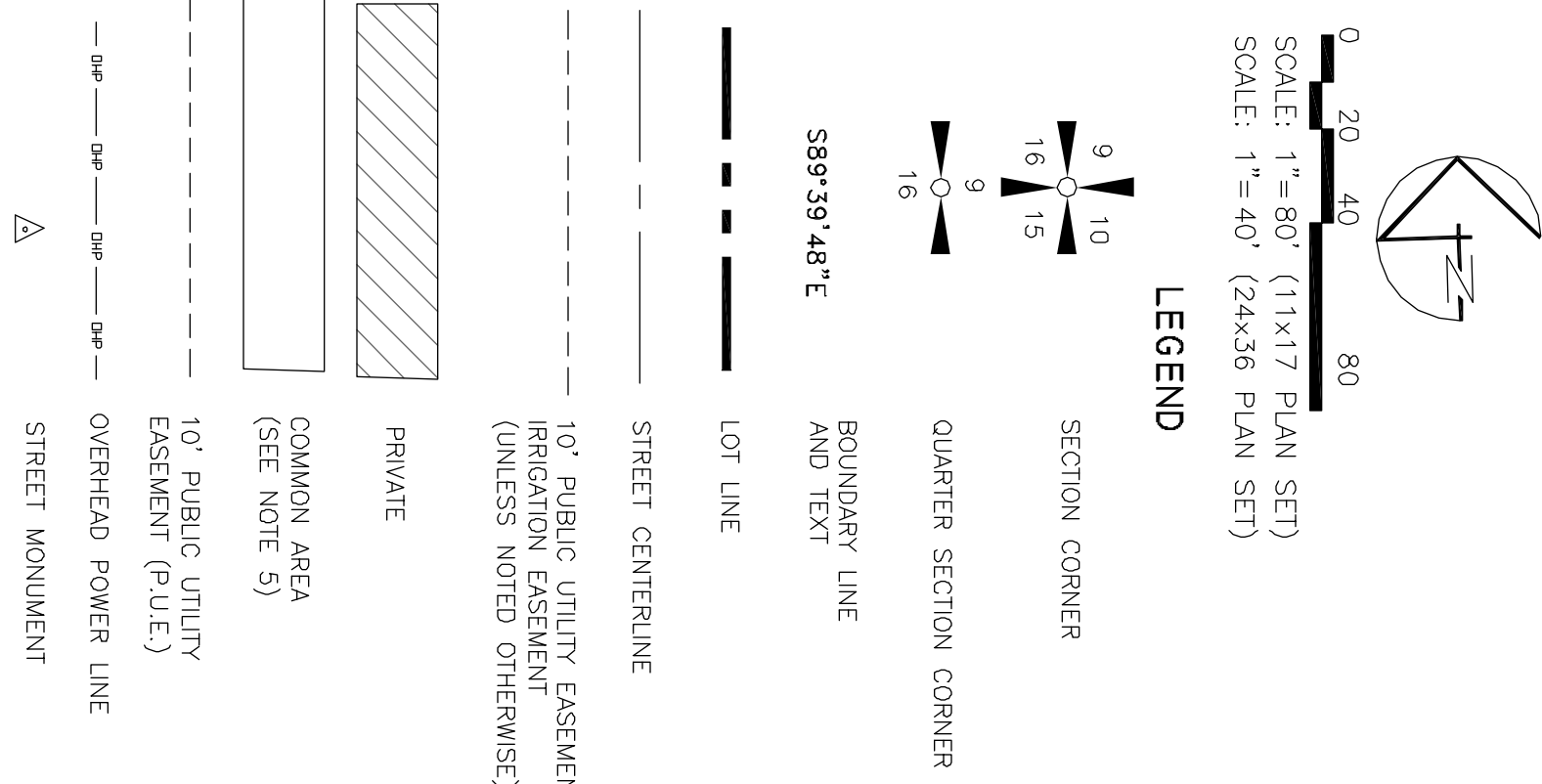
AE

ALLIANCE CONSULTING  
ENGINEERS

150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliancelogan@yahoo.com







Curve	Curve Table			
	Length	Radius	Delta Angle	Chord Bearing
C150	205.54	2487.17	4°44'06"	S02°15'28"E
C151	91.76	1300.00	1°45'10"	N03°44'53"E
C152	19.88	13.00	87°38'03"	S46°41'20"E
C153	20.59	1300.00	90°43'47"	S44°07'45"W
C154	86.84	3000.00	1°39'31"	N00°24'23"E
C155	31.27	2967.00	0°56'14"	N02°22'46"W
C156	100.62	2967.00	1°36'38"	N03°39'11"W
C157	207.88	2520.17	4°43'34"	S02°15'42"E
C158	124.01	2967.00	2°31'34"	N00°52'49"W
C159	80.00	2934.00	1°33'44"	N03°34'19"W
C160	26.00	2934.00	0°30'28"	N01°36'25"W
C161	42.02	2934.00	0°59'14"	N02°16'16"W
C162	99.50	2934.00	1°56'35"	N03°39'11"W
C163	105.17	2934.00	2°21'36"	S03°36'40"E
C164	26.01	2553.17	0°50'51"E	S01°58'21"E
C165	79.03	2553.17	1°46'26"	S00°47'38"E



