## SMITHFIELD CITY CORPORATION 96 South Main Smithfield, UT 84335

## **AGENDA**

Public Notice is given that the Smithfield City Council will meet in a regularly scheduled meeting at 96 South Main, Smithfield, Utah, on **Wednesday**, **February 8**, **2023**. The meeting will begin at 6:30 P.M.

Welcome/pledge of allegiance and thought/prayer by Curtis Wall

- 1. Approval of the city council meeting minutes from January 11, 2023.
- 2. Youth Council Report
- 3. Discussion with representatives of CAPSA on April being Sexual Assault Awareness month.
- 4. Discussion and possible approval of Lazaro Soto as a commissioner on the Smithfield City Planning Commission.
- 5. Discussion and possible vote on Ordinance 23-01, an Ordinance rezoning Cache County Parcel Number 08-105-0058 from GC (General Commercial) to M-1 (Manufacturing). The parcel is located at approximately 560 South 200 West and is approximately 4.92 Acres. The request was submitted by Brett Brunson.
- 6. Discussion and possible vote on Resolution 23-02, a Resolution updating the Prevailing Fee Schedule of the City.
- 7. Public Hearing for the purpose of discussing Ordinance 23-04, an Ordinance amending the Smithfield City General Plan by adopting Moderate-Income Housing Strategies.
- 8. Discussion and possible vote on Ordinance 23-04.
- 9. Discussion and possible vote on Ordinance 23-02, an Ordinance amending the Smithfield City Municipal Code Title 16 "Subdivision Regulations", Chapter 16.04 "General Provisions", Section 16.04.060 "Compliance Required" and Chapter 16.06 "Minor Subdivision", Section 16.06.050 "Approval of Minor Subdivision".
- 10. Discussion and possible vote on Ordinance 23-03, an Ordinance amending the Smithfield City Municipal Code Title 16 "Subdivision Regulations", Chapter 16.04 "General Provisions", Section 16.04.030 "Definitions".
- 11. Selection of Mayor Pro Tempore

- 12. City Manager Report
- 13. Council Member and Mayor Reports
- 14. Executive Session, Utah Code Annotated 52-4-205.

Adjournment

## \*\*\*Items on the agenda may be considered earlier than shown on the agenda.\*\*\*

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Recorder at (435) 792-7990, at least three (3) days before the date of the meeting.