No.	REVISIONS / SUBMISSIONS	DATE
REVIEWED :	DRAWN :	
CAD FILE :	PROJECT NO. :	

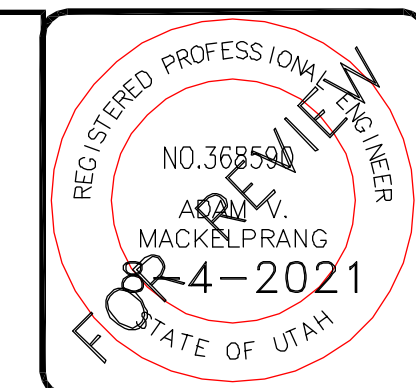






PART OF THE EAST HALF OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
600 NORTH, 200 WEST, SMITHFIELD, UTAH

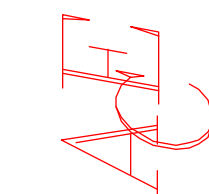
0 100 200ft.  
SCALE 1" = 100'-0" HOR



ALLIANCE CONSULTING  
ENGINEERS

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150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
allianceclogon@ydnho.com

[illegible]

**GOLDEN FOREST**  
PART OF THE EAST HALF OF SECTION 21  
TOWNSHIP 13 NORTH, RANGE 1 EAST  
SALT LAKE BASELINE AND MERIDIAN  
SMITHFIELD, UTAH

**PRELIMINARY PHASING**

DATE : MAY, 2021  
DRAWING No. 4

DRAWING TITLE

4



## **ORDINANCE 22-03**

### **Woodlee Farms**

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Smithfield City, Utah; and

**WHEREAS**, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said real property is a contiguous, unincorporated area contiguous to the boundaries of Smithfield City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

**WHEREAS**, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Smithfield City; and

**WHEREAS**, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, on the 8<sup>th</sup> day of December, 2021, the Smithfield City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

**WHEREAS**, the City Council published and mailed notice of the Certification, as required by law and no timely protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated, as amended, the City Council of Smithfield City, Utah, hereby adopts, passes, and publishes the following:

### **AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF SMITHFIELD CITY, UTAH.**

**BE IT ORDAINED**, by the City Council of Smithfield City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Smithfield City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:

The Property is located at: Approximately 700 North 800 West

**Cache County Parcel Number(s): 08-042-0003, 08-042-0025, 08-042-0024 & 08-042-0018**

**Boundary Description:**

A portion of the NW1/4 and the SW1/4 of Section 21, Township 13 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point located N0°16'37"W along the Section line 1,517.81 feet and East 227.83 feet from the Southwest Corner of Section 21, T13N, R1E, S.L.B. & M.; thence N0°18'00"W along the westerly traveled way of 800 West 1,331.22 feet; thence along the extension of, and along existing fence lines the following 8 (eight) courses and distances: S88°55'30"E 127.64 feet; thence N89°42'00"E 435.50 feet; thence S89°54'00"E 503.00 feet; thence S89°58'00"E 547.40 feet; thence S0°14'00"E 627.00 feet; thence S0°20'00"E 173.00 feet; thence S0°05'00"W 138.00 feet; thence S0°32'00"E 391.90 feet to the northerly line of the current Smithfield City Corporate Limits; thence S89°59'58"W along said corporate limits and fence line 1,613.55 feet to the point of beginning.

Contains: 49.25 Acres +/-

3. The real property described in Paragraph 2, above, shall be classified as being in the A-10 (Agricultural 10-Acre) District of the Agricultural zone in accordance with the provision of Section 17.08.050 of the Smithfield Municipal Code, and the Zoning Map of Smithfield City shall be amended to include the real property described above.
4. A copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.
5. This ordinance shall be effective upon the posting in each of three (3) public places within the corporate limits of Smithfield City.

ADOPTED AND PASSED by the Smithfield City Council this 9th day of March, 2022.

**SMITHFIELD CITY CORPORATION**

---

Kristi Monson, Mayor

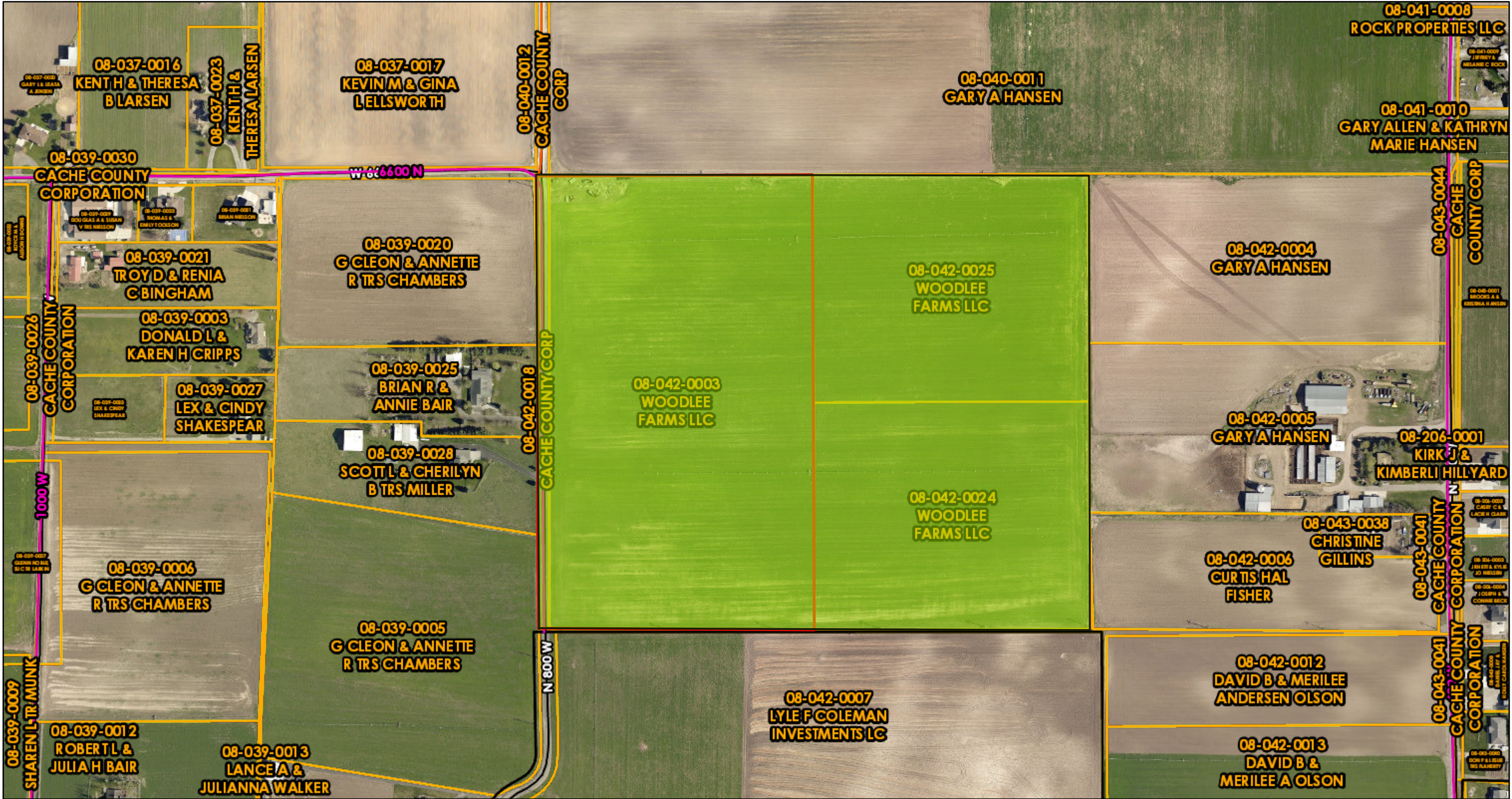
**ATTEST:**

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Justin B. Lewis, City Recorder



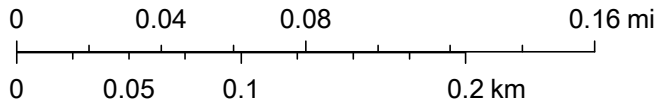
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11/2/2021, 8:38:27 AM

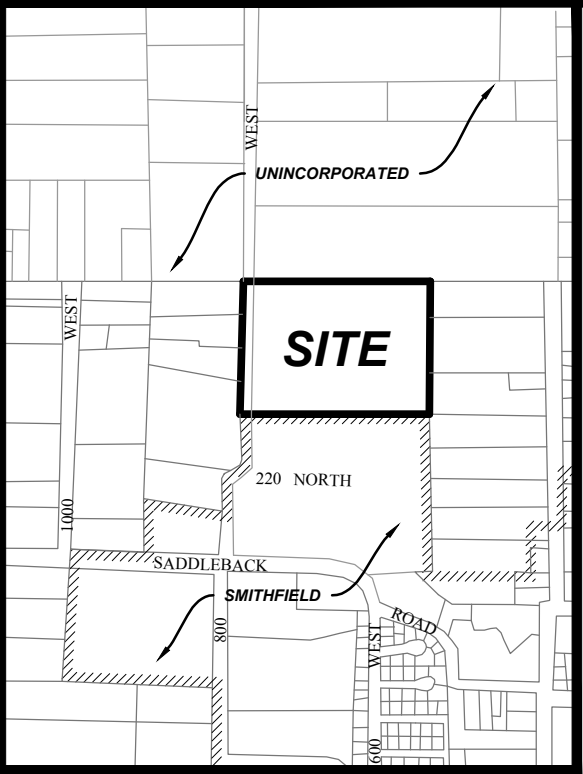
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 Override 1	UTCACH038042.sid	 Red: Band_1	 Red: Band_1	 Red: Band_1	 Red: Band_1	 Red: Band_1	 Red: Band_1	 Red: Band_1	 Red: Band_1
County Road Surface Type		 Red: Band_1	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2
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 Municipal Boundaries		 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2	 Green: Band_2
 County Boundary		 Blue: Band_3	 Blue: Band_3	 Blue: Band_3	 Blue: Band_3	 Blue: Band_3	 Blue: Band_3	 Blue: Band_3	 Blue: Band_3

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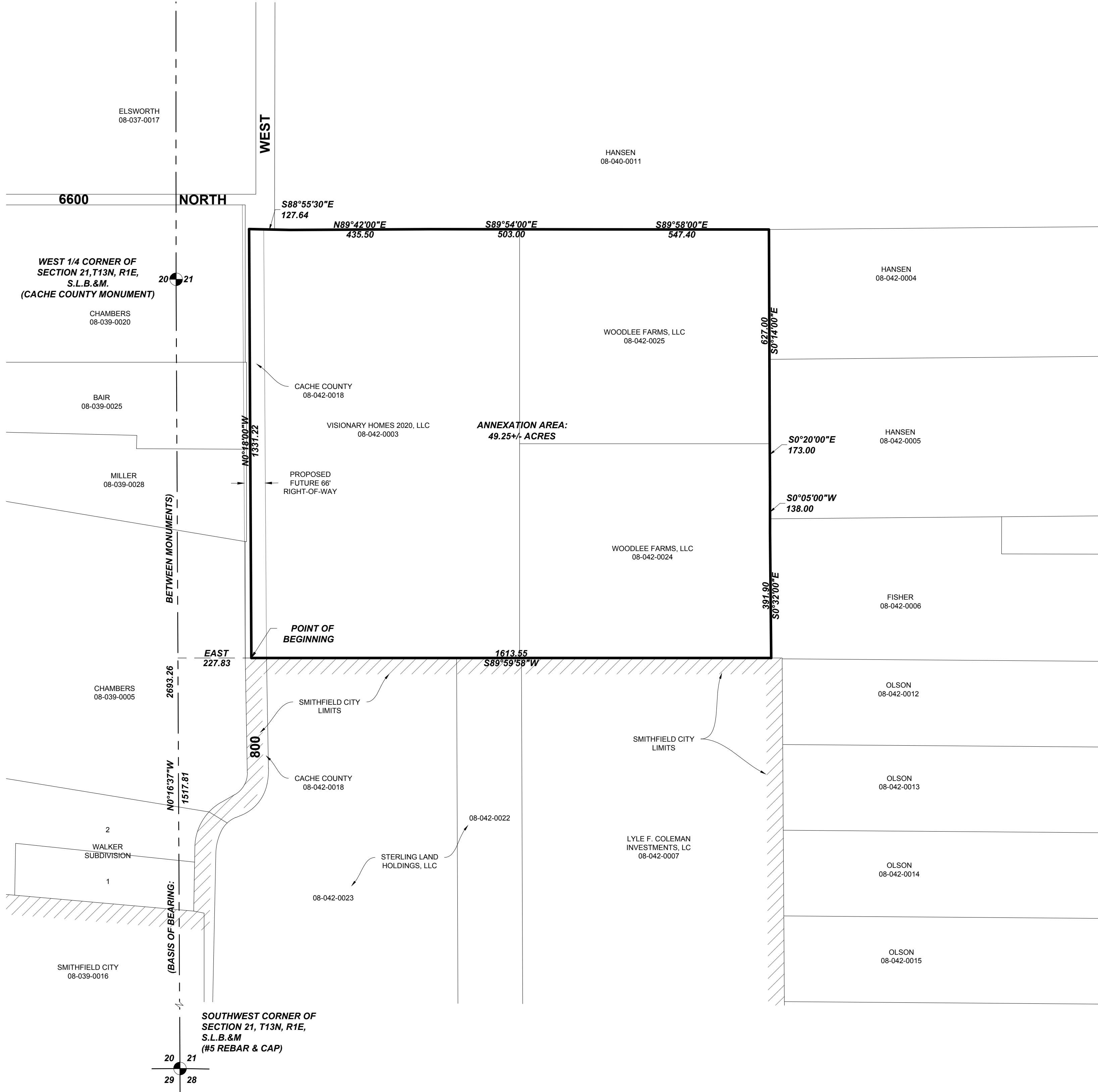
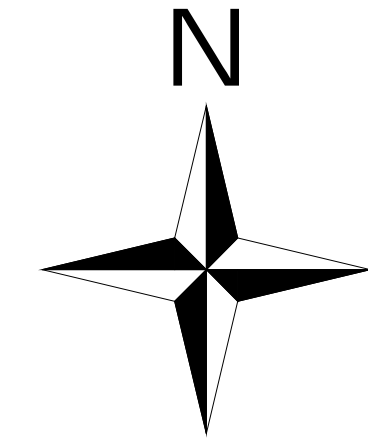




VICINITY MAP  
N.T.S.

# WOODLEE FARMS ANNEXATION

SMITHFIELD, CACHE COUNTY, UTAH



## SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO SMITHFIELD CITY, UTAH.

## BOUNDARY DESCRIPTION

A portion of the NW1/4 and the SW1/4 of Section 21, Township 13 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point located N0°16'37\"/>

Contains: 49.25+/- acres

## SURVEYOR'S SEAL

DENNIS P. CARLISLE  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 172675

DATE

## ACCEPTANCE OF LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED SMITHFIELD CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF SMITHFIELD AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1979) 10-1-04 THROUGH 423, (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_.

## RECORDER'S SEAL

ATTEST: \_\_\_\_\_  
RECORDER

## APPROVAL BY DEPUTY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

## SURVEYOR'S SEAL

DEPUTY COUNTY SURVEYOR

DATE

# WOODLEE FARMS ANNEXATION

SMITHFIELD, CACHE COUNTY, UTAH

RECORDED #  
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF:

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

\$  
FEE \_\_\_\_\_ CACHE COUNTY RECORDER

civilsolutionsgroupinc.

CACHE VALLEY | P: 435.213.3762  
SALT LAKE | P: 801.216.3192  
UTAH VALLEY | P: 801.874.1432  
info@civilsolutionsgroup.net  
www.civilsolutionsgroup.net

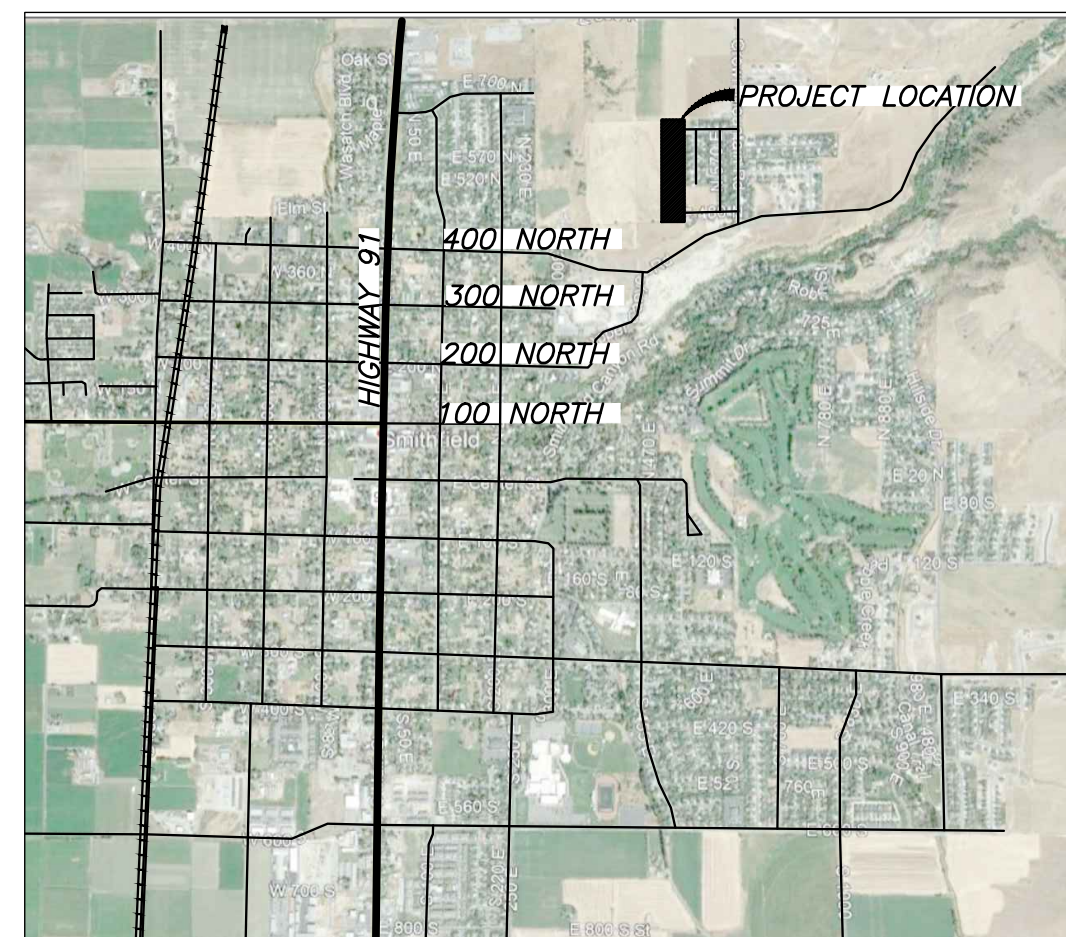
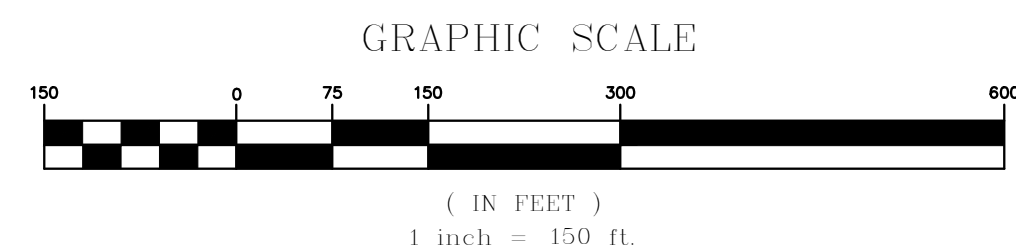
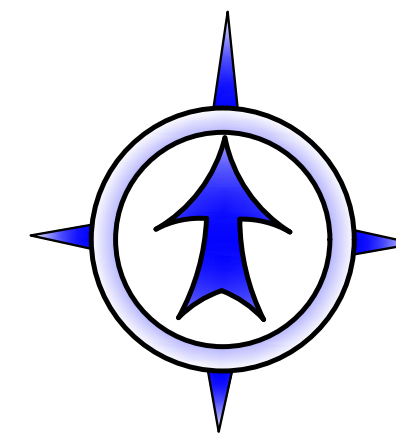
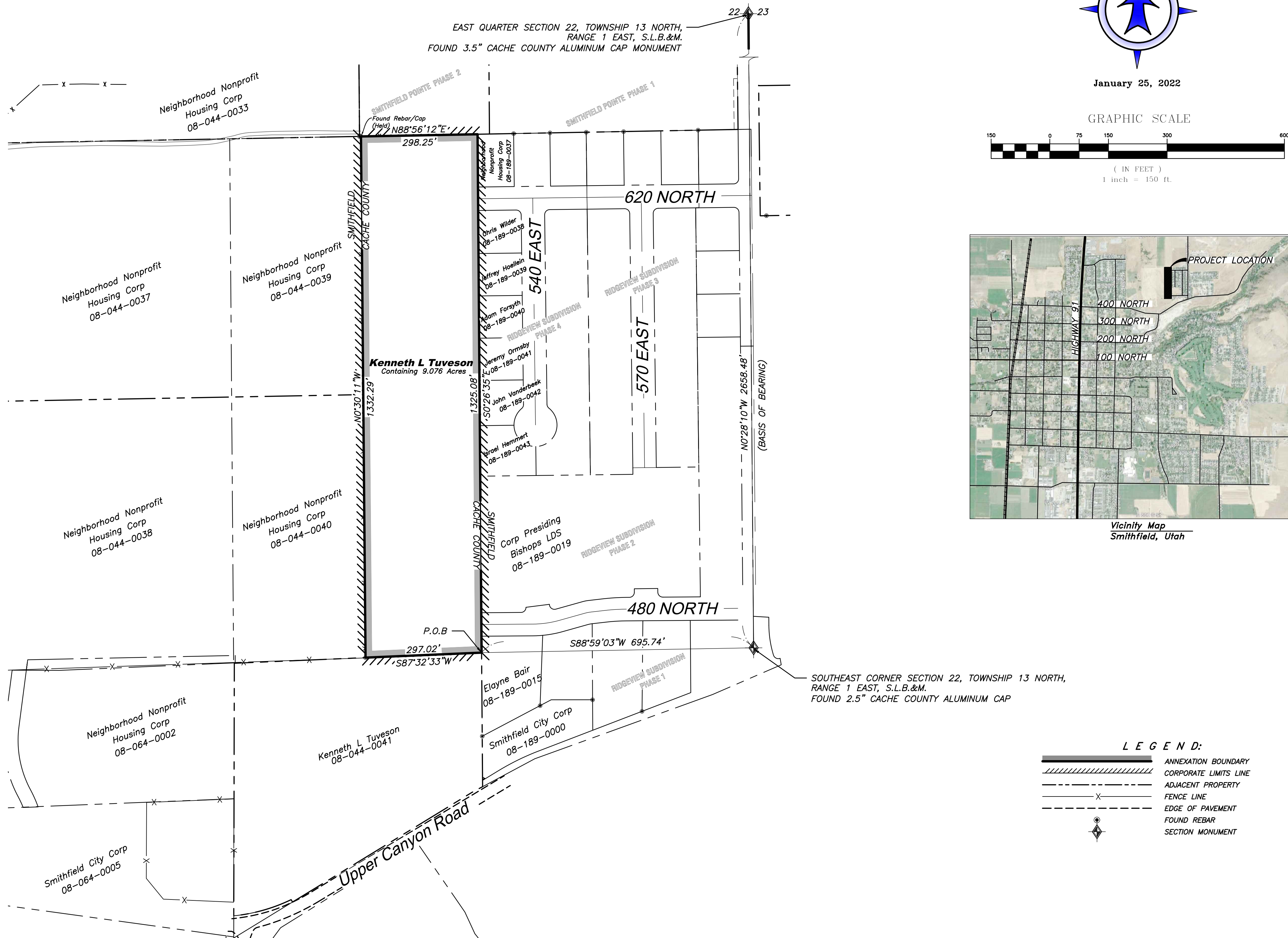




By: \_\_\_\_\_  
Kristi Monson, Mayor

TUVESON ANNEXATION  
TO  
THE CITY OF SMITHFIELD

A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST  
OF THE S.L.B. & M.



Vicinity Map  
Smithfield, Utah

- LEGEND:**
- ANNEXATION BOUNDARY
  - CORPORATE LIMITS LINE
  - ADJACENT PROPERTY
  - FENCE LINE
  - EDGE OF PAVEMENT
  - FOUND REBAR
  - SECTION MONUMENT

ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF SMITHFIELD, CACHE COUNTY, UTAH.

Annexation Boundary

THAT PORTION OF PARCEL 08-044-0041 NOT CURRENTLY WITHIN THE SMITHFIELD CITY LIMITS DESCRIBED AS FOLLOWS: A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CORPORATE LIMITS LINE POINT LOCATED SOUTH 88°59'03" WEST, A DISTANCE OF 695.74 FEET FROM THE 2.5 INCH ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION 22, FROM WHICH THE 3.5 INCH ALUMINUM CAP MONUMENTING THE EAST QUARTER OF SAID SECTION 22 BEARS NORTH 00°28'10" EAST, A DISTANCE OF 2,658.48 FEET; THENCE SOUTH 87°32'33" WEST, A DISTANCE OF 297.02 FEET; THENCE NORTH 00°30'11" WEST, A DISTANCE OF 1,332.29 FEET; THENCE NORTH 88°56'12" EAST, A DISTANCE OF 298.25 FEET; THENCE SOUTH 00°26'35" EAST, A DISTANCE OF 1,325.08 FEET TO THE POINT OF BEGINNING. CONTAINING 9.076 ACRES.

SIGNATURE DATE

**CRS ENGINEERS**  
Answers to Infrastructure®  
4246 S Riverboat Rd, Ste 200 | Salt Lake City, UT 84123 | P: 801.359.5565 | www.crsengineers.com

2022-0031.dwg Prepared By: JH Preparation Date: 1/25/22

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE SMITHFIELD CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF SMITHFIELD, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: \_\_\_\_\_ MAYOR

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

RECORDER

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

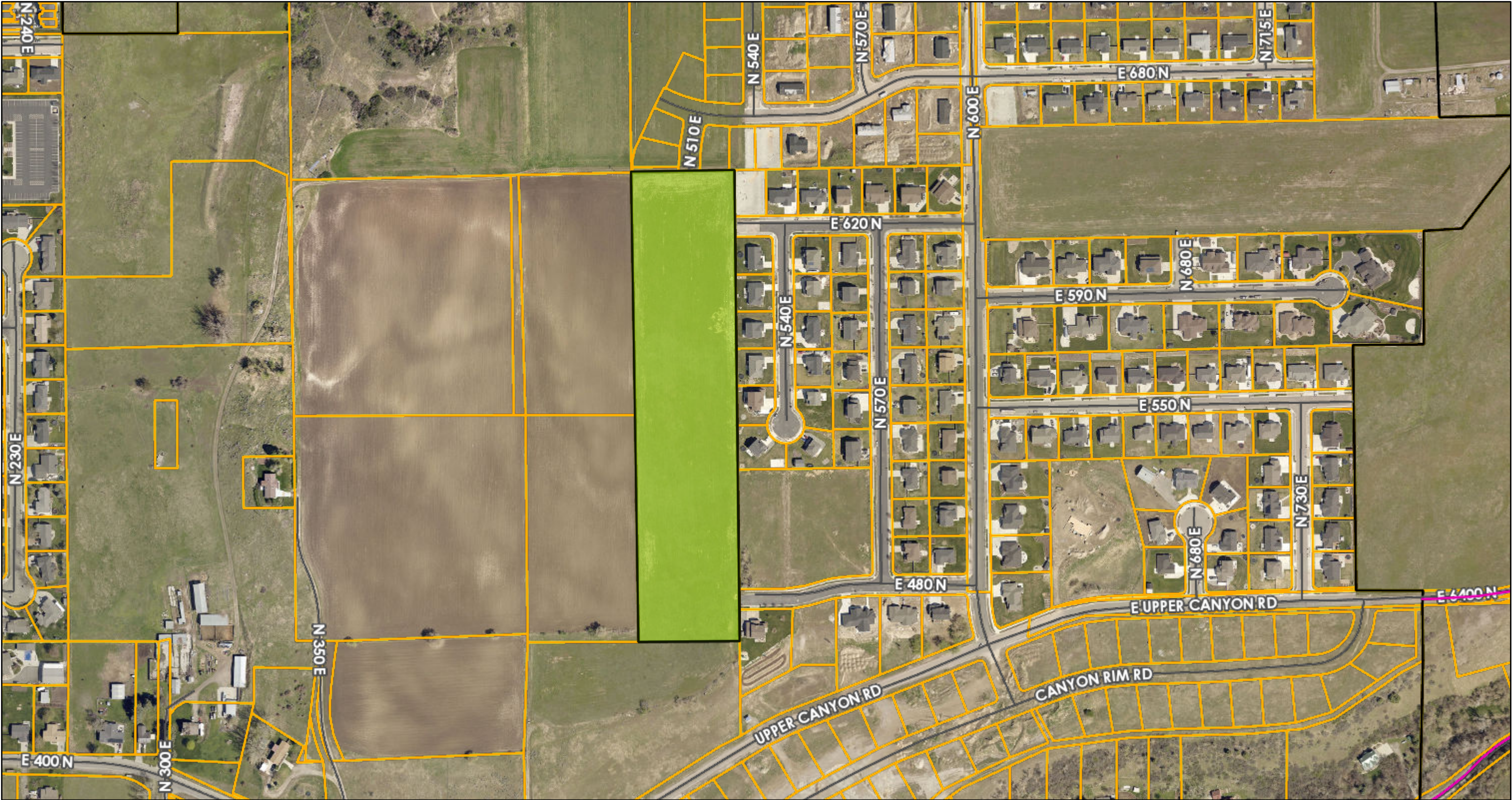
DATE DEPUTY CACHE COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF \_\_\_\_\_, RECORDED AND FILED  
AT THE REQUEST OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ FEE: \_\_\_\_\_  
ABSTRACTED \_\_\_\_\_  
INDEX \_\_\_\_\_  
FILED IN: FILE OF PLATS COUNTY RECORDER

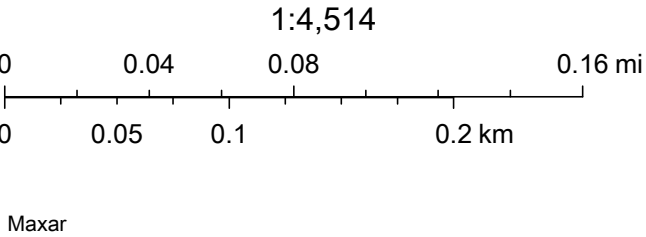


Parcel Map



2/3/2022, 7:55:32 AM

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ASPHALT	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2
GRAVEL	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3
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Municipal Boundaries	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1	Red: Band_1
County Boundary	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2	Green: Band_2
Cache Parcels	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3	Blue: Band_3





## ORDINANCE NO. 22-04

WHEREAS, the City Council of Smithfield City, Cache County, Utah, passed and adopted the Smithfield Municipal Code on November 11, 2015; and

WHEREAS, the City Council has determined there is a need to update, repeal, amend and/or modify certain provisions contained in the referenced Municipal Code;

NOW, THEREFORE, the City Council of Smithfield City, Utah hereby adopts, passes and publishes the following:

**AN ORDINANCE AMENDING THE SMITHFIELD CITY MUNICIPAL CODE TITLE 2 “ADMINISTRATION AND PERSONNEL”, CHAPTER 2.08 “CITY COUNCIL”, SECTIONS 2.08.010 “GOVERNING BODY”, 2.08.020 “QUOROM”, 2.08.030 “VOTING”, 2.08.040 “AGENDA”; AND TITLE 5 “BUSINESS LICENSES AND REGULATIONS”, CHAPTER 5.04 “BUSINESS LICENSES GENERALLY”, SECTION 5.04.010 “DEFINITIONS”.**

BE IT ORDAINED BY THE CITY COUNCIL OF SMITHFIELD CITY, CACHE COUNTY, UTAH, AS FOLLOWS:

1. The following sections shall be amended as indicated. Those portions which are ~~struck out~~ shall be deleted and those that are highlighted in yellow shall be added.

<b>2.08.010 GOVERNING BODY</b>
--------------------------------

The city council shall constitute the legislative and governing body of the city and as such shall have, exercise and discharge all of the rights, powers, privileges and authority conferred by law upon the city council and shall perform all duties required of them by law, and shall perform such other acts and take such other measures, not inconsistent with law, as may be necessary for the efficient government of the city.

The city council may:

- A. Adopt rules and regulations, not inconsistent with statute, for the efficient administration, organization, operation, conduct and business of the city;
- B. Prescribe by resolution additional duties, powers, and responsibilities for any elected or appointed municipal official, unless prohibited by statute;
- ~~C. Require by ordinance that any or all appointed officers reside in the city; and~~
- C.** ~~D.~~ Perform any function provided for by statute or necessarily implied by law.



## **2.08.020 QUORUM**

No action of the city council shall be official nor of any effect except when a quorum of the members are present. Three (3) members of the city council, excluding the mayor, are necessary to constitute a quorum. ~~The city council shall have power to compel the attendance of its own members.~~ See Utah Code Annotated 10-3-504 "Quorum defined".

## **2.08.030 VOTING**

~~E. Every ordinance or resolution shall be in final written form before the vote is taken.~~

~~F. Any action taken by the city council in a regular, special or emergency meeting shall not be reconsidered or rescinded at any regular, special or emergency meeting unless the number of members of the city council present at the regular, special or emergency meeting in which the prior action is to be reconsidered or rescinded, is equal to or greater than the number of city council members present at the meeting when the action was approved. The motion to reconsider or rescind any action taken by the city council shall first be approved by formal motion and vote of the city council in a regular, special or emergency meeting and the reconsideration and/or rescission may occur in the same meeting in which the motion to reconsider or rescind is approved, or at a subsequent meeting designated by the city council.~~

E. See Utah Code Annotated 10-3-506 "How the vote is taken" and 10-3-507 "Minimum vote required".

## **2.08.040 AGENDA**

All reports, communications, ordinances, resolutions, contract documents or other matters to be submitted to the governing body shall be delivered to the recorder-clerk, ~~at least forty eight (48) hours~~ fourteen (14) days prior to each governing body meeting, whereon the recorder-clerk shall immediately arrange a list of such matters according to the order of business and furnish each member of the governing body, and when present, the attorney, with a copy of the same prior to the governing body meeting and as far in advance of the meeting as time for preparation will permit. Only the foregoing matters shall be presented to the governing body by administrative officials, except those of an urgent nature, provided that the governing body may, by motion, waive the requirements of this section.

## **5.04.010 DEFINITIONS**

**TEMPORARY BUSINESS:** Any business which operates at a location owned, rented, or leased by another on a single occasion during a calendar year, for not more than fifteen (15) ~~thirty~~ (30) consecutive days with permission of the owner of the property being used.

2. Should any section, clause, or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, in whole or in part, the same shall not affect the validity of the Ordinance as whole, or any other part thereof.

3. All ordinances, and the chapter, clauses, sections, or parts thereof in conflict with provisions of this ordinance are hereby repealed, but only insofar as is specifically provided for herein.
4. This ordinance shall become effective after the required public hearings and upon its posting as required by law.

THIS ORDINANCE shall be attached as an amendment to the Smithfield Municipal Code above referred to.

Approved and signed this 9th day of March, 2022

**SMITHFIELD CITY CORPORATION**

---

Kristi Monson, Mayor

**ATTEST:**

---

Justin B. Lewis, City Recorder